# MANSFIELD BOARD of EDUCATION PROPOSED BUDGET

2012-2013



### Mansfield Public Schools

### **Board of Education**

Mr. Mark LaPlaca, Chair Ms. Shamim Patwa, Vice-Chair Mrs. Martha Kelly, Secretary Mrs. April Holinko Ms. Holly Matthews Mrs. Katherine Paulhus Mr. Jay Rueckl Ms. Carrie Silver-Bernstein Mr. Randy Walikonis

### Administration

**School Principals** 

Goodwin School, Mrs. Debra Adamczyk Southeast School, Mrs. Norma Fisher-Doiron Vinton School, Dr. James Palmer Mansfield Middle School Principal, Mr. Jeffrey Cryan Mansfield Middle School Assistant Principal, Mrs. Candace Morell District

Superintendent, Mr. Frederick Baruzzi
Director of Special Education, Dr. Rachel Leclerc
Director of Finance, Mrs. Cheryl Trahan
Budget Analyst, Mrs. Alicia Ducharme
Director of Information Technology,
Mr. Jaime Russell

### **ACKNOWLEDGEMENTS**

The production of a school district budget is always the result of extensive work by dedicated staff. It is a collective effort, documenting thousands of items that have to be reconciled with detailed narrative. The Mansfield Public Schools' budget document continues to be a very complete description of our work, including important information on finance, program details, district goals, and staffing.

I wish to thank the teachers, administrators, and members of the Finance Department's staff who, each year, spend considerable time to find creative ways to maximize our program offerings while controlling costs. Also, special thanks go to Michele Beers, Nancy Bradley and Celeste Griffin, who spent many hours preparing these materials to create the best possible final product to help us understand the details of our work and clarify decisions that must be made.

Their work, comprising all that is represented here, is greatly appreciated.

Superintendent

Mansfield Public Schools

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January 2012

#### Mansfield Public Schools

### <u>Calendar</u> <u>Budget Year 2012-2013</u>

| <u>Date</u>      | Mansfield Board of Education                                     |
|------------------|--|
| January 19, 2012 | Budget Introduction and Overview                                 |
| January 26, 2012 | Board Review – Regular Programs/Middle School/Elementary Schools |
| February 2, 2012 | Board Review - District Mgmt/SpEd/Support Svcs/Board Questions   |
| February 9, 2012 | Board Detail Review and Adoption                                 |
| May 8, 2012      | Town Meeting   |

### **How to Use This Budget**

Understanding a municipal school budget often can be confusing to the uninitiated. The following explanation attempts to provide background material and guidelines for use of the document.

The budget for fiscal year 2012-2013 is comprised of legally required fiscal information, as well as a significant amount of additional information that may be helpful to the reader in understanding the full scope of the activities for which the Board is responsible.

In order to facilitate its use, the budget has been structured with summary tables, followed by progressively more detailed information.

The detailed information is organized by location, then by activity and object. There are six primary locations:

- Regular Education Elementary schools: grades kindergarten four (K-4)
- Regular Education Middle School: grades five eight (5-8)
- District Management
- Support Services
- Special Education
- Other

The first two locations constitute the "Regular Education" programs. Detailed information is presented by *activity* (i.e., Art, Math, Science) and, within each activity, by specific objects of *expenditures* (i.e., supplies, technical services).

The information for the K-4 programs is aggregated, rather than presented school by school. Therefore, the K-4 Art budget is for all three elementary schools. When one activity takes place at both the elementary level and the Middle School level, the information is presented sequentially, e.g. the K-4 Art program will be immediately followed by the 5-8 Art program.

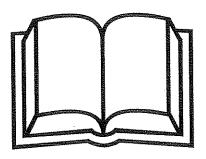
The "District Management" location contains district-wide activities to support the regular education program. The "Support Services" location contains district-wide activities that support all students. The "Special Education" portion of the budget contains those costs associated with providing services to more needy students.

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### MANSFIELD BOARD OF EDUCATION PROPOSED BUDGET 2012-2013

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### Overview

**Proposed Budget** 

The proposed budget for the Mansfield Board of Education for 2012-2013 is \$20,588,160 representing a increase of 0% from the adjusted 2011-2012 budget of \$20,588,160.

Background

The current 2011-2012 budget was adopted at the annual town meeting on May 10, 2011 and again endorsed during an advisory referendum vote on June 14, 2011 at \$20,572,170. It was later adjusted to \$20,588,160 to meet State Minimum Budget Requirement by the Mansfield Town Council on September 12, 2011. Unlike the 2008-2009 budget year when the Mansfield Town Council requested that the Mansfield Board of Education place \$155,825 in an escrow account on September 11, 2008 and \$93,600 in an escrow account on January 12, 2009, no request has been made to date, although the potential still exists.

<u>Assumptions</u>

The proposed budget is based on the following assumptions discussed with the Mansfield Board of Education in the fall; discussions with both Town and Region 19 officials regarding town revenues and expenditures; and a commitment to maintain reasonable and appropriate class sizes to facilitate differentiated instruction, while addressing issues related to an increase in short-term enrollment and a projected decline in long-term enrollment.

- Safety, security and health standards will be supported through continued staff training, e.g., School Climate Plans, Blood Borne Pathogens, Sexual Harassment/Title IX, OSHA (Office of Safety and Health Administration), Indoor Air Quality, Pesticide Management, Asbestos Management, and Vaccinations for Critical Staff.
- 2. Salaries will change based on collective bargaining agreements.
- 3. Staff health benefit costs will be based upon current health packages and contracts.
- 4. Programs and services will be maintained or adjusted as the educational needs of students change.
- 5. Overall certified and classified staffing levels will be adjusted based on enrollment/programming/facility considerations.
- 6. Purchased services and supply expenditures will be based on documented prices and trends; e.g., fuel, where appropriate, enrollment changes, and facility needs.
- 7. State and Federal financial support of education will not keep pace with increased programming mandates and desires.
- 8. Budgets for bid items will be based on budget history and inflation projections.
- 9. Space and facilities will be used efficiently and effectively. An annual Capital Improvement Plan will be transmitted to the town to request funds to meet long range facility and mandated improvements.
- 10. We will maintain open communication and a spirit of cooperation with other municipal boards and the public throughout budget process.

<u>Initiatives</u>

The single significant cost initiative in this proposed budget is the replacement of Mathematics Textbooks for students in grade six through eight.

Deferrals

The following items have again been deferred after being eliminated in the 2008-2009 budget in hopes of reinstatement at a later date.

|   | The Assistant Superintendent Position  | \$120,000       | Pg. 62    |
|---|--|-----------------|-----------|
|   | MMS Technology (Educational Equipment) | \$50,000        | Pg. 37    |
|   | K-4 Technology (Educational Equipment) | \$40,000        | Pg. 36    |
|   | MMS Instructional Supplies             | \$21,900        | Pg. 18-53 |
|   | K-4 Instructional Supplies             | \$21,900        | Pg. 18-53 |
| 0 | Special Ed. Instructional Supplies     | \$5,000         | Pg. 89-97 |
|   | K-4 Furniture Replacement              | \$7,670         | Pg. 50    |
|   | Minority Internship                    | <u>\$13,500</u> | Pg. 62    |
|   | Total                                  | \$279,970       |           |

The Mansfield Board of Education completed a successful negotiation with the Mansfield Education Association resulting in a 2011-2012 settlement maintaining the current salary level. This was significant given the number of staff involved and is greatly appreciated by the district in an effort to contain costs during this difficult economic time. All bargaining groups and individuals have provided similar savings for the district and is greatly appreciated.

**Implications** 

Our current January 17, 2012 enrollment is 757 prek-4 and 579 5-8 for a total of 1336. This compares to our pk-8 enrollment of 1327 at this time a year ago. Our projected enrollment was 773 prek-4 and 580 5-8 for a total of 1353. As a result of a significant increase at Goodwin School, the district designated a contingency teaching position to establish a third kindergarten session for the current year.

All certified staffing assignments will be reviewed in light of current and projected enrollment and will be adjusted as needed in accordance with enrollment guidelines and available resources. We will continue to assign English Language Learning program responsibilities to our Spanish Language teachers at all four schools in addition to their current Spanish Language instruction.

### Balancing Major New Expenditures and Revenues

In an effort to maximize program offerings while minimizing the financial impact to taxpayers, we have addressed new spending:

| Certified Staff Increase                                    | \$431,760        |
|---|------------------|
| <ul> <li>Non-Certified Staff Increase</li> </ul>            | \$ 70,450        |
| <ul> <li>Medical Insurance</li> </ul>                       | \$287,105        |
| <ul> <li>Mathematics Textbook Grade 6-8 Purchase</li> </ul> | <u>\$ 45,450</u> |
| Total   | \$834,765        |
| Through the following revenue sources:                      |                  |
| <ul> <li>Special Education Reserve Fund</li> </ul>          | \$350,000        |
| <ul> <li>Medical Insurance Reserve Balance</li> </ul>       | \$287,105        |
| <ul> <li>Education Job Funds Balance</li> </ul>             | <u>\$240,040</u> |
| Total   | \$877,145        |

The revenues used are available for the 2012-2013 school year. The Education Job Funds Balance will not be available in the future. The Special Education Reserve Fund and the Medical Insurance Reserve Balance are both subject to student and staff variability from year to year.

At the state level, an Education Cost Sharing grant of \$10,070,677 for Mansfield is being level funded and will remain the same for 2012-2013 while a state task force reviews the funding formula. These funds will need to be addressed during an upcoming state legislative session. Any shortfall will require additional district, Board of Education, Town Council and voter support and/or supplies, services and/or program reduction.

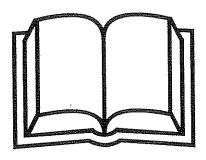
### **Future Considerations**

The next three to five years will provide the Mansfield Public Schools and the Mansfield Board of Education with the opportunity and/or challenge to address some/all of the following:

- 1. Transition from a budget which used a series of federal/state funds to support district staff to a predictable and sustainable funding source.
- 2. Advocate for continued Education Cost Sharing which supports current programming and develop a plan to address any change to current funding level.
- 3. Implement a long term plan endorsed by Mansfield Town Council and supported by voters to address pk-8 building needs.
- 4. Maintain quality educational programs at multiple sites while adjusting staff levels and resources despite increase and/or decrease in overall enrollment.
- 5. Obtain and maintain National Association for the Education of Young Children (NAEYC) accreditation, as well as review, evaluate, and implement an expanded preschool program to address the needs of early learners.
- 6. Address the need to align our current Language Arts/Reading and Mathematics curriculum with the Common Core State Standards (CCSS).
- 7. Select an anthology which addresses the CCSS and provides a strong pk-6 Language Arts/Reading foundation.
- 8. Address school/district leadership issues to maintain and surpass current levels of student achievement
- 9. Integrate current technology in a value added way to the instructional program as well as use it to extend student learning of both subject matter and appropriate use of technology.
- 10. Develop with input and collaboration from certified staff, an effective evaluation program which supports the development of confident student learners and encourages the continued growth of all staff.
- 11. Refine our current professional development program to maximize the growth of certified and non-certified staff while addressing state and federal requirements for required training while maximizing student instructional time.
- 12. Continue to explore potential partnerships with other groups to maximize program effectiveness while containing costs.
- Explore and develop additional support services for those students in need of community and/or health services.
- 14. 14. Implement mandated state and federal education reforms as required.
- 15. Review recommendations from all sources and implement best practices as appropriate.

### Summary

The Mansfield Public Schools strive to provide an excellent education program which will meet the diverse needs of all students at costs sensitive to local, state, and national economic conditions. This proposed budget seeks to maintain our current level of programming in a cost effective manner. The Mansfield Board of Education and the residents of Mansfield have consistently provided strong support for our schools. We look forward to their continuing support in the future.



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### Mansfield Public Schools Board of Education Goals – 2011-2012

- I) Help every student to be a confident and successful learner.
  - a) Engage and motivate every student.

### Sample Strategies:

- Develop strong relationships with students, knowing and understanding them as individuals and caring for each child
- Provide classroom instruction that addresses the full range of intelligences and learning styles
- Provide before, during, and after-school activities that address a wide variety of interests and needs
- Provide students with feedback and reinforcement regarding their learning

### Sample Evidence:

- Progress report/report card effort grade summaries
- Extracurricular activities program and attendance data
- Documentation of participation in activities and programs
- Documentation of student work completion
- b) Improve, as appropriate, the mathematics, reading, science, and writing skills of every student. Sample Strategies:
  - Implement direct instruction for skill development
  - Conduct frequent review of student work by grade level/subject teachers and support staff
  - Implement Response to Intervention/Scientific Research-Based Interventions (RTI/SRBI) procedures
  - Implement teaching and time management strategies
  - Provide remedial instruction, as needed, through a wide variety of Support Services

### Sample Evidence:

- Review Connecticut Mastery Test (CMT) scores (as part of district testing report)
- Provide data on district reading, writing, and mathematics achievement to include EO Smith High School.
- Provide data on progress report/report card achievement levels
- c) Ensure student safety, health, physical, and emotional well-being.

### Sample Strategies:

- Provide staff training in precautions and response
- Provide direct student instruction through health program
- Conduct program review of our Human Development and Health Education curriculum
- Conduct Crisis Response Drills
- Conduct Table Top exercises with key building staff and local fire and police officers
- Implement state requirements regarding bullying

### Sample Evidence:

- Provide school student accident data
- Provide selected school health data
- Provide school climate data required by the CT State Department of Education.

- Provide school and district plans regarding school climate.
- d) Preserve and support the full breadth of the District's program.

Sample Strategies:

- Provide adequate staff, time, and financial resources to support the full breadth of the district's program
- Provide challenging and engaging classroom instruction in music, art, world languages and physical education
- Provide enrichment opportunities in all curriculum areas
- Provide opportunities for students to perform in the arts and sports
- Provide opportunities for students to explore cultures and technologies as they engage in 21<sup>st</sup> century citizenship

### Sample Evidence:

- Review district data regarding staffing, time, and financial resources allocated to programs
- Document students' participation and accomplishments in areas listed above to include cultural diversity.
- e) Encourage the civic engagement of students.

### Sample Strategies:

- Implement current events instruction to provide opportunities for students to get involved
- Provide meaningful opportunities for student involvement in important decisions through both informal means, as well as through student government
- Provide opportunities for student involvement in kindness, conservation and charity efforts
- Implement and support the Dorothy C. Goodwin Bequest Fund.
- Implement instructional programs that promote civic engagement in the curriculum

### Sample Evidence:

- Document number of students who engage in kindness, conservation and/or civic projects
- Document student involvement in decisions
- Document students' participation in student government and instructional programs
- f) Maintain a systematic review of all program offerings.

### Sample Strategies:

- Implement District Curriculum Activity 2011-2015
- Solicit review and resolve to the extent possible program offering issues Sample Evidence:
  - Review curriculum council goals and current challenges
  - Review consultant recommendations regarding all program offerings
- II) Attract, hire, support, and retain qualified and motivated professional staff.
  - a) Facilitate and encourage a positive, professional learning community. Sample Strategies:
    - Promote the Mansfield Public Schools to highly qualified educators
    - Participate in local and/or regional recruiting opportunities
    - Continually review and/or refine staff selection process
    - Provide an induction program to support teachers new to Mansfield and to promote their professional development

- Implement professional development based on individual/group needs Sample Evidence:
  - Provide data on recruiting and retention
  - Provide data on specific professional development growth opportunities offered
- b) Recognize teacher and staff effort and success regularly.

Sample Strategies:

Recognize teachers and staff for effort and/or success

Sample Evidence:

- Provide data on methods of recognition
- c) Foster a climate of respect at all levels.

Sample Strategies:

- Model a climate of respect at the classroom, grade level, school, and district level
- Provide opportunities for all staff to increase their skills regarding a climate of respect
- Promote positive student interactions in classrooms & public spaces

Sample Evidence:

- Review examples of respect between all levels
- Provide data on professional development opportunities to staff on this topic
- Share observations of students in public situations (e.g., field trips, concerts, special events)
- III) Continue to improve the effectiveness of the Board of Education.
  - a) Invest time and effort in Board members' learning and development.

Sample Strategies:

- Provide opportunities for Board members to increase their learning and development
- Solicit specific areas of interest for Board members and develop a plan to address needs

Sample Evidence:

- List opportunities provided regarding Board members' learning and development
- b) Celebrate and acknowledge student achievements at Board meetings and other venues.

Sample Strategies:

Share student accomplishments as part of Board meetings and other venues.

Sample Evidence:

- Record student achievements, recognition, and celebrations throughout the school year at all venues.
- c) Foster and encourage communication between the Board and the communities it serves. Sample Strategies:
  - Create opportunities for the Board as a whole to communicate with the communities it serves
  - Create opportunities for members of the Board to communicate with the communities it serves

Sample Evidence:

- List opportunities provided for conversation between the Board and the communities it serves
- d) Involve and engage a wide variety of parents/guardians in the education of their children. Sample Strategies:
  - Encourage parents/guardians to participate in the education of their children

### Sample Evidence:

- Present data regarding parent/guardian involvement/engagement in the education of their child
- e) Collaborate with community members and organizations that support the District's students. Sample Strategies:
  - Solicit support as appropriate for community members and organizations to support school and/or district programs
  - Support community members and organizations that offer programs and/or services which support the district's students.

### Sample Evidence:

- List community members and organizations that support school and/or district programs
- List community members and organizations that offer programs and/or services which support the district's students.
- IV) Monitor and regularly assess the District's status and requirements with respect to the quality of facilities, sufficiency of space, level of security, adequacy of maintenance, and reliability of student transportation.
  - a) Stay involved in all aspects of any School Building Project decisions.

### Sample Strategies:

- Prioritize space, security, and maintenance needs
- Focus maintenance efforts by building and/or priority
- Review district enrollment projections and current elementary school boundaries
- Act on recommendations of School Building Committee

### Sample Evidence:

- Compare rated capacity vs. current use
- Provide Tools for Schools data
- Provide work order data including response time
- Provide data on issues related to school security
- b) Keep the public informed and involved.

### Sample Strategies:

- Implement redesigned school and district websites
- Provide school and district updates as appropriate in hard copy and email form
- Send flyers, notification, and electronic messages as appropriate

### Sample Evidence:

- Review volume and type of communications sent throughout the school year
- V) Reduce energy consumption and minimize the District's environmental impact.
  - a) Pursue practices and develop policies that reduce energy consumption and district costs.

    Sample Strategies:

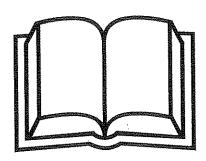
- Limit use of buildings after regular school hours without impacting school/town programs
- Provide energy consumption and cost information to staff, students, and parents on a frequent basis
- Promote and encourage staff and/or student initiatives regarding energy conservation
- Monitor fuel conversion project at Mansfield Middle School (MMS)
- Employ organic turf maintenance methods
- Consider environmental effects and consequences of site and location when planning renovations and/or construction projects

### Sample Evidence:

- Provide school/district energy conservation measures implemented
- Provide energy report profiles by school building
- Provide data on district's participation in buying locally produced food through Department of Agriculture (DOAG) Farm-to-Schools
- b) Incorporate curricula that investigate energy use and environmental issues. Sample Strategies:
  - Implement compost program at each school
  - Install solar energy panels at all schools
  - Implement K-8 curricula which emphasizes energy use and environmental issues

### Sample Evidence:

 Provide information regarding energy use and environmental issues discussed throughout the school year



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## MANSFIELD PUBLIC SCHOOLS MEMORANDUM

TO:

**Board of Education Members** 

FROM:

Fred Baruzzi

SUBJECT:

Enrollment

DATE:

1/1/12

| WAY A CONTROL OF THE PARTY OF T | Goodwin Elementary School |                 |               |  |  |  |
|--|---------------------------|-----------------|---------------|--|--|--|
|  | 10/1/10                   |                 | 1/1/12        |  |  |  |
| Preschool  | 15,15                     |                 | 15, 15        |  |  |  |
| Kindergarten   | 18, 18                    |                 | 14, 14, 13    |  |  |  |
| 1 <sup>st</sup> grade  | 16, 15                    |                 | 18, 20        |  |  |  |
| 2 <sup>nd</sup> grade  | 19, 19                    |                 | 15, 15        |  |  |  |
| 3 <sup>rd</sup> grade  | 21, 18                    |                 | 21, 22        |  |  |  |
| 4 <sup>th</sup> grade  | 15, 14                    |                 | 20, 19        |  |  |  |
| Total  | 203                       |                 | 221           |  |  |  |
|  | South                     | east Elem       | entary School |  |  |  |
| Preschool  | 13, 16                    |                 | 15, 14        |  |  |  |
| Kindergarten   | 17, 17, 17                |                 | 16, 14, 15    |  |  |  |
| 1 <sup>st</sup> grade  | 20, 19                    |                 | 17, 17, 17    |  |  |  |
| 2 <sup>nd</sup> grade  | 16, 16, 15                |                 | 20, 19        |  |  |  |
| 3 <sup>rd</sup> grade  | 16, 16, 14                |                 | 16, 15, 14    |  |  |  |
| 4 <sup>th</sup> grade  | 17, 17, 18                |                 | 16, 16, 14    |  |  |  |
| Total  | 264                       |                 | 255           |  |  |  |
|  | Vint                      | on Elemer       | ntary School  |  |  |  |
| Preschool  | 15, 16                    |                 | 15, 15        |  |  |  |
| Kindergarten   | 15, 15, 15                |                 | 15, 15, 17    |  |  |  |
| 1 <sup>st</sup> grade  | 19, 19, 19                |                 | 16, 17, 17    |  |  |  |
| 2 <sup>nd</sup> grade  | 20, 18                    |                 | 18, 19, 18    |  |  |  |
| 3 <sup>rd</sup> grade  | 17, 17, 18                | 1 (E. 1) (E. 1) | 21, 20        |  |  |  |
| 4 <sup>th</sup> grade  | 17, 16, 17                |                 | 17, 17, 16    |  |  |  |
| Total  | 273                       |                 | 273           |  |  |  |
| Total - PK-4   | 740                       |                 | 749           |  |  |  |

|                      | 10/1/10 | 10/1/11 | 11/1/11 | 12/1/11 | 1/1/12 |
|----------------------|---------|---------|---------|---------|--------|
| Total – PK-4         | 740     | 750     | 746     | 750     | 749    |
| K-4 Above Guideline  | 9       | 7       | 8       | 7       | 7      |
| K-4 Below Guideline  | 2       | 2       | 3       | 3       | 2      |
| K-4 Within Guideline | 27      | 30      | 28      | 29      | 30     |
| % Within Guideline   | 71%     | 77%     | 72%     | 74%     | 77%    |

|                       | Middle School |  |  |  |   |  |  |  |   |  |  |  |
|-----------------------|---------------|--|--|--|---|--|--|--|---|--|--|--|
|                       |               | ************************************** | 12/1/11  |  |   |  |  |  |   |  |  |  |
|                       | 10/1/10       | 1/1/12                                 | Block 1  | Block 2                                | Block 3                                       | Block 4  | Block 5  | Specials I   | Specials II   |  |  |  |
| 5 <sup>th</sup> grade | 146           | 144                                    | 21, 23,<br>15, 19,<br>20, 20,<br>21, <b>1</b>  | 23, 10, 5<br>15, 16, 14,<br>19, 20, 20 | 3, 21, 21,<br>1, 22, 13,<br>19, 21, 22        | 19, 21,<br>23, 25,<br>18, 44,<br>23, 1         | 19, 21, <b>14</b> ,<br>22, 25, 21,<br>22               | 15, 14, 15, 15,<br>14, 18, 18, 19,<br>20, 24, 26, 25                             | 20, 16, 16,<br>2, 18, 17,<br>16, 18, 22,<br>23, 24,         |  |  |  |
| 6 <sup>th</sup> grade | 142           | 143                                    | 21, 20,<br>19, 19,<br>22, 21,<br>19, 1         | 23, 15, 21,<br>16, 28, 21,<br>20, 1    | 19, 19,<br>19, 18,<br>22, 22,<br>21, <b>1</b> | 19, <b>5</b> , 20,<br>20, 20,<br>19, 13, 24    | 18, 7, 11<br>21, 20, 18<br>15, 20, 22,                 | 13, 14, 14, 13,<br>14, 22, 14, 16,<br>17, 27, 24, 24,<br><b>6</b> , 19, <b>1</b> | 16, 14, 15,<br>15, 14, 11,<br>17, 15, 24,<br>20, 25, 16     |  |  |  |
| 7 <sup>th</sup> grade | 151           | 147                                    | 2.4, 17,<br>20, 18,<br>18, 20,<br>20, 20       | 22, 5, 21,<br>19, 2, 21,<br>11, 23, 21 | 19, 2 19,<br>20, 4, 20,<br>20, 4 22,<br>22    | 1.3, 21,<br>19, 20, 1.<br>20, 18,<br>23, 20, 1 | 19, 18, <b>5</b> ,<br>19, <b>2</b> , 21,<br>26, 21, 20 | 14, 13, 21, 12,<br>19, 17, 21, 18,<br>17, 30, 22, 22,                            | 16, 21, 13,<br>14, 18, 18,<br>16, 18, 19,<br>28, 15, 28,    |  |  |  |
| 8 <sup>th</sup> grade | 146           | 146                                    | 1, 18, 16,<br>20, 16,<br>21, 20, 2,<br>11, 23, | 22, 22, 22,<br>2, 21,<br>13, 20, 23    | \$, 23, 18,<br>13, 2, 20,<br>21, 23, 25       | 3, 23, 18,<br>13, 21, 2<br>20, 22, 25          | 3, 16, <b>4</b> , 3<br>19, 17, 23,<br>18, 21, 18,      | 16, 12, 19, 11,<br>18, 17, 17, 19,<br>21, 32, 15, 23,                            | 17, 21, 16,<br>13, 1, 17, 20,<br>19, 16, 18,<br>23, 19, 29, |  |  |  |

|                         | 10/1/10 | 10/1/11 | 11/1/11 | 12/1/11 | 1/1/12 |
|-------------------------|---------|---------|---------|---------|--------|
| 5-8 Above<br>Guideline  | 49      | 39      | 41      | 40      | 40     |
| 5-8 Below<br>Guideline  | 98      | 125     | 123     | 124     | 129    |
| 5-8 Within<br>Guideline | 73      | 72      | 68      | 69      | 67     |
| % Within<br>Guideline   | 33%     | 30%     | 29%     | 30%     | 28%    |
| Total 5-8               | 585     | 576     | 577     | 576     | 580    |
| Total - PK-8            | 1325    | 1326    | 1323    | 1326    | 1329   |
| K-8 Above<br>Guideline  | 58      | 46      | 49      | 47      | 47     |
| K-8 Below<br>Guideline  | 100     | 127     | 126     | 127     | 129    |
| K-8 Within<br>Guideline | 103     | 102     | 96      | 98      | 128    |
| % Within<br>Guideline   | 39.5    | 37%     | 35%     | 36%     | 42%    |

47 Classes were not counted due to the nature of instruction being delivered.

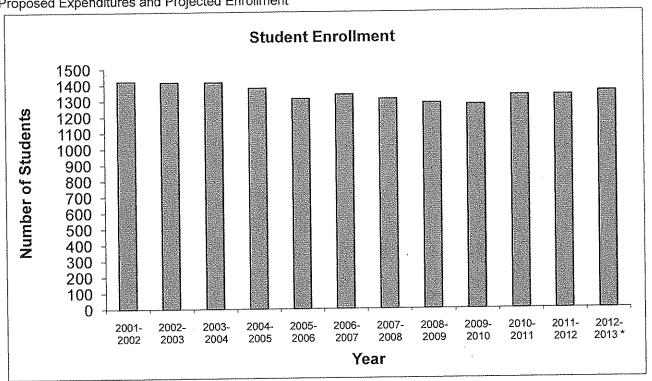
### Class Size Guidelines:

| Class Size | Culdeline |
|------------|-----------|
| K-3        | 14-18     |
| 4-5        | 16-20     |
| 6-8        | 21-23     |

### MANSFIELD PUBLIC SCHOOLS STUDENT ENROLLMENT SUMMARY

| Year        | Adopted<br>Budget | Budget<br>% change | District<br>Enrollment | Enrollment<br># Change | Enrollment<br>% change |
|-------------|-------------------|--------------------|------------------------|------------------------|------------------------|
| 2001-2002   | \$<br>14,826,420  |                    | 1422                   |                        |                        |
| 2002-2003   | 15,351,930        | 3.54%              | 1416                   | -6                     | -0.42%                 |
| 2003-2004   | 15,966,010        | 4.00%              | 1416                   | 0                      | 0.00%                  |
| 2004-2005   | 17,002,030        | 6.49%              | 1379                   | -37                    | -2.61%                 |
| 2005-2006   | 18,298,350        | 7.62%              | 1312                   | -67                    | -4.86%                 |
| 2006-2007   | 18,923,220        | 3.41%              | 1337                   | 25                     | 1.91%                  |
| 2007-2008   | 19,839,620        | 4.84%              | 1309                   | -28                    | -2.09%                 |
| 2008-2009   | 20,930,800        | 5.50%              | 1283                   | -26                    | -1.99%                 |
| 2009-2010   | 20,595,570        | -1.60%             | 1273                   | -10                    | -0.78%                 |
| 2010-2011   | 20,588,160        | -0.04%             | 1330                   | 57                     | 4.48%                  |
| 2011-2012   | 20,588,160        | 0.00%              | 1330                   | 0                      | 0.00%                  |
| 2012-2013 * | 20,588,160        | 0.00%              | 1353                   | 23                     | 1.73%                  |

\*Proposed Expenditures and Projected Enrollment

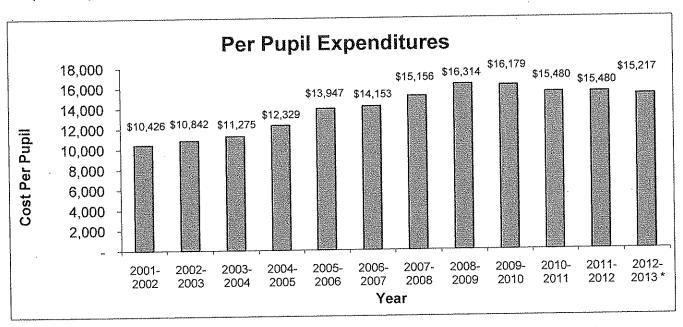


The above table reflects a history of the district's total budget from the previous year along with a summary of changes in student enrollment for the period of 2002-2012. The above bar graph highlights the change in student enrollment for the same period.

### MANSFIELD PUBLIC SCHOOLS PER PUPIL COST SUMMARY

| Year        | Adopted<br>Budget | District<br>Enrollment | Approp. Per<br>Pupil Cost | Change Per<br>Pupil Cost | Percentage<br>Change Per<br>Pupil Cost | Percentage<br>Enrollment<br>Incr/Decr |
|-------------|-------------------|------------------------|---------------------------|--------------------------|--|---------------------------------------|
| 2001-2002   | 14,826,420        | 1422                   | 10,426                    |                          |  |                                       |
| 2002-2003   | 15,351,930        | 1416                   | 10,842                    | 415                      | 3.98%                                  | -0.42%                                |
| 2002-2003   | 15,966,010        | 1416                   | 11,275                    | 434                      | 4.00%                                  | 0.00%                                 |
| 2004-2005   | 17,002,030        | 1379                   | 12,329                    | 1,054                    | 9.35%                                  | -2.61%                                |
| 2005-2006   | 18,298,350        | 1312                   | 13,947                    | 1,618                    | 13.12%                                 | -4.86%                                |
| 2006-2007   | 18,923,220        | 1337                   | 14,153                    | 207                      | 1.48%                                  | 1.91%                                 |
| 2007-2008   | 19,839,620        | 1309                   | 15,156                    | 1,003                    | 7.09%                                  | -2.09%                                |
| 2008-2009   | 20,930,800        | 1283                   | 16,314                    | 1,158                    | 7.64%                                  | -1.99%                                |
| 2008-2009   | 20,595,570        | 1273                   | 16,179                    | (135)                    | -0.83%                                 | -0.78%                                |
|             | 20,588,160        | 1330                   | 15,480                    | (699)                    | -4.32%                                 | 4.48%                                 |
| 2010-2011   | •                 | 1330                   | 15,480                    | ~                        | 0.00%                                  | 0.00%                                 |
| 2011-2012   | 20,588,160        |                        | 15,217                    | (263)                    |  | 1.73%                                 |
| 2012-2013 * | 20,588,160        | 1353                   | 10,211                    | (200)                    | ,                                      |                                       |

<sup>\*</sup>Proposed Expenditures and Projected Enrollment

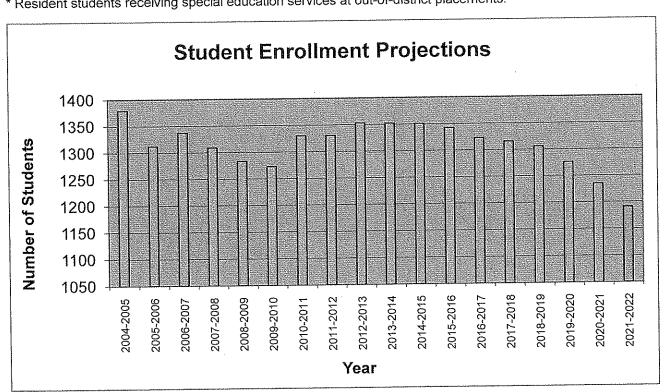


The above table provides a summary of the district's annual budget appropriation, total students and per pupil expenditure based on the division of the year's total budget by the total number of students in the district for the same year. The Per Pupil Expenditure bar graph reflects a history of the district's per pupil expenditure for the period of 2002-2012.

### STUDENT ENROLLMENT PROJECTIONS (Based on October 1 Enrollment)

|           |         |           |        |            | Total | Students   | District |
|-----------|---------|-----------|--------|------------|-------|------------|----------|
| Year      | Goodwin | Southeast | Vinton | Elem Total | MMS   | Outplaced* | Total    |
| 2001-2002 | 250     | 248       | 254    | 752        | 665   | 5          | 1422     |
| 2002-2003 | 256     | 253       | 253    | 762        | 649   | 5          | 1416     |
| 2003-2004 | 259     | 228       | 249    | 736        | 677   | 3          | 1416     |
| 2004-2005 | 230     | 242       | 245    | 717        | 656   | 6          | 1379     |
| 2005-2006 | 215     | 239       | 230    | 684        | 621   | 7          | 1312     |
| 2006-2007 | 212     | 263       | 251    | 726        | 606   | 5          | 1337     |
| 2007-2008 | 201     | 245       | 261    | 707        | 594   | 8          | 1309     |
| 2008-2009 | 201     | 247       | 250    | 698        | 580   | 5          | 1283     |
| 2009-2010 | 196     | 238       | 273    | 707        | 563   | 3          | 1273     |
| 2010-2011 | 203     | 264       | 273    | 740        | 585   | 5          | 1330     |
| 2011-2012 | 223     | 257       | 269    | 749        | 576   | 5          | 1330     |
| 2012-2013 | n/a     | n/a       | n/a    | 773        | 580   |            | 1353     |
| 2013-2014 | n/a     | n/a       | n/a    | 777        | 575   |            | 1352     |
| 2014-2015 | n/a     | n/a       | n/a    | 779        | 572   |            | 1351     |
| 2015-2016 | n/a     | n/a       | n/a    | 757        | 585   |            | 1342     |
| 2016-2017 | n/a     | n/a       | n/a    | 722        | 601   |            | 1323     |
| 2017-2018 | n/a     | n/a       | n/a    | 686        | 630   |            | 1316     |
| 2018-2019 | n/a     | n/a       | n/a    | 673        | 633   |            | 1306     |
| 2019-2020 | n/a     | n/a       | n/a    | 662        | 614   |            | 1276     |
| 2020-2021 | n/a     | n/a       | n/a    | 655        | 580   |            | 1235     |
| 2021-2022 | n/a     | n/a       | n/a    | 652        | 539   |            | 1191     |

<sup>\*</sup> Resident students receiving special education services at out-of-district placements.



### Mansfield Public Schools: PreK-8 Certified/Non-Certified Staff FTE Actual 2011-12 vs. Proposed 2012-13

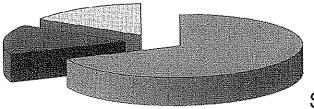
|  |             | Good        | lwin               |             |              | South               | <u>ieast</u> |              |             | Vint          | <u>on</u>           |                 |   | MN           | <u>ıs</u>                                 |             |         | <u>Dist</u>           | <u>rict</u> |            | Propo<br><u>Char</u>                    |   |
|--|-------------|-------------|--------------------|-------------|--------------|---------------------|--------------|--------------|-------------|---------------|---------------------|-----------------|---|--------------|---|-------------|---------|-----------------------|-------------|------------|---|---|
| Regular Classroom Teachers!                                | 2011        |             | 2012               |             | 2011         |                     | 201          |              | 2011        | 1             | 2012                |                 | 2011                                    |              | 2012                                      |             | 2011-1  | 2 575                 | 2012<br>FT  |            | FTI                                     |   |
| Instructional Assistants                                   | FT          | E<br>Non-   |                    | ≅<br>Non-   | FT           | E<br>Non-           | F            | Non-         | FI          | Non-          | FT                  | Non-            | FI                                      | Non-         | FI  | Non-        |         | Non-                  |             | Non-       |   | Non-  |
| Grade K  | Cert<br>3.0 | Cert<br>2.0 | Cert<br>2.0        | Cert<br>2.0 | Cert<br>3.0  | Cert<br>3,0         | Cert<br>3.0  | Cert<br>3.0  | Cert<br>3.0 | Cert<br>3.0   | Cert<br>3.0         | Cert<br>3.0     | Cert                                    | Cert         | Cert                                      | Cert        | Cert    | Cert                  | Cert        | Cert       | Cert                                    | Cert  |
| Grade 1  | 2.0         | 0.5         | 3.0                | 0.5         | 3.0          | 0.75                | 3.0          | 0.75         | 3.0         | 0.75          | 8.0                 | 0,75            |   |              |   |             |         |                       |             |            | 1 TBD                                   |   |
| Grade 2<br>Grade 3   | 2.0<br>2.0  | 0,5<br>0,5  | 2.0<br>2.0         | 0.5         | 2.0<br>3.0   | 0.75<br>0.75        | 3.0<br>2.0   | 0.75<br>0.75 | 3.0<br>2.0  |               | 3.0<br>3.0          |                 |   |              |   |             |         |                       |             |            | 1 100                                   |   |
| Grade 4  | 2.0         | 0.5         | 2.0                | 0.5         | 3.0          | 0.75                | 3.0          | 0.75         | 3,0         | 0.75          | 2.0                 | 0.75            | 7.0                                     | 0,75         | 7.0                                       | 0.75        |         |                       |             |            |   |   |
| Grade 5<br>Grade 6   |             |             |                    | 1           |              |                     |              |              |             |               |                     |                 | 7.0                                     | 0.75         | 7.0                                       | 0.75        |         |                       |             |            |   |   |
| Grade 7<br>Grade 8   |             |             |                    |             |              | 1                   |              |              |             |               |                     |                 | 7.0<br>7.0                              |              | 7.0<br>7.0                                |             |         |                       |             |            |   |   |
| SUBTOTAL   | 11          | 4.0         | 11                 | 4.0         | 14           | 6.0                 | 14           | 6.0          | 14          | 6.0           | 14                  | 6.0             | <u>28</u>                               |              | <u>28</u>                                 |             |         |                       |             |            | 10                                      | 0.0   |
| Special Subject Teachers/<br>Instructional Assistants      |             |             | 0.4                |             | 0.6          |                     | 0.6          |              | 0.6         |               | 0.6                 |                 | 1.0                                     | 0,375        | 10  | 0.375       |         |                       |             |            |   |   |
| Art<br>General Music                                       | 0.4<br>0.8  |             | D.8                |             | 0.8          |                     | 0.8          |              | 0.8         | in the second | 0.8                 | g.              | 1,0                                     | D.C.         | 1.0                                       |             |         |                       |             |            |   |   |
| Instrumental Music<br>Physical Ed                          | 1.0         |             | 1.0                |             | 1.0          |                     | 1.0          |              | 1.0         |               | 1.0                 |                 | 2.0<br>3.0                              |              | 2.0<br>3.0                                | 0,375       |         |                       |             |            |   |   |
| World Language   | 8.0         |             | 0.8                |             | 0.8          |                     | 0.8          |              | 0.8         |               | 0.8                 |                 | 3,9<br>1.0                              |              | 3.9                                       | 0,375       |         |                       |             |            |   |   |
| Family & Consumer Science<br>Tech Ed                       |             |             |                    |             |              |                     |              |              |             |               |                     | S .             | 1.0                                     | 0.375        | A. W. | 0.375       |         |                       |             |            |   |   |
| Library Professional Staff<br>Library/Media                | 0.1         | 0,26<br>1.0 | 0.1                | 0.26<br>1.0 | 0.1          | 0.27<br>1.0         | 0.1          | 0.27<br>1,0  | 0.1         | 0.27<br>1,0   | 0.1                 | 0.27<br>1.0     | 0.7                                     | 0.10<br>2.0  | 0.7                                       | 0.10<br>2.0 |         | 0                     |             | 0          |   |   |
| Technology   | 0.33        | 0,33        | 0.33               | 0,33        | 0.33         | 0.33                | 0.33         | 0.33         | 0.34        | 0.34          | 0.34                | 0.34            | 1.0                                     | 1.0          | 1.0                                       | 1.0         |         | 0                     |             | 0          | 0                                       | 0.00  |
| SUBTOTAL   | <u>3.43</u> | <u>1:59</u> | 3.43               | <u>1.59</u> | <u>3.63</u>  | 1.6                 | 3.63         | <u>1.6</u>   | 3.64        | 1.61          | 3.64                | <u>1.61</u>     | 14.6                                    | <u>4.60</u>  | 14.6                                      | 4.00        |         | ŭ                     |             | ¥          | Ĭ                                       | 0.00  |
| Support Services/Instructional Assistants Enrichment       | 1.0         |             | 1.0                |             | 1.0          |                     | 1.0          |              | 1.0         |               | 1.0                 |                 | 20                                      |              | 2.0                                       |             |         |                       |             |            |   |   |
| Title I- Reading   | 0.5         |             | 0.5                |             | 0.5          |                     | 0.5          | Ì            | 0.5         | ž             | 0.5                 |                 | 2                                       |              | 2   |             |         |                       |             |            |   |   |
| Tite I- Math<br>Special Ed: Resource                       | 0.5<br>1.5  | 3.0         | 0.5<br>1.5         | 3.0         | 0.5<br>1.5   | 2.0                 | 0.5<br>1.5   | 2,0          | 0,5<br>1,5  | 3.0           | 0.5<br>1.5          |                 | 15 5/03/01/20/2005                      |              | 6.0                                       | 0,0         |         |                       |             |            |   |   |
| Pre-K  | 1.0<br>1.0  | 2.0         | 1.0<br>1.0         | 2.0         | 1.0          | 2.0                 |              | 2.0          | 1.0         | 2.0           | 1.0                 | 2.0             | 1.0                                     | 6.0          | 1.0                                       | 6.0         |         |                       |             |            |   |   |
| Special Ed: Self-Contained<br>1:1 Instructional Assistants | 1,0         | 6.0         | טוו                | 6.0         |              | 5.0                 |              | 5,0          |             | 3.0           | 16/6/20 million and | 3.0             |   | 7.0          |   | 7.0         |         |                       |             |            |   |   |
| Literacy Coach<br>Psychologist                             | 0.5<br>1.0  |             | 1.0                |             | 0.5<br>1.0   |                     | 0.5<br>1.0   |              | 0.6<br>1.0  |               | 0.5<br>1.0          |                 | 1.0                                     |              | 1,0                                       |             |         |                       |             |            |   | - Newton-   |
| Guidance Counselor   |             |             |                    |             |              |                     | 0            |              | (           |               |                     |                 | 2.0<br>1                                |              | 2.0                                       |             |         |                       |             |            |   | 9   |
| ELL<br>SWEIT Instructional Assistants                      | U           | 1.0         |                    | 1.0         |              | 1.0                 |              | 1.0          |             | 1.0           |                     | 1.0             |   |              |   |             |         | entero (construction) |             |            |   | t and   |
| Speech Pathologist SUBTOTAL                                | 1.0         | 12.0        | 1.0                | 12.0        | 1.0          | 10.0                | 1:0          |              | 1.0         |               | 1.C                 | 9.0             | 1.0<br>15.00                            | ·            | 1.0<br>16.00                              | ····        |         |                       |             |            | 0.0                                     | 0.0   |
|  | -           | 12.5        | -                  |             |              | 1.5                 |              |              |             |               |                     |                 |   |              |   |             |         |                       |             |            |   | de constant   |
| Administrators/Secretaries<br>Principal                    | 1.0         | 1,5         | 1.0                | 1,5         | 1.0          | 1.5                 | 1,0          | 1.5          | 1.0         | 1.5           | 1,0                 | 1.5             |   |              | 100000000000000000000000000000000000000   |             |         | 7                     |             |            |   | - A A A STATE OF THE |
| Asst. Principal<br>SUBTOTAL                                | 1.0         | <u>1.5</u>  | 1.0                | 1.5         | 1.0          | 1,5                 | 1.0          | 1.5          | 1.0         | 1,5           | 1.0                 | 1.5             | 1.0                                     |              |   |             |         |                       |             |            |   | <u> </u>  |
|  | 2.5         | 3.2         |                    |             |              |                     |              |              |             |               |                     |                 |   |              |   |             |         |                       |             |            |   | 2002000   |
| Other School Nurse   |             | 1.0         |                    | 1,0         |              | 1.0                 |              | 1.0          |             | 1.0           |                     | 1,C             |   | 1.0          |   | 1.0         |         |                       |             |            |   | ***************************************   |
| Custodians/Maintenance<br>Food Service Staff (Self Funded) |             | 2,0<br>2.0  | 23.10.00.000.00000 | 2.0<br>2.0  |              | 2.0<br>2,0          |              | 2.0<br>2.0   |             | 2.0<br>2.0    |                     | 2.0<br>2.0      | 202002000000000000000000000000000000000 | 5.0<br>5.0   |   | 4.5<br>5,0  |         | 5,0                   |             | 5.5        |   | 1000  |
| SUBTOTAL   |             | <u>5.0</u>  |                    | 5.0         |              | 5.0                 |              | <u>5,0</u>   |             | <u>5.0</u>    |                     | <u>5.0</u>      |   | 11.0         |   | 10.5        |         | 5.0                   |             | <u>5.5</u> |   | Ō   |
| BUILDING TOTALS  | 23.43       | 24.09       | 23.43              | 24.09       | <u>25,63</u> | <u>24.1</u>         | <u>25.63</u> | 24.1         | 25.64       | <u>23.11</u>  | <u>25.64</u>        | 23.11           | 60.6                                    | <u>35.1</u>  | 60.6                                      | <u>34.6</u> | 0.0     | <u>5.0</u>            | 0.0         | <u>5.5</u> |   | 0.0   |
| <u>District</u>  |             |             |                    |             |              |                     |              |              |             |               |                     |                 |   |              |   |             | 1:0     | 0.2                   | 1.0         | 0.2        |   | West  |
| Food Service Director<br>Superintendent/Admin. Assist.     |             |             |                    |             |              |                     |              |              |             |               |                     |                 |   |              |   |             | 1.0     |                       |             |            |   | over entropy and a second   |
| Assistant Superintendent<br>Special Ed Director/Secretary  |             | 0.5         |                    | 0.5         |              | 0.5                 |              | 0.6          |             | 0.5           |                     | 0.5             | 5                                       | 1.0          |   | 1.0         | 3.0     | 1.0                   | 1.0         | . 1,0      |   | No.   |
| Deputy Director, Maintenance                               | 1           | 0.5         |                    | 0.0         |              | 3.0                 |              | y            |             |               |                     |                 |   |              |   |             |         | 1.6                   |             | 1.6        |   | 1   |
| Secretary<br>Personnel Assistant                           |             |             | 2                  |             |              |                     |              |              |             |               |                     |                 |   |              |   | i i         |         | 1.0                   |             | 1,0        |   |   |
| Reading Consult/Secretary                                  | 0.25        |             | 0.25               |             | 0.25<br>0.25 |                     | 0.25         |              | 0.2<br>0.2  |               | 0.2                 |                 | 0.29                                    |              | 0.2                                       |             |         |                       |             |            |   | different<br>different  |
| Math Consultant<br>IT Director                             |             |             | 0,25               |             | 0.25         | district the second | 0.23         |              | U.Z.        |               | 7,63                |                 |   |              |   |             | 1.0     |                       |             |            | 700000000000000000000000000000000000000 | 100 A   |
| Finance Director/Staff DISTRICT TOTALS                     |             | 0.5         | 0.5                | D.5         | 0.5          | 1.0                 | 0.5          | 1.0          | 0.          | 5 0.5         | 0.                  | 5 0.8           | 0.                                      | 5 <u>1.0</u> | 0.  | 1.0         | 0.4     |                       |             |            |   | 0.0   |
| ***  |             |             |                    |             |              |                     |              |              | 26.14       |               |                     |                 |   | ä            | 61,10                                     | N T         |         | 11.30                 |             |            | 1 00                                    | 0.00  |
| TOTALS   | 23.93       | s; 24.59    | 23,93              | 24.59       | 26.13        | 25.1                | 26.1         | 25.1         | 25,14       | £∰ ∠3,61      | 1 20,12             | <b>歴 と3.0</b> 1 | SOURSE.                                 | 125 JD.1     | Interest                                  | ,, 30.0     | I marke | e 1 1.00              | 120200000   | · 1.01     | 12221.00                                | E   |

### **Mansfield Public Schools**

### Proposed Budget 2012-2013

Operating Expenses 15.5%

Benefits 15.2%

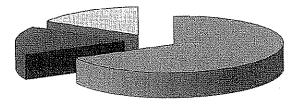


Salaries 69.3%

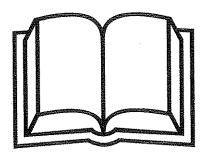
### Amended Budget 2011-2012

Operating Expenses 15.8%

Benefits 16.2%



Salaries 68.0%



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### THE BUDGET IN BRIEF

The proposed budget for the Mansfield Board of Education for 2012-13 is \$20,588,160. It represents no increase over the current year. Of the total, salaries and benefits have increased by 0.36%. Salaries and benefits account for approximately 84 percent of the total budget. All other expenditures have decreased by \$62,400 or 1.92 percent. A comparison of the 2011-12 to 2012-13 budget follows:

|   | SPENT<br>2010-11       | ADJ APPR<br>2011-12     | PROPOSED<br>2012-13     | INCREASE/<br>DECREASE | PERCENT<br>CHANGE |
|---|------------------------|-------------------------|-------------------------|-----------------------|-------------------|
| Salaries & Benefits Certified Salaries Non-Cert. Salaries | 9,029,287<br>3,276,753 | 10,715,060<br>3,288,260 | 10,906,780<br>3,358,710 | \$191,720<br>70,450   | 1.79%<br>2.14%    |
| Sub-Total:<br>Salaries                                    | 12,306,040             | 14,003,320              | 14,265,490              | 262,170               | 1.87%             |
| Benefits  | 3,340,415              | 3,333,130               | 3,133,360               | (199,770)             | (5.99%)           |
|   |                        |                         |                         |                       | •                 |
| Sub-Total: Salaries & Benefits                            | 15,646,455             | 17,336,450              | 17,398,850              | 62,400                | 0.36%             |
| Operating Expenses  |                        |                         |                         |                       |                   |
| Prof & Tech Services                                      | 520,499                | 512,500                 | 456,890                 | (55,610)              | (10.85%)          |
| Purchased Property Services                               | 57,124                 | 48,000                  | 48,000                  |                       |                   |
| Repairs   | 107,475                | 127,710                 | 125,660                 | (2,050)               | (1.61%)           |
| Rentals   | 293                    | 780                     | 460                     | (320)                 | (41.03%)          |
| Tuition   | 217,445                | 44,760                  | 30,000                  | (14,760)              | (32.98%)          |
| Insurance   | 60,711                 | 66,650                  | 64,000                  | (2,650)               | (3.98%)           |
| Other Purchased Services                                  | 975,229                | 895,980                 | 885,040                 | (10,940)              | (1.22%)           |
| Instructional Supplies                                    | 253,169                | 274,185                 | 280,035                 | 5,850                 | 2.13%             |
| School & Library Books                                    | 161,974                | 102,320                 | 146,005                 | 43,685                | 42.69%            |
| Supplies  | 29,710                 | 51,200                  | 49,050                  | (2,150)               | (4.20%)           |
| Energy  | 791,653                | 720,260                 | 725,110                 | 4,850                 | 0.67%             |
| Building Supples  | 55,970                 | 80,360                  | 81,290                  | 930                   | 1.16%             |
| Other Supplies  | 46,373                 | 65,280                  | 56,570                  | (8,710)               | (13.34%)          |
| Equipment   | 159,637                | 168,555                 | 167,230                 | (1,325)               | (0.79%)           |
| Miscellaneous Exp & Fees                                  | 23,626                 | 27,120                  | 27,120                  |                       |                   |
| Transfers Out to Other Funds                              | 96,050                 | 66,050                  | 46,850                  | (19,200)              | (29.07%)          |
| Cub Totali  |                        | ,                       |                         |                       |                   |
| Sub-Total: Operating Expenses                             | 3,556,938              | 3,251,710               | 3,189,310               | (62,400)              | (1.92%)           |
| TOTAL:<br>EXPENDITURES                                    | \$19,203,393           | \$20,588,160            | \$20,588,160            |                       |                   |

Increase/Decrease Analysis - Board-Proposed Budget

### **CERTIFIED STAFF - \$10,906,780**

Total certified salaries have increased by \$191,720 over the present year. This moderate increase is primarily due to contracted increases for teachers.

### NON-CERTIFIED STAFF - \$3,358,710

Total non-certified salaries have increased by \$70,450, primarily due to contracted increases for non-certified personnel.

### BENEFITS - \$3,133,360

Benefits for the staff have decreased by \$199,770, primarily a reflection of a reduction in the cost of medical insurance due to minimal premium increases offset by the use of the medical insurance reserve.

### PROFESSIONAL & TECHNICAL SERVICES - \$456,890

The reduction of \$55,610 is primarily the result of a Lan/Wan expenditures being covered by current year contingency funds.

### PURCHASED PROPERTY SERVICES - \$48,000

No change from prior year.

### REPAIRS & MAINTENANCE SERVICES - \$125,660

A slight reduction of \$2,050 is the reflective of a decrease in services.

#### RENTALS - \$460

Minor reduction reflective of a decrease in services.

### **TUITION - \$30,000**

The decrease of \$14,760 is due to additional projected expenditures being charged to the Special Education reserve account.

### INSURANCE - \$64,000

A slight decrease of \$2,650 is estimated for general liability insurance.

### OTHER PURCHASED SERVICES - \$885,040

The decrease of \$10,940 is primarily the result of additional Special Education transportation being charged to the Special Education reserve fund.

#### **INSTRUCTIONAL SUPPLIES - \$280,035**

An increase of \$5,850 is reflective of a slight increase in needed supplies.

### SCHOOL & LIBRARY BOOKS - \$146,005

An increase of \$43,685 includes a proposed mathematics textbook replacement for \$45,450.

### SUPPLIES - \$49,050

Slight decrease of \$2,150 reflective of needs.

#### ENERGY - \$725.110

The moderate increase of \$4,850 is projected as the result of the new contracts and energy usage projections.

#### **BUILDING SUPPLIES - \$81,290**

No material change from prior year

OTHER SUPPLIES - \$56,570

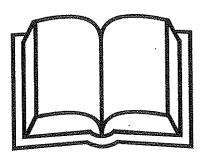
The decrease of \$8,710 is due to a reduction in other program supplies, primarily in Curriculum Development.

EQUIPMENT - \$167,230 No major change from prior year.

MISCELLANEOUS FEES & EXPENDITURES - \$27,120 No change from prior year.

TRANSFERS OUT TO OTHER FUNDS - \$46,850

The reduction of \$19,200 is due to the elimination of the subsidy for the Cafeteria program of \$20,000, offset by a slight increase in the other post employment liability.



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#### REVENUES AND THE TAX RATE

How the increase in expenditures affects the tax rate is the question most frequently asked at this point in the school budget process. The answer is largely dependent on whether state support goes up or down. We are in the second year of the biennial budget that was presented by the Governor last year.

Because Mansfield is the home of the University of Connecticut and a state correctional facility, we are far more dependent on State grants to pay for the costs of operating our town than most other communities in Connecticut. This tends to result in a feast or famine scenario. When times are good and State tax coffers are full, Mansfield does very well, but when times are down, so are our State grants.

The Finance Department prepares a five-year forecast as a planning tool. This year the State revenues are anticipated to remain basically flat from the current year. As we look forward to FY 2013-14 however, Mansfield could see significant changes in our major grants from the State, specifically the PILOT grant, Education Cost Sharing grant, and the Pequot Mohegan grant. The Governor has appointed two new task forces to review the current grant formulas and make recommendations for changes. There is the potential for significant shifts in grant payments between communities.

The five-year forecast presented assumes flat funding for the Education Cost Sharing Grant and the PILOT grant. As we receive more information from the State, we will update our projections.

#### Town of Mansfield General Fund Revenues and Expenditures Five Year Budget Forecast

|                                  | 8 mb : m 1        | A string!              | Amended       | Projected     | Projected     | Projected     | Projected     | Projected            |
|----------------------------------|-------------------|------------------------|---------------|---------------|---------------|---------------|---------------|----------------------|
|                                  | Actual<br>2009-10 | Actual<br>2010-11      | 2011-12       | 2012-13       | 2013-14       | 2014-15       | 2015-16       | 2016-17              |
| REVENUES AND TRANSFERS:          | 2009-10           | X010-11                | ZOTI-TS       | 2012-13       | 2013"1"       | 2014-10       | 2010 10       | 2010 11              |
| Property Taxes                   | \$ 23,401,497     | \$ 24,922,879          | \$ 25,707,520 | \$ 26,881,094 | \$ 28,431,274 | \$ 29,486,777 | \$ 30.827.675 | \$ 32,192,584        |
| Tax Related Items                | 525,136           | 443,769                | 310,000       | 310,000       | 313,100       | 316,231       | 319,393       | 322,587              |
| Licenses and Permits             | 387,120           | 371,542                | 490,370       | 490,370       | 495,274       | 500.226       | 505,229       | 510,281              |
|                                  | 8,073             | 17,363                 | 1,850         | 1,850         | 1,869         | 1,887         | 1,906         | 1,925                |
| Federal Support - Government     |                   |                        | 10,192,080    | 10,192,080    | 10,192,080    | 10,294,001    | 10,396,941    | 10,500,910           |
| State Support - Education        | 8,754,119         | 8,772,718<br>7,370,539 | 7,183,030     | 7,056,128     | 7,056,128     | 7,126,689     | 7,197,956     | 7,269,936            |
| State Support - Government       | 8,174,011         |                        | 1,103,030     | 7,000,140     | 7,000,120     | 7,120,000     | 1,107,000     | 7,200,000            |
| Local Support - Government       | 11,517            | 14,895                 | 805.000       | 325,000       | 328,250       | 331,533       | 334,848       | 338.196              |
| Charge for Services              | 381,211           | 342,400                | 325,000       |               |               | 31,817        | 32,135        | 32,456               |
| Fines and Forfeitures            | 28,304            | 35,147                 | 31,190        | 31,190        | 31,502        |               | 90,265        | 91,167               |
| Miscellaneous                    | 121,949           | 96,316                 | 87,610        | 87,610        | 88,486        | 89,371        |               |                      |
| Transfers from Other Funds       | 2,500             | 2,500                  | 2,500         | 2,500         | 2,500         | 2,500         | 2,500         | 2,500                |
| Total Revenues and Transfers     | 41,795,437        | 42,390,068             | 44,331,150    | 45,377,822    | 46,940,462    | 48,181,032    | 49,708,848    | 51,262,543           |
|                                  |                   |                        |               |               |               |               |               |                      |
| EXPENDITURES AND TRANSFERS:      | 0.000.000         | 0.055.700              | 2045.000      | 2 446 004     | 2,488,543     | 2,563,199     | 2.640.095     | 2,719,298            |
| General Government               | 2,238,262         | 2,255,782              | 2,345,690     | 2,416,061     |               |               | 3,561,967     | 3,668,826            |
| Public Safety                    | 2,664,503         |                        | 2,881,900     | 3,068,357     | 3,260,408     | 3,458,220     | 2.266,797     | 2,334,801            |
| Public Works                     | 1,848,816         | 1,954,387              | 2,014,020     | 2,074,441     | 2,136,674     | 2,200,774     |               |                      |
| Community Services               | 1,462,501         | 1,573,732              | 1,671,205     | 1,721,341     | 1,772,981     | 1,826,171     | 1,880,956     | 1,937,385            |
| Community Development            | 577,095           | 483,15 <del>9</del>    | 546,635       | 563,034       | 579,925       | 597,323       | 615,243       | 633,700              |
| Education (K-8)                  | 18,878,086        | 19,150,854             | 20,588,160    | 20,588,160    | 21,205,805    | 21,841,979    | 22,497,238    | 23,172,155           |
| Education (9-12)                 | 9,924,817         | 9,924,227              | 9,729,230     | 9,963,063     | 10,345,550    | 10,548,625    | 10,829,672    | 11,154,562           |
| Town-Wide Expenditures           | 2,475,156         | 2,303,027              | 2,497,630     | 2,572,559     | 2,649,736     | 2,729,228     | 2,811,105     | 2,895,438            |
| Transfers to Other Funds         | 1,685,010         | 1,668,260              | 1,872,660     | 2,060,807     | 2,050,841     | 1,865,514     | 1,955,776     | 2,096,379            |
| Total Expenditures and Transfers | 41,754,246        | 42,185,884             | 44,147,130    | 45,027,822    | 46,490,462    | 47,631,032    | 49,058,848    | 50,612,543           |
| RESULTS OF OPERATIONS            | 41,191            | 204,184                | 184,020       | 350,000       | 450,000       | 550,000       | 650,000       | 650,000              |
| FUND BALANCE - BEGINNING         | 1,824,737         | 1,865,928              | 2,070,112     | 2,254,132     | 2,604,132     | 3,054,132     | 3,604,132     | 4,254,132            |
| FUND BALANCE - ENDING            | \$ 1,865,928      | \$ 2,070,112           | \$ 2,254,132  | \$ 2,604,132  | \$ 3,054,132  | \$ 3,604,132  | \$ 4,254,132  | \$ 4,904,132         |
|                                  |                   |                        |               |               |               |               |               |                      |
| SUPPLEMENTAL INFORMATION:        |                   |                        |               |               |               |               |               |                      |
| Mill Rate                        | 25.71             | 25.71                  | 26.68         | 27.63         | 28.85         | 29.54         | 30,50         | 31.56                |
| Mill Rate Change                 | 0.47              | 0.00                   | 0,97          | 0.95          | 1.22          | 0.69          | 0.96          | 1,06                 |
| Percentage Increase (Decrease)   | 1.86%             | 0.00%                  | 3.77%         | 3.55%         | 4.42%         | 2.39%         | 3.26%         | 3.48%                |
| Grand List                       | 926,094,925       | 968,670,393            | 973,722,578   | 978,591,191   | 988,377,103   | 998,260,874   | 1,008,243,483 | 1,018,325,917        |
|                                  |                   | 04 404 855             | 22 222 222    | 00 504 004    |               | 20 000 277    | 20 427 675    | 24 542 504           |
| Current Year Taxes               | 23,364,477        | 24,461,355             | 25,707,520    | 26,531,094    | 27,981,274    | 28,936,777    | 30,177,675    | 31,542,584<br>34,300 |
| Elderly Programs                 | 34,300            | 34,300                 | 34,300        | 34,300        | 34,300        | 34,300        | 34,300        |                      |
| Reserve for Uncollected Taxes    | 415,000           | 420,000                | 440,000       | 470,419       | 497,547       | 516,019       | 539,484       | 563,370              |
| Tax Levy                         | 23,813,777        | 24,915,655             | 26,181,820    | 27,035,813    | 28,513,121    | 29,487,095    | 30,751,460    | 32,140,254           |
| Percent Uncollected              | 1.74%             | 1.69%                  | 1.68%         | 1.74%         | 1.74%         | 1.75%         | 1.75%         | 1.75%                |
| Increase in Tax Levy             |                   |                        |               |               |               |               | 4004551       | 4 000 ***            |
| Dollars                          | 550,782           | 1,101,878              | 1,266,165     | •             | 1,477,308     | 973,974       | 1,264,364     | 1,388,795            |
| Percentage                       | 2.37%             | 4.63%                  | 5.08%         | 3.26%         | 5.46%         | 3.42%         | 4.29%         | 4,52%                |

#### ASSUMPTIONS:

- UMPTIONS:

  Tax Related Items are projected to remain flat for FY 2012/13; increase an average of 1% per year thereafter. State and Other Revenues are projected at Gov's proposed for 2012/13, flat for 2012/13 and 1% increase thereafter Expenditures for Education (Grades K-8) are projected to increase 3% annually after FY 2011/12.

  Expenditures for Education (Grades 9-12) are based on Regional School District 19's annual operating Budget.

  Region 19 assumptions:

  The annual operating budget projections are projected to increase 3%

  The Town's levy for Region 19 is adjusted by changes in student population.

  State and other revenue is projected to increase by 1% annually after 2011/12.

  The Grand List is projected at a slight increase (0.5%) for FY 2012/13 and then increase 1.0% annually thereafter.

  Expenditures for Town are projected to increase 2% for FY 2011/12 and then 3% per year thereafter.

  Reserve for Uncollected taxes is 1.75% of the total levy.

  Public Safety add \$100,000 in FY 11/12, 12/13, 13/14, 14/15 for police services per the police study.

| - 8 | Public Safety - add \$100,000 in FY 11/12, 12/13, | 13/14, 14/15 for | police services | per the police s | stuay.    |           |           |           |
|-----|---|------------------|-----------------|------------------|-----------|-----------|-----------|-----------|
| 9   | Transfers to Other Funds:                         | FY 10/11         | FY 11/12        | FY 12/13         | FY 13/14  | FY 14/15  | FY 15/16  | FY 16/17  |
|     | Other Operating                                   | 5,000            | 5,000           | 5,000            | 5,000     | 5,000     | 5,000     | 5,000     |
|     | Downtown Partnership                              | 125,000          | 125,000         | 125,000          | 125,000   | 125,000   | 125,000   | 125,000   |
|     | Parks & Recreation                                | 340,760          | 389,160         | 400,807          | 413,091   | 425,514   | 438,276   | 451,379   |
|     | Debt Service                                      | 760,000          | 825,000         | 825,000          | 675,000   | 350,000   | 300,000   | 300,000   |
|     | Capital Projects                                  | 387,500          | 476,000         | 650,000          | 775,000   | 900,000   | 1,025,000 | 1,150,000 |
|     | Medical Pension Trust Fund                        | 50,000           | 52,500          | 55,000           | 57,750    | 60,000    | 62,500    | 65,000    |
|     |   | 1.668.260        | 1.872.660       | 2.060.807        | 2.050.841 | 1.865.514 | 1,955,776 | 2,096,379 |

<sup>10</sup> Median Assessed Value 10/1/09

<sup>11</sup> Reminder -- next revaluation is 10/1/14 -- affects grand list for 2014/15

### Mansfield Board of Education Budget Summary by Object

|   | 2010-2011  | 2011-2012                  | 2011-2012                     | 2011-2012                             | 2012-2013          |
|---|------------|----------------------------|-------------------------------|---------------------------------------|--------------------|
|   | Actual     | Adopted                    | Adjusted                      | Estimated                             | Proposed           |
| Account and Description                     |            | Budget                     | Budget                        | 0.000.000                             | 0.053.500          |
| 51001 Classroom Instruction - Cert          | 9,473,017  | 9,617,400                  | 9,608,600                     | 9,608,600                             | 9,952,500          |
| 51002 Administrators                        | 944,104    | 996,340                    | 1,002,320                     | 1,002,320                             | 981,450<br>265,060 |
| 51004 Early Retirement (5 Yr Salary)        | 251,220    | 262,870                    | 262,870                       | 262,870                               | 90,890             |
| 51005 Library - Certified                   | 87,241     | 87,240                     | 87,240                        | 87,240                                | 129,150            |
| 51006 Guidance - Certified                  | 113,352    | 123,570                    | 123,660                       | 123,660<br>20,000                     | 20,000             |
| 51010 Curriculum Development                | 20,850     | 20,000                     | 20,000                        | 2,800                                 | 2,800              |
| 51014 Tutoring                              | 225        | 2,800                      | 2,800                         | 2,800<br>0                            | 2,000              |
| 51017 ARRA IDEA PTB611 - Deduction          | -130,944   | 0                          | 0                             | 0                                     | 0                  |
| 51018 ARRA Title II - Deduction             | -17,645    | 0                          | 0                             | 0                                     | 0                  |
| 51019 ARRA IDEA PTB619 - Deduction          | -5,292     | 0                          | _                             | -103,420                              | -101,910           |
| 51021 Chapter I - Deduction                 | -103,419   | -103,420                   | -103,420                      | -103,420<br>-160,430                  | -160,430           |
| 51022 Title VIB - Deduction                 | -160,434   | -160,430                   | -160,430                      |                                       | -16,000            |
| 51024 Preschool Grant Deduction             | -15,988    | -15,990                    | -15,990                       | -15,990<br>0                          | 24,000             |
| 51025 Salaries & Wages - Certified          | 0          | 56,000                     | 86,440                        | -42,800                               | -40,690            |
| 51028 Title II Part A Teachers              | -42,800    | -42,800                    | -42,800                       | -42,600<br>0                          | -40,090<br>0       |
| 51033 ARRA ECS Stabiliz Ed Grants DEDUCTION | -1,384,200 | 0                          | 0                             | · · · · · · · · · · · · · · · · · · · | -240,040           |
| 51035 Education Jobs Fund Deduction         | 0          | -156,230                   | -156,230<br><b>10,715,060</b> | -156,230<br><b>10,628,620</b>         | 10,906,780         |
| _Total_Cert Wages                           | 9,029,287  | 10,687,350                 | 10,715,060                    | 10,020,020                            | 10,300,100         |
|   | 4.000.404  | 4.044.000                  | 4 202 200                     | 1 204 205                             | 1,322,950          |
| 51101 Instructional Assts.                  | 1,266,124  | 1,311,800                  | 1,292,300                     | 1,304,295                             |                    |
| 51102 Secretaries                           | 646,297    | 646,010                    | 647,520                       | 647,520                               | 662,240<br>627,750 |
| 51103 Maintenance Personnel                 | 583,230    | 625,200                    | 628,320                       | 628,320                               | 191,740            |
| 51104 Nurses                                | 184,929    | 189,460                    | 191,740                       | 191,740<br>209,700                    | 209,700            |
| 51105 Substitutes - Teachers                | 230,023    | 209,700                    | 209,700                       | 50,340                                | 75,840             |
| 51107 Library & Media Personnel             | 49,006     | 50,340                     | 50,340                        | 74,390                                | 74,540             |
| 51108 Finance Personnel                     | 78,170     | 73,520                     | 74,390                        | 43,500                                | 43,500             |
| 51109 Substitutes - Inst. Assts.            | 58,082     | 43,500                     | 43,500                        | 11,550                                | 11,550             |
| 51111 Other Salaries                        | 11,831     | 11,550                     | 11,550                        |                                       | 25,000             |
| 51113 Substitutes - Maintenance Pers        | 36,334     | 25,000                     | 19,640                        | 19,640                                | 25,600<br>5,670    |
| 51114 Substitutes - Nurses                  | 26,155     | 5,670                      | 5,670                         | 5,670                                 | 54,730             |
| 51116 Coaches/Advisors                      | 47,432     | 54,730                     | 54,730                        | 54,730<br>2,500                       | 2,500              |
| 51120 Overtime - Straight Time              | 2,674      | 2,500                      | 2,500<br>1,000                | 1,000                                 | 1,000              |
| 51121 Overtime - Double Time                | 1,635      | 1,000                      |                               | 22,000                                | 22,000             |
| 51122 Overtime - Time And One Half          | 24,785     | 22,000                     | 22,000                        | 13,360                                | 8,000              |
| 51123 Summer Help                           | 15,469     | 8,000<br>20,000            | 13,360<br>20,000              | 20,000                                | 20,000             |
| 51125 Terminal Payment                      | 14,577     |                            | 3,288,260                     | 3,300,255                             | 3,358,710          |
| _Total_Noncertif.                           | 3,276,753  | 3,299,980                  | 3,200,200                     | 0,000,200                             | 0,000,110          |
|   | 400 000    | 400 000                    | 192,000                       | 190,500                               | 195,500            |
| 52001 Social Security                       | 189,829    | 192,000                    | 117,000                       | 156,000                               | 143,500            |
| 52002 Workers Compensation                  | 112,450    | 117,000                    | 325,000                       | 325,000                               | 370,000            |
| 52003 MERS                                  | 258,999    | 325,000                    | 500                           | 500                                   | 500                |
| 52004 MERS/Adjustments                      | 494        | 500                        | 20,000                        | 10,000                                | 15,000             |
| 52005 Unemployment Compensation             | 10,198     | 20,000                     | 3,950                         | 4,060                                 | 4,190              |
| 52006 Pension-Annuity                       | 3,796      | 3,950                      |                               | 4,000<br>180,700                      | 190,000            |
| 52007 Medicare                              | 175,891    | 174,000                    | 174,000<br>17 100             | 17,500                                | 17,750             |
| 52008 MERS/Administrative Assesment         | 16,600     | · 17,100<br><b>849,550</b> | 17,100<br><b>849,550</b>      | 884,260                               | 936,440            |
| _Total_Benefits                             | 768,257    | 049,000                    | 048,000                       | 007,200                               |                    |
|   | .0.400.000 | 2 205 200                  | ኃ ያስፎ ለስሳ                     | 2 305 000                             | 2,028,250          |
| 52101 Board-Medical Insurance               | 2,423,830  | 2,305,000                  | 2,305,000                     | 2,305,000                             | 9,500              |
| 52106 Employee Assist Prog (USMHS)          | 9,240      | 9,520                      | 9,520                         | 9,240<br>26,000                       | 27,000             |
| 52108 Board - Life Insurance                | 21,851     | 20,800                     | 20,800                        | 2,340,240                             | 2,064,750          |
| _Total_Medical Ben.                         | 2,454,921  | 2,335,320                  | 2,335,320                     | <i>£</i> ,ひやひ,とやひ                     | 2,007,100          |

### Mansfield Board of Education Budget Summary by Object

|   | 2010-2011   | 2011-2012<br>Adopted | 2011-2012<br>Adjusted | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---|-------------|----------------------|-----------------------|------------------------|-----------------------|
| 8 Description   | Actual      | Budget               | Budget                | Lommatou               |                       |
| Account and Description 52201 Prof Improv Reimbursement | 16,545      | 27,000               | 27,000                | 27,000                 | 18,500                |
| 52202 Travel/Conference Fees                            | 34,379      | 46,310               | 46,310                | 46,310                 | 38,110                |
| 52203 Membership Fees/Prof Dues                         | 22,670      | 28,000               | 28,000                | 28,000                 | 28,680                |
| 52210 Training  | 6,567       | 10,510               | 10,510                | 10,510                 | 8,940                 |
| 52212 Mileage Reimbursement                             | 37,076      | 33,440               | 33,440                | 36,440                 | 37,940                |
| _Total_Misc Benefits                                    | 117,237     | 145,260              | 145,260               | 148,260                | 132,170               |
|   |             |                      |                       |                        |                       |
| 53101 Instruction                                       | 505         | 500                  | 500                   | 500                    | 500                   |
| 53110 Pupil Services                                    | 0           | 9,000                | 9,000                 | 9,000                  | 5,500                 |
| 53111 Medical Services                                  | 497         | 500                  | 500                   | 500                    | 500                   |
| 53113 Psychiatric Services                              | 19,289      | 10,000               | 10,000                | 10,000                 | 10,000                |
| 53114 Physical Therapists                               | 98,720      | 98,000               | 98,000                | 98,000                 | 98,000                |
| 53115 Occupational Therapy                              | 74,968      | 100,000              | 100,000               | 100,000                | 100,000               |
| 53116 Outside Evaluations                               | 60,544      | 25,000               | 25,000                | 25,000                 | 25,000                |
| 53119 LAN/WAN Expenditures                              | 103,150     | 106,250              | 106,250               | 106,250                | 39,440                |
| 53120 Prof & Tech Services                              | 87,831      | 102,100              | 102,100               | 102,100                | 116,600               |
| 53122 Legal Services                                    | 70,316      | 55,000               | 55,000                | 55,000                 | 55,000                |
| 53124 Consultants                                       | 0           | 420                  | 420                   | 420                    | 420                   |
| 53125 Audit Expense                                     | 4,200       | 4,400                | 4,400                 | 4,400                  | 4,600                 |
| 53138 Technology Training                               | 479         | 1,330                | 1,330                 | 1,330                  | 1,330                 |
| _Total_Prof & Tech Services                             | 520,499     | 512,500              | 512,500               | 512,500                | 456,890               |
|   |             |                      | _                     |                        |                       |
| 53206 Recycling Cost                                    | -24         | 0                    | 0                     | 0                      | 0                     |
| 53213 Refuse Collection                                 | 27,357      | 18,000               | 18,000                | 18,000                 | 18,000                |
| 53232 Bldg Maintenance Service                          | 29,791      | 30,000               | 30,000                | 30,000                 | 30,000                |
| _Total_Purch Property Services                          | 57,124      | 48,000               | 48,000                | 48,000                 | 48,000                |
|   |             |                      | 0.1.000               | 24.000                 | 24.000                |
| 53301 Building Repairs                                  | 45,101      | 34,000               | 34,000                | 34,000                 | 34,000                |
| 53302 Equipment Repair                                  | 53,215      | 70,810               | 70,810                | 70,810                 | 68,760<br>22,900      |
| 53304 Equip Maintenance Contracts                       | 9,159       | 22,900               | 22,900                | 22,900                 | 125,660               |
| _Total_Repairs/Maintenance                              | 107,475     | 127,710              | 127,710               | 127,710                | 125,000               |
|   |             | 400                  | 400                   | 420                    | 0                     |
| 53402 Equipment Rental                                  | 0           | 120                  | 120                   | 120<br>200             | 0                     |
| 53404 Film Rental                                       | . 0         | 200                  | 200                   | 460                    | 460                   |
| 53405 Other Rentals                                     | 293         | 460                  | 460<br><b>780</b>     | 780                    | 460                   |
| _Total_Rentals  | 293         | 780                  | 700                   | 700                    |                       |
|   | 20.700      | 6E 000               | 65,000                | 65,000                 | 65,000                |
| 53501 Tuition-Public Schools In Ct                      | 29,790      | 65,000<br>125,000    | 125,000               | 125,000                | 125,000               |
| 53502 Tuition - Private Schools                         | 144,454     | 40,000               | 40,000                | 40,000                 | 40,000                |
| 53504 Tuition/State Agency/Public                       | 0<br>43,201 | 50,000<br>50,000     | 50,000                | 50,000                 | 50,000                |
| 53506 Tuition-State Agency/Private                      | 43,201      | -235,240             | -235,240              | -235,240               | -250,000              |
| 53509 Tuition-SpEd Reserve Fund                         | 217,445     | 44,760               | 44,760                | 44,760                 | 30,000                |
| _Total_Tuition  | 217,440     | +4,100               | 77,1 VV               |                        | ,                     |
|   | CD 711      | 64,350               | 64,350                | 64,350                 | 64,000                |
| 53801 General Liability Insurance                       | 60,711<br>0 | 2,300                | 2,300                 | 2,300                  | 0                     |
| 53802 Insurance Consultant                              | 60,711      | 66,650               | 66,650                | 66,650                 | 64,000                |
| _Total_Insurance  | 00,711      | 00,000               | 00,000                |                        |                       |

### Mansfield Board of Education Budget Summary by Object

|  | 2010-2011<br>Actual | 2011-2012<br>Adopted | 2011-2012<br>Adjusted | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|---------------------|----------------------|-----------------------|------------------------|-----------------------|
| Account and Description                        |                     | Budget               | Budget<br>-90,000     | -90,000                | -100,000              |
| 53909 Pupil Transportation - Sp Ed Reserve Fun | 0                   | -90,000              | 1,062,000             | 1,062,000              | 1,078,000             |
| 53910 Pupil Transportation                     | 1,097,335           | 1,062,000            |                       | -323,130               | -332,700              |
| 53911 Pupil Transportation Reimburse           | -337,560            | -323,130             | -323,130              | *323,190<br>8,800      | 9,000                 |
| 53917 Athletic Transportation                  | 4,814               | 8,800                | 8,800                 | 20,000                 | 20,000                |
| 53921 Alarm Service                            | 18,755              | 20,000               | 20,000                | 2,000                  | 2,000                 |
| 53923 Middle School Yth Employment             | 0                   | 2,000                | 2,000                 |                        | 15,190                |
| 53924 Advertising                              | 7,471               | 20,190               | 20,190                | 20,190                 | 11,300                |
| 53925 Printing & Binding                       | 6,090               | 16,840               | 16,840                | 16,840                 |                       |
| 53926 Postage                                  | 8,975               | 15,340               | 15,340                | 15,340                 | 15,140                |
| 53930 Data Processing                          | 38,200              | 38,200               | 38,200                | 38,200                 | 37,350                |
| 53940 Copier Maintenance Fees                  | 98,140              | 98,140               | 98,140                | 98,140                 | 98,140                |
| 53951 Automated Operations                     | 23,814              | 24,000               | 24,000                | 24,000                 | 22,500                |
| 53954 Student Information System               | 10,702              | 4,850                | 4,850                 | 4,850                  | 7,420                 |
| 53958 Title VIB Deduction                      | -60,000             | -60,000              | -60,000               | -60,000                | -60,000               |
| 53960 Other Purchased Services                 | 4,693               | 4,950                | 4,950                 | 4,950                  | 6,800                 |
| 53964 Voice Communications                     | 53,800              | 53,800               | 53,800                | 53,800                 | 54,900                |
| _Total_Other Purch Services                    | 975,229             | 895,980              | 895,980               | 895,980                | 885,040               |
| -  |                     |                      |                       | 040440                 | 240.005               |
| 54101 Instructional Supplies                   | 222,694             | 248,110              | 248,110               | 248,110                | 249,265               |
| 54102 Library Supplies                         | 1,439               | 1,400                | 1,400                 | 1,400                  | 1,400                 |
| 54103 Audiovisual                              | 2,338               | 4,110                | 4,110                 | 4,110                  | 4,255                 |
| 54105 Art & Drafting                           | 0                   | 900                  | 900                   | 900                    | 900                   |
| 54107 Woodworking Supplies                     | 2,803               | 5,050                | 5,050                 | 5,050                  | 5,050                 |
| 54108 Lab Supplies                             | 206                 | 200                  | 200                   | 200                    | 200                   |
| 54109 Instructional Software                   | 23,511              | 16,865               | 16,865                | 16,865                 | 18,415                |
| 54110 Non-book Materials                       | 178                 | 550                  | 550                   | 550                    | 550                   |
| _Total_Instructional Supplies                  | 253,169             | 277,185              | 277,185               | 277,185                | 280,035               |
|  | 440 400             | 44.400               | 44 490                | 44,180                 | 88,535                |
| 54211 Textbook - New                           | 113,128             | 44,180               | 44,180                | 5,300                  | 4,250                 |
| 54213 Textbooks - Replacements                 | 3,652               | 5,300                | 5,300                 |                        | 25,470                |
| 54214 Reference Bks & Periodicals              | 24,276              | 25,090               | 25,090                | 25,090                 | 27,000                |
| 54215 Library Books - New                      | 20,451              | 27,000               | 27,000                | 27,000<br>750          | 750                   |
| 54216 Library Books - Replacement              | 467                 | 750                  | 750                   |                        | 146,005               |
| _Total_School/Library Books                    | 161,974             | 102,320              | 102,320               | 102,320                | 140,000               |
| - 100 L DIS                                    | 16 005              | 30,230               | 30,230                | 30,230                 | 29,080                |
| 54301 Office Supplies                          | 16,895              |                      | 1,970                 | 1,970                  | 1,970                 |
| 54302 Copier Supplies                          | 1,189               | 1,970                |                       | 4,000                  | 3,000                 |
| 54304 Medical Supplies                         | 463                 | 4,000                | 4,000                 | 36,200                 | 34,050                |
| _Total_Office Supplies                         | 18,547              | 36,200               | 36,200                | 36,200                 | 34,030                |
| E4402 Food                                     | 10,213              | 15,000               | 15,000                | 15,000                 | 15,000                |
| 54402 Food                                     | 10,213              | 15,000               | 15,000                | 15,000                 | 15,000                |
| _Total_Food Service Supplies                   | 10,213              | 10,000               |                       |                        |                       |
| 54511 Grounds Supplies                         | 950                 | 0                    | 0                     | 0                      | 0                     |
| _Total_Land/Rd Maint Supplies                  | 950                 | . 0                  | 0                     | 0                      | 0                     |
| ** . * *                                       |                     |                      |                       |                        |                       |

### Mansfield Board of Education Budget Summary by Object

|  | 2010-2011               | 2011-2012  | 2011-2012       | 2011-2012      | 2012-2013  |
|--|-------------------------|------------|-----------------|----------------|------------|
|  | Actual                  | Adopted    | Adjusted        | Estimated      | Proposed   |
| Account and Description                                |                         | Budget     | Budget          |                |            |
| 54602 Diesel Fuel                                      | 199,580                 | 190,400    | 190,400         | 190,400        | 202,000    |
| 54603 Fuel Oil   | 113,900                 | 112,750    | 112,750         | 112,750        | 160,000    |
| 54604 Electric   | 342,000                 | 314,000    | 314,000         | 314,000        | 260,000    |
| 54605 Propane  | 3,963                   | 2,500      | 2,500           | 2,500          | 2,500      |
| 54606 Natural Gas                                      | 131,600                 | 100,000    | 100,000         | 100,000        | 100,000    |
| 54610 Clean Energy                                     | 610                     | 610        | 610             | 610.           | 610        |
| _Total_Energy  | 791,653                 | 720,260    | 720,260         | 720,260        | 725,110    |
|  |                         |            |                 |                |            |
| 54701 Building Supplies                                | 21,334                  | 53,860     | 53,860          | 53,860         | 53,860     |
| 54706 Non Capitalized Equipment                        | 34,636                  | 26,500     | 26,500          | 26,500         | 27,430     |
| _Total_Building Supplies                               | 55,970                  | 80,360     | 80,360          | 80,360         | 81,290     |
| =<br>-   |                         |            |                 | 000            | 000        |
| 54907 Uniforms   | 144                     | 600        | 600             | 600            | 600        |
| 54908 Safety Supplies                                  | 43                      | 650        | 650             | 650            | 650        |
| 54911 Other Program Supplies                           | 46,186                  | 64,030     | 64,030          | 64,030         | 55,320     |
| _Total_Other Supplies                                  | 46,373                  | 65,280     | 65,280          | 65,280         | 56,570     |
| 55421 Computer Hardware/Software                       | 1,264                   | 4,400      | 4,400           | 4,400          | 3,400      |
| •  | 3,525                   | 3,800      | 3,800           | 3,800          | 3,800      |
| 55422 Furniture/Furnishings<br>55430 Equipment - Other | 19,934                  | 22,170     | 22,170          | 22,170         | 20,870     |
| 55440 Educational Equipment                            | 134,914                 | 138,185    | 138,185         | 138,185        | 139,160    |
| _Total_Equipment                                       | 159,637                 | 168,555    | 168,555         | 168,555        | 167,230    |
| _1otal_Equipment                                       | 100,001                 |            |                 |                |            |
| 56310 Field Trips                                      | 23,626                  | 27,120     | 27,120          | 27,120         | 27,120     |
| _Total_Misc Expenses & Fees                            | 23,626                  | 27,120     | 27,120          | 27,120         | 27,120     |
|  | 20.000                  | 20.000     | 20,000          | 20,000         | 0          |
| 58217 School Cafeteria                                 | 20,000                  | 20,000     | 20,000<br>8,850 | 8,850          | 8,850      |
| 58222 Other Operating-Oak Grove                        | 8,850                   | 8,850      | 27,000          | 27,000         | 27,000     |
| 58223 Other Operating-Suzuki                           | 27,000                  | 27,000     | 5,000<br>5,000  | 5,000<br>5,000 | 5,000      |
| 58225 Other Operating-Summer School                    | 5,000                   | 5,000<br>0 | 5,000           | 5,000          | . 0        |
| 58228 Other Operating-EnhanceStudent                   | 30,000<br><b>90,850</b> | 60,850     | 60,850          | 60,850         | 40,850     |
| _Total_Trans Out-Spec Rev Fund                         | 30,000                  | 00,000     | 00,000          | - 00,000       | 77,000     |
| 58714 Medical Pension Trust Fund                       | 5,200                   | 5,200      | 5,200           | 5,200          | 6,000      |
| _Total_Trans Out-Trust Agency                          | 5,200                   | 5,200      | 5,200           | 5,200          | 6,000      |
| Total_112 General Fund - Board                         | 19,203,393              | 20,572,170 | 20,588,160      | 20,556,345     | 20,588,160 |
| _10441112_0011010111 0110 - 60010                      |                         |            |                 |                |            |
| Grand Total  | 19,203,393              | 20,572,170 | 20,588,160      | 20,556,345     | 20,588,160 |

### Mansfield Board of Education Budget Summary by Activity

| Account and Description         Adupted Budget Publication         Adupted Publication         Adupted Publication         Security Publication         Se   |   | 2010-2011 | 2011-2012  | 2011-2012 | 2011-2012  | 2012-2013 |
|--|---|-----------|------------|-----------|--|-----------|
|  |   |           | Adopted    | Adjusted  | Estimated  | Proposed  |
| 1102 English   So, 942   49, 820   49, 820   49, 820   49, 820   81, 820     | Account and Description                 |           |            |           |  |           |
| 1104 World Languages   | 61101 Regular Instruction               |           |            |           |  |           |
| 1010 Health & Safety   |   |           |            |           |  |           |
| 1108 Physical Education   15,107   12,800   12,690   12,690   14,060   14   | 61104 World Languages                   |           |            |           |  |           |
| 1107 Art   12,984  |   |           | •          |           |  |           |
| 1108 Mathematics   | 61106 Physical Education                |           |            |           |  |           |
| 1109 Music   19,008  | 61107 Art                               |           |            |           |  |           |
| 1110 Solene   28,815   30,750   30,850   30,85   | 61108 Mathematics                       |           |            |           |  |           |
| 17.002   20.680   20.680   20.680   20.680   20.680   20.1250   201.250      |   |           |            |           |  |           |
| 189,880   201,250   201,   |   |           |            |           |  |           |
| 81122 Family & Consumer Science         1,827         9,080         9,080         9,080         9,080           61123 Technology Education         12,939         1,0830         10,830         10,830         10,830           61201 Special Ed Instruction         1,309,320         1,372,510         1,389,540         1,359,540         1,431,850           61202 Enrichment         344,886         404,710         404,710         404,710         404,710         412,820           61204 Preschool         343,488         331,060         331,440         331,440         319,460  |   |           |            |           |  |           |
| 12,904   10,830   1   |   |           |            |           |  |           |
| Total_Reg Instructional Prog   7,319,738   |   |           |            |           |  |           |
| 1,309,320  |   |           |            |           |  |           |
| 61202 Enrichment         344,886         404,710         404,710         404,710         412,820           61202 Preschool         343,488         331,080         331,440         331,440         319,460           Total Special Educ. Programs         1,997,694         2,108,280         2,095,690         2,095,690         2,164,130           61310 Remedial Reading/Math         62,883         336,700         322,930         322,930         341,040           Total Culturally Disadv Pupil         62,883         336,700         322,930         322,930         341,040           61400 Summer School         42,449         40,500         40,500         52,495         54,500           Total Summer School-Free Only         42,449         40,500         40,500         52,495         54,500           61600 Tuition Payments         187,445         14,760         14,760         14,760         0           61900 Central Service-Instr Suppl.         150,278         159,760         159,760         159,760         159,760           61900 Central Services Instr Suppl.         150,278         159,760         159,760         159,760         159,760         159,760           62102 Guidance Services         9,158         140,420         140,510         140,510   | _Total_Reg Instructional Prog           | 7,319,730 | 0, 193,900 | 0,132,020 | 0,102,020  | 0,010,000 |
| 61202 Enrichment         344,886         404,710         404,710         404,710         412,820           61202 Preschool         343,488         331,080         331,440         331,440         319,460           Total Special Educ. Programs         1,997,694         2,108,280         2,095,690         2,095,690         2,164,130           61310 Remedial Reading/Math         62,883         336,700         322,930         322,930         341,040           Total Culturally Disadv Pupil         62,883         336,700         322,930         322,930         341,040           61400 Summer School         42,449         40,500         40,500         52,495         54,500           Total Summer School-Free Only         42,449         40,500         40,500         52,495         54,500           61600 Tuition Payments         187,445         14,760         14,760         14,760         0           61900 Central Service-Instr Suppl.         150,278         159,760         159,760         159,760         159,760           61900 Central Services Instr Suppl.         150,278         159,760         159,760         159,760         159,760         159,760           62102 Guidance Services         9,158         140,420         140,510         140,510   | C4204 Chapiel Ed Instruction            | 1 300 320 | 1 372 510  | 1 359 540 | 1.359.540  | 1,431,850 |
| 1907   150,278   150,278   159,760   | ·                                       |           |            |           |  |           |
| Total   Special Educ. Programs   1,997,694   2,108,280   2,095,690   2,095,690   2,164,130   |   |           |            |           |  |           |
| 61310 Remedial Reading/Math Total Culturally Disadv Pupil         62,883         336,700         322,930         322,930         341,040           61400 Summer School Total Summer School-Free Only         42,449         40,500         40,500         52,495         54,500           61600 Tuition Payments         187,445         14,760         14,760         14,760         0           61900 Central Service-Instr Suppl. Total Central Service-Instr Suppl. Total Central Services         150,278         159,760   |   |           |            |           |  |           |
| Total Culturally Disadv Pupil         62,883         336,700         322,930         322,930         341,040           61400 Summer School<br>Total Summer School-Free Only         42,449         40,500         40,500         52,495         54,500           61600 Tuition Payments         187,445         14,760         14,760         14,760         0           61900 Central Service-Instr Suppl.<br>Total Central Serv Instr Suppl         150,278         159,760         10,00         10,00 <t< td=""><td>_{otal_opecial cade. Frogramo</td><td></td><td></td><td></td><td></td><td></td></t<>   | _{otal_opecial cade. Frogramo           |           |            |           |  |           |
| Total Culturally Disadv Pupil         62,883         336,700         322,930         322,930         341,040           61400 Summer School<br>Total Summer School-Free Only         42,449         40,500         40,500         52,495         54,500           61600 Tuition Payments         187,445         14,760         14,760         14,760         0           61900 Central Service-Instr Suppl.<br>Total Central Services         150,278         159,760         210,500         20,1650         210,650         210,650         21   | 61310 Remedial Reading/Math             | 62.883    | 336,700    | 322,930   | 322,930  | 341,040   |
| 61400 Summer School         42,449         40,500         40,500         52,495         54,500           Total_Summer School-Free Only         42,449         40,600         40,500         52,495         54,500           61600 Tuition Payments         187,445         14,760         14,760         14,760         0           61900 Central Service-Instr Suppl.         150,278         159,760         140,510 </td <td></td> <td></td> <td></td> <td></td> <td>322,930</td> <td>341,040</td>  |   |           |            |           | 322,930  | 341,040   |
| Total Summer School-Free Only         42,449         40,500         40,500         52,495         54,500           61600 Tuition Payments         187,445         14,760         14,760         14,760         0           61900 Central Service-Instr Suppl.         150,278         159,760         210,650         210,650         210,650         210,650         210,650 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |   |           |            |           |  |           |
| Total_Summer School-Free Only         42,449         40,500         40,500         52,495         54,500           61600 Tuition Payments         187,445         14,760         14,760         14,760         0           61900 Central Service-Instr Suppl.         150,278         159,760         159,760         159,760         159,760           62102 Guidance Services         9,158         140,420         140,510         140,510         146,000           62103 Health Services         202,446         208,370         210,650         210,650         210,650           62104 Outside Eval/Contracted Serv         253,884         231,500         231,500         231,500         230,500           62105 Speech And Hearing Services         77,964         11,570         11,570         11,570         11,570         11,570         11,570         11,570         11,570         11,570         11,570         11,570         11,570         11,570         11,570         11,052,190         290,380         290,380         290,380         290,380         290,380         290,380         290,380         290,380         290,380         290,380         290,380         290,380         290,380         290,380         290,380         290,380         290,380         290,380         290,380   | 61400 Summer School                     | 42,449    | 40,500     | 40,500    | 52,495   |           |
| 187,445  |   |           |            | 40,500    | 52,495   | 54,500    |
| 150,278  | - · · · · · · · · · · · · · · · · · · · |           |            |           |  |           |
| 150,278  | 61600 Tuition Payments                  | 187,445   | 14,760     | 14,760    |  | .0        |
| 61900 Central Service-Instr Suppl.         150,278         159,760         169,00         160,00         200,650         210,650         210,650         2210,650         2210,650         2210,650         2210,650         2210,650         221,650         231,500         231,500         231,500         231,500         231,500         231,500         231,500         231,500         231,500         231,500         231,500         231,500         231,500         231,500  |   | 187,445   | 14,760     | 14,760    | 14,760   | 0         |
| Total Central Serv Instr Supp         150,278         159,760         159,760         159,760         159,760           62102 Guidance Services         9,158         140,420         140,510         140,510         146,000           62103 Health Services         202,446         208,370         210,650         210,650         210,650           62104 Outside Eval/Contracted Serv         253,984         231,500         231,500         231,500         230,500           62105 Speech And Hearing Services         77,964         151,860         151,860         158,840           62106 Pupil Services - Testing         0         11,570         11,570         11,570         6,570           62108 Psychological Services         174,760         290,380         290,380         290,380         299,630           Total Support Serv-Students         718,312         1,034,100         1,036,470         1,036,470         1,052,190           62201 Curriculum Development         158,982         167,440         167,440         167,440         141,100           62202 Professional Development         33,056         36,990         36,990         36,990         36,990  | <del></del>                             |           |            |           |  |           |
| 62102 Guidance Services         9,158         140,420         140,510         140,510         146,000           62103 Health Services         202,446         208,370         210,650         210,650         210,650           62104 Outside Eval/Contracted Serv         253,984         231,500         231,500         231,500         231,500         230,500           62105 Speech And Hearing Services         77,964         151,860         152,860         290,380         290,380         290,380         290,380         299,380         299,380         290,380         299,380 <td>61900 Central Service-Instr Suppl.</td> <td></td> <td></td> <td></td> <td></td> <td></td>  | 61900 Central Service-Instr Suppl.      |           |            |           |  |           |
| 62103 Health Services         202,446         208,370         210,650         210,650         210,650           62104 Outside Eval/Contracted Serv         253,984         231,500         231,500         231,500         230,500           62105 Speech And Hearing Services         77,964         151,860         151,860         151,860         158,840           62106 Pupil Services - Testing         0         11,570         11,570         11,570         6,570           62108 Psychological Services         174,760         290,380         290,380         290,380         299,630   | _Total_Central Serv Instr Supp          | 150,278   | 159,760    | 159,760   | 159,760  | 159,760   |
| 62103 Health Services         202,446         208,370         210,650         210,650         210,650           62104 Outside Eval/Contracted Serv         253,984         231,500         231,500         231,500         230,500           62105 Speech And Hearing Services         77,964         151,860         151,860         151,860         158,840           62106 Pupil Services - Testing         0         11,570         11,570         11,570         6,570           62108 Psychological Services         174,760         290,380         290,380         290,380         299,630   |   |           |            |           | 440.7740   | 4.40.000  |
| 62104 Outside Eval/Contracted Serv         253,984         231,500         231,500         230,500           62105 Speech And Hearing Services         77,964         151,860         151,860         158,840           62106 Pupil Services - Testing         0         11,570         11,570         11,570         6,570           62108 Psychological Services         174,760         290,380         290,380         290,380         299,630           Total Support Serv-Students         718,312         1,034,100         1,036,470         1,036,470         1,052,190           62201 Curriculum Development         158,982         167,440         167,440         167,440         141,100           62202 Professional Development         33,056         36,990         36,990         36,990         36,990           Total Improv-Instr Services         192,038         204,430         204,430         204,430         178,090           62302 Media Services         60,508         70,770         70,770         70,770         71,200           62310 Library         271,009         288,040         288,040         288,040         288,040         299,740           Total Educ Media Services         331,517         358,810         358,810         358,810         370,940 <t< td=""><td>62102 Guidance Services</td><td></td><td>•</td><td></td><td>,</td><td></td></t<>   | 62102 Guidance Services                 |           | •          |           | ,  |           |
| 62105 Speech And Hearing Services         77,964         151,860         151,860         151,860         158,840           62106 Pupil Services - Testing         0         11,570         11,570         11,570         6,570           62108 Psychological Services         174,760         290,380         290,380         290,380         299,630           Total Support Serv-Students         718,312         1,034,100         1,036,470         1,036,470         1,052,190           62201 Curriculum Development         158,982         167,440         167,440         167,440         141,100           62202 Professional Development         33,056         36,990         36,990         36,990         36,990           Total Improv-Instr Services         192,038         204,430         204,430         204,430         178,090           62302 Media Services         60,508         70,770         70,770         70,770         71,200           62310 Library         271,009         288,040         288,040         288,040         288,040         299,740           Total Educ Media Services         331,517         358,810         358,810         379,940           62401 Board Of Education         375,594         416,600         447,110         360,670         302,050  |   |           | •          |           |  |           |
| 62106 Pupil Services - Testing         0         11,570         11,570         6,570           62108 Psychological Services         174,760         290,380         290,380         290,380         299,630  |   |           |            | •         |  |           |
| 62108 Psychological Services         174,760         290,380         290,380         290,380         299,630           Total_Support Serv-Students         718,312         1,034,100         1,036,470         1,036,470         1,052,190           62201 Curriculum Development 62202 Professional Development 7 Development 7 Development 8 Development 8 Development 9 Develo  |   |           | •          |           |  |           |
| Total_Support Serv-Students         718,312         1,034,100         1,036,470         1,036,470         1,052,190           62201 Curriculum Development 62202 Professional Development Total_Improv-Instr Services         33,056         36,990         37,000         37,000         37,000         37,000         38,040         288,040         288,040         288,040         288,040         288,040         36,040         36,040         36,040         36,040         36,040   |   |           |            |           |  |           |
| 62201 Curriculum Development         158,982         167,440         167,440         141,100           62202 Professional Development         33,056         36,990         36,990         36,990         36,990   |   |           |            |           |  |           |
| 62202 Professional Development         33,056         36,990         370,770         70,770         70,770         70,770         70,770         71,200         70,770   | _Total_Support Serv-Students            | /10,312   | 1,034,100  | 1,030,410 | 1,000,410  | 1,002,100 |
| 62202 Professional Development         33,056         36,990         370,770         70,770         70,770         70,770         70,770         71,200         70,770   | 00004 O wis along Daysian mant          | 159 092   | 167 440    | 167 440   | 167 440  | 141.100   |
| Total Improv-Instr Services         192,038         204,430         204,430         204,430         178,090           62302 Media Services         60,508         70,770         70,770         70,770         71,200           62310 Library         271,009         288,040         288,040         288,040         299,740  |   |           |            |           |  |           |
| 62302 Media Services 60,508 70,770 70,770 70,770 71,200 62310 Library 271,009 288,040 288,040 288,040 299,740 70,704 70,700 70,7 |   |           |            |           |  |           |
| 62302 Nicelar Octobes         271,009         288,040         288,040         299,740           62310 Library         331,517         358,810         358,810         358,810         370,940           62401 Board Of Education         375,594         416,600         447,110         360,670         302,050           62402 Superintendent's Office         331,699         372,860         376,750         376,750         363,720           62404 Special Education Admin         269,831         289,200         289,200         289,200         292,970   | _rotal_mprov-mstr services              | 102,000   |            |           |  |           |
| 62302 Nicelar Octobes         271,009         288,040         288,040         299,740           62310 Library         331,517         358,810         358,810         358,810         370,940           62401 Board Of Education         375,594         416,600         447,110         360,670         302,050           62402 Superintendent's Office         331,699         372,860         376,750         376,750         363,720           62404 Special Education Admin         269,831         289,200         289,200         289,200         292,970   | 62302 Media Services                    | 60.508    | 70,770     | 70,770    | 70,770   | 71,200    |
| Total_Educ Media Services         331,517         358,810         358,810         358,810         370,940           62401 Board Of Education         375,594         416,600         447,110         360,670         302,050           62402 Superintendent's Office         331,699         372,860         376,750         376,750         363,720           62404 Special Education Admin         269,831         289,200         289,200         289,200         292,970   |   |           |            |           | 288,040  | 299,740   |
| 62401 Board Of Education 375,594 416,600 447,110 360,670 302,050 62402 Superintendent's Office 331,699 372,860 376,750 376,750 363,720 62404 Special Education Admin 269,831 289,200 289,200 289,200 292,970   |   |           |            | 358,810   | 358,810  | 370,940   |
| 62407 Superintendent's Office 331,699 372,860 376,750 363,720 62404 Special Education Admin 269,831 289,200 289,200 289,200 292,970  |   |           |            |           | ,  |           |
| 62402 Superintendent's Office         331,699         372,860         376,750         376,750         363,720           62404 Special Education Admin         269,831         289,200         289,200         289,200         292,970  | 62401 Board Of Education                | 375,594   | 416,600    | •         | •  | •         |
| 62404 Special Education Admin 269,831 289,200 289,200 289,200 292,970  |   | 331,699   |            |           | and the second s |           |
|  |   |           |            |           |  |           |
|  |   | 977,124   | 1,078,660  | 1,113,060 | 1,026,620  | 958,740   |

# Mansfield Board of Education Budget Summary by Activity

|                                    | 2010-2011  | 2011-2012  | 2011-2012  | 2011-2012  | 2012-2013                 |
|------------------------------------|------------|------------|------------|------------|---------------------------|
|                                    | Actual     | Adopted    | Adjusted   | Estimated  | Proposed                  |
| Account and Description            |            | Budget     | Budget     |            |                           |
| 62520 Principals' Office Services  | 1,005,412  | 1,023,220  | 1,025,420  | 1,025,420  | 1,033,930                 |
| 62521 Support Services - Central   | 19,136     | 16,490     | 16,490     | 16,490     | 16,490                    |
| 62523 Field Studies                | 12,423     | 13,500     | 13,500     | 13,500     | 13,500                    |
| _Total_School Based Admin          | 1,036,971  | 1,053,210  | 1,055,410  | 1,055,410  | 1,063,920                 |
|                                    |            | 000 000    | 205 000    | 205 200    | 255 270                   |
| 62601 Business Management          | 318,299    | 323,330    | 325,200    | 325,200    | 255,270<br><b>255,270</b> |
| _Total_Fiscal Serv/Bus Support     | 318,299    | 323,330    | 325,200    | 325,200    | 255,210                   |
| 62710 Plant Operations - Building  | 1,517,760  | 1,491,460  | 1,494,910  | 1,494,910  | 1,488,790                 |
| Total Plant Oper & Maint Serv      | 1,517,760  | 1,491,460  | 1,494,910  | 1,494,910  | 1,488,790                 |
|                                    |            |            |            |            |                           |
| 62801 Regular Transportation       | 656,671    | 692,270    | 692,270    | 692,270    | 710,300                   |
| 62802 Spec Ed Transportation       | 274,184    | 122,000    | 122,000    | 122,000    | 112,000                   |
| _Total_Student Transp Service      | 930,855    | 814,270    | 814,270    | 814,270    | 822,300                   |
|                                    |            |            |            |            |                           |
| 63430 After School Program         | 32,867     | 40,330     | 40,330     | 40,330     | 40,330                    |
| 63440 Athletic Program             | 31,180     | 36,190     | 36,190     | 36,190     | 36,190                    |
| _Total_Enterprise Activities       | 64,047     | 76,520     | 76,520     | 76,520     | 76,520                    |
| COOCO TO Love Dans Sta             | 3,259,933  | 3,217,370  | 3,217,370  | 3,260,000  | 3,038,190                 |
| 68000 Employee Benefits            | 3,259,933  | 3,217,370  | 3,217,370  | 3,260,000  | 3,038,190                 |
| _Total_Employee Benefits           | 3,239,333  | 3,211,010  | 0,211,070  | <u> </u>   |                           |
| 69000 Transfers Out To Other Funds | 96,050     | 66,050     | 66,050     | 66,050     | 46,850                    |
| Total Transfer Out-Other Fund      | 96,050     | 66,050     | 66,050     | 66,050     | 46,850                    |
| - P                                |            |            |            |            |                           |
| _Total_112 General Fund - Board    | 19,203,393 | 20,572,170 | 20,588,160 | 20,556,345 | 20,588,160                |
| Grand Total                        | 19,203,393 | 20,572,170 | 20,588,160 | 20,556,345 | 20,588,160                |
| #                                  |            |            |            |            |                           |

# Mansfield Board of Education Budget Summary by Object - Elementary (K-4)

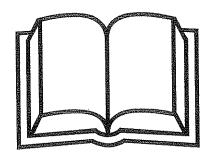
| Budget   Budget   Budget   Budget   Budget   Stort   |                                 | 2010-2011<br>Actual | 2011-2012<br>Adopted | 2011-2012<br>Adjusted | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|---------------------------------|---------------------|----------------------|-----------------------|------------------------|-----------------------|
| 51001 Classroom Instruction - Cert   | Account and Description         |                     |                      |                       |                        |                       |
| 1028 Title II Part A Teachers  |                                 |                     |                      |                       |                        |                       |
| \$1033 ARRA ECS Stabiliz Ed Grants DEDUCTION   3772,801  | 51002 Administrators            |                     | •                    |                       |                        |                       |
| Total_Cert Wages   |                                 |                     | •                    |                       | •                      |                       |
| Sample   S |                                 |                     |                      |                       |                        |                       |
| 172,928   169,100   169,190   169,190   175,590   Total_Noncertif.   182,000   183,000   13,200   14,000   16,910   16,910   16,910   16,910   16,910   16,910   16,910   16,910   13,300   1,330   1,30 | _Total_Cert Wages               | 3,870,226           | 4,356,650            | 4,359,650             | 4,359,650              | 4,535,540             |
| 172   262   169,190   169,190   169,190   175,560   17 | 51101 Instructional Assis.      | 354,158             | 361,690              | 368,680               | 368,680                | 375,990               |
| Total_Noncertif.   527,086   530,880   537,870   537,870   551,585   |                                 |                     | 169,190              | 169,190               | 169,190                | 175,560               |
| 52200 Membership Fees/Prof Dues         1,381         1,700         1,700         1,700         1,700         1,700         2,700         2,010         2,100         2,100         2,100         2,100         2,100  | _Total_Noncertif.               | 527,086             | 530,880              | 537,870               | 537,870                | 551,550               |
| 52200 Membership Fees/Prof Dues         1,381         1,700         1,700         1,700         1,700         1,700         2,700         2,010         2,100         2,100         2,100         2,100         2,100  |                                 | 40 224              | 13 200               | 13 200                | 13 200                 | 13.200                |
| 52210 Training         2,829         2,010         2,010         2,010         2,010           Total Misc Benefits         16,524         16,910         16,910         16,910         16,910           53120 Prof & Tech Services         20,227         22,740         22,700         24,070         24,070         24,070         24,070         24,070         24,070         24,070         24,070         24,070         24,030         24,030         24,03   |                                 |                     |                      |                       |                        |                       |
| Total Misc Benefits   16,524   16,910   12,740   13,30   1,340   1,340  | ·                               |                     |                      |                       |                        |                       |
| 53120 Prof & Tech Services         20,227         22,740         22,740         22,740         22,740           53138 Technology Training         479         1,330         1,330         1,330         1,330           Total Prof & Tech Services         20,706         24,070         24,070         24,070         24,070           53302 Equipment Repair         12,170         15,240         15,240         15,240         15,240           53304 Equip Maintenance Contracts         2,736         3,570         3,570         3,570         3,570           Total Repairs/Maintenance         14,906         18,810         18,810         18,810         18,810           53405 Other Rentals         293         430         430         430         430           Total Rentals         293         430         430         430         430           53922 Postage         149         190         190         190         190           53925 Postage         1,682         1,990         1,990         1,990         1,990         1,990         1,990         1,990         1,990         1,990         1,990         1,990         1,990         1,990         1,990         1,990         1,990         1,990         1,990         <   |                                 |                     |                      |                       |                        |                       |
| 1,330  | total_wisc benefits             | 10,024              | 10,010               |                       |                        |                       |
| Total Prof & Tech Services         20,706         24,070         24,070         24,070         24,070           53302 Equipment Repair         12,170         15,240         15,240         15,240         15,240           53304 Equip Maintenance Contracts         2,736         3,570         3,570         3,570           Total Repairs/Maintenance         14,906         18,810         18,810         18,810           53405 Other Rentals         293         430         430         430           Total_Rentals         293         430         430         430           53924 Advertising         149         190         190         190           53925 Printing & Binding         2,624         3,100         3,100         3,100           53926 Postage         1,682         1,990         1,990         1,990           53940 Copier Maintenance Fees         42,000         42,000         42,000         42,000           Total_Other Purch Services         46,455         47,280         47,280         47,280           54101 Instructional Supplies         120,250         123,830         123,830         123,830         123,830         123,830         123,830         123,830         123,830         123,830         123,830   | 53120 Prof & Tech Services      |                     |                      |                       |                        |                       |
| 12,170   |                                 |                     |                      |                       |                        |                       |
| 2,736   3,570   3,57 | _Total_Prof & Tech Services     | 20,706              | 24,070               | 24,070                | 24,070                 | 24,070                |
| 2,736   3,570   3,57 | 50000 Farring and Bornein       | 12 170              | 15.240               | 15 240                | 15 240                 | 15.240                |
| Total Repairs/Maintenance         14,906         18,810         18,810         18,810         18,810           53405 Other Rentals         293         430         430         430         430           Total Rentals         293         430         430         430         430           53924 Advertising         149         190         190         190         190           53925 Printing & Binding         2,624         3,100         3,100         3,100         3,100           53926 Postage         1,682         1,990         1,990         1,990         1,990         1,990           53940 Copier Maintenance Fees         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         47,280         123,830         123,830         123,830         123,830         123,830   |                                 |                     |                      |                       |                        |                       |
| 53405 Other Rentals         293         430         430         430         430           Total_Rentals         293         430         430         430         430           53924 Advertising         149         190         190         190         190           53925 Printing & Binding         2,624         3,100         3,100         3,100         3,100           53940 Copier Maintenance Fees         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         47,280         42,300         42,30  |                                 |                     |                      |                       |                        |                       |
| Total Rentals         293         430         430         430         430           53924 Advertising         149         190         190         190         190           53925 Printing & Binding         2,624         3,100         3,100         3,100           53926 Postage         1,682         1,990         1,990         1,990         1,990           53940 Copier Maintenance Fees         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         42,000         47,280         42,30         42,30         42,30         42,30         42,30         42,30         42,30<  |                                 |                     |                      |                       |                        |                       |
| 149   190  | 53405 Other Rentals             |                     |                      |                       |                        |                       |
| Say  | _Total_Rentals                  | 293                 | 430                  | 430                   | 430                    | 430                   |
| Say  | E2004 Advertising               | 149                 | 190                  | 190                   | 190                    | 190                   |
| 53926 Prostage         1,682         1,990         1,990         1,990         1,990           53940 Copier Maintenance Fees         42,000         47,280         42,200         42,600         42,600         42,600         42,600         42,600         42,600         42,600 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   |                                 |                     |                      |                       |                        |                       |
| 53940 Copier Maintenance Fees         42,000         47,280         42,300         123,830         123,830         123,830         123,830         123,830         123,830         123,830         123,830         123,830         123,830         123,830         123,830         123,830         123,830         123,830   |                                 |                     |                      |                       |                        |                       |
| Total Other Purch Services         46,455         47,280         47,280         47,280         47,280           54101 Instructional Supplies         120,250         123,830   |                                 |                     |                      |                       |                        | 42,000                |
| Total Instructional Supplies         120,250         123,830         123,830         123,830         123,830         123,830           54211 Textbook - New         26,873         27,930         27,930         27,930         27,930           54214 Reference Bks & Periodicals         9,586         8,000         8,000         8,000         8,000           Total_School/Library Books         36,459         35,930         35,930         35,930         35,930           54301 Office Supplies         3,876         4,930         4,930         4,930         4,930           54302 Copier Supplies         1,189         1,970         1,970         1,970         1,970           Total_Office Supplies         5,065         6,900         6,900         6,900         6,900           54706 Non Capitalized Equipment         13,538         11,350         11,350         11,350           Total_Building Supplies         13,538         11,350         11,350         11,350           55430 Equipment - Other         1,512         2,160         2,160         2,160           55440 Educational Equipment         57,238         61,170         61,170         61,170           Total_Equipment         58,750         63,330         63,330         63,330<  |                                 |                     |                      |                       | 47,280                 | 47,280                |
| Total Instructional Supplies         120,250         123,830         123,830         123,830         123,830         123,830           54211 Textbook - New         26,873         27,930         27,930         27,930         27,930           54214 Reference Bks & Periodicals         9,586         8,000         8,000         8,000         8,000           Total_School/Library Books         36,459         35,930         35,930         35,930         35,930           54301 Office Supplies         3,876         4,930         4,930         4,930         4,930           54302 Copier Supplies         1,189         1,970         1,970         1,970         1,970           Total_Office Supplies         5,065         6,900         6,900         6,900         6,900           54706 Non Capitalized Equipment         13,538         11,350         11,350         11,350           Total_Building Supplies         13,538         11,350         11,350         11,350           55430 Equipment - Other         1,512         2,160         2,160         2,160           55440 Educational Equipment         57,238         61,170         61,170         61,170           Total_Equipment         58,750         63,330         63,330         63,330<  | _                               | 100 050             | 400.000              | 400.000               | 422 820                | 122 020               |
| 54211 Textbook - New         26,873         27,930         27,930         27,930         27,930           54214 Reference Bks & Periodicals         9,586         8,000         8,000         8,000         8,000           Total_School/Library Books         36,459         35,930         35,930         35,930         35,930           54301 Office Supplies         3,876         4,930         4,930         4,930         4,930           54302 Copier Supplies         1,189         1,970         1,970         1,970         1,970           Total_Office Supplies         5,065         6,900         6,900         6,900         6,900           54706 Non Capitalized Equipment         13,538         11,350         11,350         11,350           Total_Building Supplies         13,538         11,350         11,350         11,350           55430 Equipment - Other         1,512         2,160         2,160         2,160           55440 Educational Equipment         57,238         61,170         61,170         61,170           Total_Equipment         58,750         63,330         63,330         63,330         63,330           56310 Field Trips         7,571         8,640         8,640         8,640   |                                 |                     |                      |                       |                        |                       |
| 54214 Reference Bks & Periodicals         9,586         8,000         8,000         8,000         8,000           Total_School/Library Books         36,459         35,930         35,930         35,930         35,930           54301 Office Supplies         3,876         4,930         4,930         4,930         4,930           54302 Copier Supplies         1,189         1,970         1,970         1,970         1,970           Total_Office Supplies         5,065         6,900         6,900         6,900         6,900           54706 Non Capitalized Equipment         13,538         11,350         11,350         11,350         11,350           Total_Building Supplies         13,538         11,350         11,350         11,350         11,350           55430 Equipment - Other         1,512         2,160         2,160         2,160         2,160           55440 Educational Equipment         57,238         61,170         61,170         61,170           Total_Equipment         58,750         63,330         63,330         63,330           56310 Field Trips         7,571         8,640         8,640         8,640  | _Total_Instructional Supplies   | 120,250             | 123,630              | 123,030               | 120,000                | 120,000               |
| 54214 Reference Bks & Periodicals         9,586         8,000         8,000         8,000         8,000           Total_School/Library Books         36,459         35,930         35,930         35,930         35,930           54301 Office Supplies         3,876         4,930         4,930         4,930         4,930           54302 Copier Supplies         1,189         1,970         1,970         1,970         1,970           Total_Office Supplies         5,065         6,900         6,900         6,900         6,900           54706 Non Capitalized Equipment         13,538         11,350         11,350         11,350         11,350           Total_Building Supplies         13,538         11,350         11,350         11,350         11,350           55430 Equipment - Other         1,512         2,160         2,160         2,160         2,160           55440 Educational Equipment         57,238         61,170         61,170         61,170           Total_Equipment         58,750         63,330         63,330         63,330           56310 Field Trips         7,571         8,640         8,640         8,640  | 54211 Teythook - New            | 26 873              | 27.930               | 27.930                | 27,930                 | 27,930                |
| Total_School/Library Books         36,459         35,930         35,930         35,930         35,930           54301 Office Supplies         3,876         4,930         4,930         4,930         4,930           54302 Copier Supplies         1,189         1,970         1,970         1,970         1,970  |                                 |                     |                      |                       |                        |                       |
| 54302 Copier Supplies         1,189         1,970         1,970         1,970         1,970           Total_Office Supplies         5,065         6,900         6,900         6,900         6,900           54706 Non Capitalized Equipment         13,538         11,350         11,350         11,350         11,350   |                                 |                     |                      |                       | 35,930                 | 35,930                |
| 54302 Copier Supplies         1,189         1,970         1,970         1,970         1,970           Total_Office Supplies         5,065         6,900         6,900         6,900         6,900           54706 Non Capitalized Equipment         13,538         11,350         11,350         11,350         11,350   |                                 |                     | 4.000                | 4.000                 | 4.020                  | 4.020                 |
| Total_Office Supplies         5,065         6,900         6,900         6,900         6,900           54706 Non Capitalized EquipmentTotal_Building Supplies         13,538         11,350         11,350         11,350         11,350         11,350           55430 Equipment - OtherTotal_EquipmentTotal_Equipment         1,512         2,160         2,160         2,160         2,160         2,160         55,430         61,170         61,170         61,170         61,170         61,170         61,170         61,170         61,170         61,170         61,170         61,170         61,170         61,330         63,640         8,640         8,640         8,640         8,640         8,640         8,640         8,640         8,640         8,640         8,640         8,640         8,640         8,640   |                                 |                     |                      |                       |                        |                       |
| 54706 Non Capitalized Equipment       13,538       11,350       11,350       11,350       11,350         Total_Building Supplies       13,538       11,350       11,350       11,350       11,350         55430 Equipment - Other       1,512       2,160       2,160       2,160       2,160         55440 Educational Equipment       57,238       61,170       61,170       61,170       61,170   |                                 |                     |                      |                       |                        |                       |
| Total_Building Supplies         13,538         11,350         11,350         11,350         11,350           55430 Equipment - Other         1,512         2,160         2,160         2,160         2,160           55440 Educational Equipment         57,238         61,170         61,170         61,170         61,170  | _Total_Office Supplies =        | 5,005               | 6,900                | 0,900                 |                        |                       |
| Total_Building Supplies         13,538         11,350         11,350         11,350         11,350           55430 Equipment - Other         1,512         2,160         2,160         2,160         2,160           55440 Educational Equipment         57,238         61,170         61,170         61,170         61,170  | 54706 Non Capitalized Equipment | 13,538              | 11,350               | 11,350                | 11,350                 | 11,350                |
| 55440 Educational Equipment     57,238     61,170     61,170     61,170     61,170      Total_Equipment     58,750     63,330     63,330     63,330     63,330       56310 Field Trips     7,571     8,640     8,640     8,640     8,640   |                                 |                     | 11,350               | 11,350                | 11,350                 | 11,350                |
| 55440 Educational Equipment     57,238     61,170     61,170     61,170     61,170      Total_Equipment     58,750     63,330     63,330     63,330     63,330       56310 Field Trips     7,571     8,640     8,640     8,640     8,640   | - City                          | 4 540               | 2 460                | ኃ ተድሰ                 | 2 160                  | 2 160                 |
|  |                                 |                     |                      |                       |                        |                       |
| 56310 Field Trips 7,571 8,640 8,640 8,640 8,640 8,640  |                                 |                     |                      |                       |                        |                       |
| 000 TO TICKE 11198   | _iotai_Equipment =              | 70,170              |                      | 74,444                |                        |                       |
|  | 56310 Field Trips               |                     |                      |                       |                        |                       |
|  |                                 | 7,571               | 8,640                | 8,640                 | 8,640                  | 8,640                 |

# Mansfield Board of Education Budget Summary by Object - Elementary (K-4)

| 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget           | 2011-2012<br>Estimated   | 2012-2013<br>Proposed  |
|---------------------|--------------------------------|---|--|--|
| ***                 |                                |   |  |  |
| 4,737,829           | 5,245,010                      | 5,255,000                                 | 5,255,000  | 5,444,570  |
|                     |                                |   |  |  |
| 4,737,829           | 5,245,010                      | 5,255,000                                 | 5,255,000  | 5,444,570  |
|                     | 4,737,829                      | Actual Adopted Budget 4,737,829 5,245,010 | Actual Adopted Adjusted Budget Budget  4,737,829 5,245,010 5,255,000 | Actual Adopted Adjusted Estimated Budget Budget  4,737,829 5,245,010 5,255,000 5,255,000 |

# Mansfield Board of Education Summary by Activity - Elementary (K-4)

| Account and Description  | 2010-2011<br>Actual      | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated  | 2012-2013<br>Proposed   |
|--|--------------------------|--------------------------------|---------------------------------|-------------------------|-------------------------|
| 61101 Regular Instruction                                      | 3,836,361                | 4,318,590                      | 4,327,580                       | 4,327,580               | 4,510,580               |
| 61102 English  | 38,204                   | 35,230                         | 35,230                          | 35,230                  | 35,230                  |
| 61104 World Languages  | 5,348                    | 5,120                          | 5,120                           | 5,120                   | 5,120                   |
| 61105 Health & Safety  | 3,895                    | 3,980                          | 3,980                           | 3,980                   | 3,980                   |
| 61106 Physical Education                                       | 3,180                    | 3,970                          | 3,970                           | 3,970                   | 3,970                   |
| 61107 Art  | 7,126                    | 7,750                          | 7,750                           | 7,750                   | 7,750                   |
| 61108 Mathematics  | 16,893                   | 17,620                         | 17,620                          | 17,620                  | 17,620                  |
| 61109 Music  | 3,999                    | 4,190                          | 4,190                           | 4,190                   | 4,190                   |
| 61110 Science  | 9,141                    | 10,250                         | 10,250                          | 10,250                  | 10,250                  |
| 61111 Social Studies   | 9,673                    | 9,230                          | 9,230                           | 9,230                   | 9,230                   |
| 61115 Information Technology                                   | 80,214                   | 85,010                         | 85,010                          | 85,010                  | 85,010                  |
| Total Reg Instructional Prog                                   | 4,014,034                | 4,500,940                      | 4,509,930                       | 4,509,930               | 4,692,930               |
| 61900 Central Service-Instr SupplTotal_Central Serv Instr Supp | 84,124<br><b>84,124</b>  | 85,640<br><b>85,640</b>        | 85,640<br><b>85,640</b>         | 85,640<br><b>85,640</b> | 85,640<br><b>85,640</b> |
| 62202 Professional Development                                 | 17,916                   | 20,110                         | 20,110<br><b>20,110</b>         | 20,110<br><b>20,110</b> | 20,110<br><b>20,110</b> |
| _Total_Improv-Instr Services                                   | 17,916                   | 20,110                         | 20,110                          | 20,110                  | 20,110                  |
| 62302 Media Services   | 17,010                   | 23,740                         | 23,740                          | 23,740                  | 23,740                  |
| _Total_Educ Media Services                                     | 17,010                   | 23,740                         | 23,740                          | 23,740                  | 23,740                  |
| 62520 Principals' Office Services                              | 585,609                  | 598,090<br>16,490              | 599,090<br>16,490               | 599,090<br>16,490       | 605,660<br>16,490       |
| 62521 Support Services - Central                               | 19,136<br><b>604,745</b> | 614,580                        | 615.580                         | 615,580                 | 622,150                 |
| _Total_School Based Admin                                      | 604,745                  | 014,000                        | 010,000                         | 010,000                 |                         |
| _Total_112 General Fund - Board                                | 4,737,829                | 5,245,010                      | 5,255,000                       | 5,255,000               | 5,444,570               |
| Grand Total  | 4,737,829                | 5,245,010                      | 5,255,000                       | 5,255,000               | 5,444,570               |



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# Mansfield Board of Education Summary by Object - Middle (5-8)

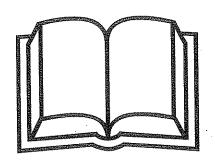
|  | 2010-2011<br>Actual   | 2011-2012<br>Adopted  | 2011-2012<br>Adjusted | 2011-2012<br>Estimated | 2012-2013<br>Proposed  |
|--|-----------------------|-----------------------|-----------------------|------------------------|------------------------|
| Account and Description                      |                       | Budget                | Budget                |                        |                        |
| 51001 Classroom Instruction - Cert           | 3,105,071             | 3,115,180             | 3,106,250             | 3,106,250              | 3,200,540              |
| 51002 Administrators                         | 252,601               | 259,900               | 261,100               | 261,100                | 259,900                |
| 51006 Guidance - Certified                   | 113,352               | 123,570               | 123,660               | 123,660                | 129,150                |
| 51033 ARRA ECS Stabiliz Ed Grants DEDUCTION_ | -538,967              | 0                     | 0                     | 0                      | 0                      |
| Total_Cert Wages                             | 2,932,057             | 3,498,650             | 3,491,010             | 3,491,010              | 3,589,590              |
|  |                       |                       |                       |                        |                        |
| 51101 Instructional Assts.                   | 98,117                | 113,380               | 111,380               | 111,380                | 113,490                |
| 51102 Secretaries                            | 115,765               | 115,770               | 115,770               | 115,770                | 118,910                |
| 51107 Library & Media Personnel              | 20,910                | 20,860                | 20,860                | 20,860                 | 21,290                 |
| 51111 Other Salaries                         | 11,463                | 11,550                | 11,550                | 11,550                 | 11,550                 |
| 51116 Coaches/Advisors                       | 47,432                | 54,730                | 54,730                | 54,730                 | 54,730                 |
|  | 293,687               | 316,290               | 314,290               | 314,290                | 319,970                |
|  |                       |                       |                       |                        |                        |
| 52202 Travel/Conference Fees                 | 13,680                | 10,150                | 10,150                | 10,150                 | 10,150                 |
| 52203 Membership Fees/Prof Dues              | 3,002                 | 4,850                 | 4,850                 | 4,850                  | 5,280                  |
| 52210 Training                               | 1,050                 | 6,300                 | 6,300                 | 6,300                  | 4,730                  |
| 52212 Mileage Reimbursement                  | 212                   | 600                   | 600                   | 600                    | 600                    |
| Total_Misc Benefits                          | 17,944                | 21,900                | 21,900                | 21,900                 | 20,760                 |
|  |                       |                       |                       |                        |                        |
| 53101 Instruction                            | 505                   | 500                   | 500                   | 500                    | 500                    |
| 53120 Prof & Tech Services                   | 40,745                | 33,080                | 33,080                | 33,080                 | 33,080                 |
| Total_Prof & Tech Services                   | 41,250                | 33,580                | 33,580                | 33,580                 | 33,580                 |
|  |                       |                       |                       |                        |                        |
| 53302 Equipment Repair                       | 7,230                 | 18,570                | 18,570                | 18,570                 | 16,520                 |
| 53304 Equip Maintenance Contracts            | 3,537                 | 14,030                | 14,030                | 14,030                 | 14,030                 |
| _Total_Repairs/Maintenance                   | 10,767                | 32,600                | 32,600                | 32,600                 | 30,550                 |
| _  |                       |                       |                       |                        |                        |
| 53917 Athletic Transportation                | 4,814                 | 8,800                 | 8,800                 | 8,800                  | 9,000                  |
| 53923 Middle School Yth Employment           | 0                     | 2,000                 | 2,000                 | 2,000                  | 2,000                  |
| 53926 Postage                                | 1,599                 | 4,300                 | 4,300                 | 4,300                  | 4,300                  |
| 53940 Copier Maintenance Fees                | 44,120                | 44,120                | 44,120                | 44,120                 | 44,120                 |
| 53954 Student Information System             | 10,702                | 4,850                 | 4,850                 | 4,850                  | 7,420                  |
| 53960 Other Purchased Services               | 3,525                 | 3,650                 | 3,650                 | 3,650                  | 5,500                  |
| _Total_Other Purch Services                  | 64,760                | 67,720                | 67,720                | 67,720                 | 72,340                 |
| _  |                       |                       | 00.400                | 00.480                 | 02.075                 |
| 54101 Instructional Supplies                 | 84,435                | 93,480                | 93,480                | 93,480                 | 93,075                 |
| 54103 Audiovisual                            | 568                   | 1,710                 | 1,710                 | 1,710                  | 1,855                  |
| 54105 Art & Drafting                         | 0                     | 900                   | 900                   | 900                    | 900                    |
| 54107 Woodworking Supplies                   | 2,803                 | 5,050                 | 5,050                 | 5,050                  | 5,050                  |
| 54108 Lab Supplies                           | 206                   | 200                   | 200                   | 200                    | 200                    |
| 54109 Instructional Software                 | 23,511                | 16,865                | 16,865                | 16,865                 | 17,415                 |
| _Total_Instructional Supplies                | 111,523               | 118,205               | 118,205               | 118,205                | 118,495                |
|  |                       | 44 500                | 44 COD                | 44 520                 | 56,385                 |
| 54211 Textbook - New                         | 14,506                | 11,530                | 11,530                | 11,530<br>5,300        | 4,250                  |
| 54213 Textbooks - Replacements               | 3,652                 | 5,300                 | 5,300                 |                        |                        |
| 54214 Reference Bks & Periodicals            | 6,269                 | 6,280                 | 6,280                 | 6,280                  | 6,660<br><b>67,295</b> |
| _Total_School/Library Books                  | 24,427                | 23,110                | 23,110                | 23,110                 | 01,235                 |
|  | 4.040                 | e e e .               | 6,650                 | 6,650                  | 6,650                  |
| 54301 Office Supplies                        | 4,216<br><b>4,216</b> | 6,650<br><b>6,650</b> | 6,650                 | 6,650                  | 6,650                  |
| _Total_Office Supplies                       | 4,410                 | 0,000                 | 0,000                 | vyuvu                  | 7,000                  |
| FAZOR Man Continued Facilities               | 21,098                | 15,050                | 15,050                | 15,050                 | 15,980                 |
| 54706 Non Capitalized Equipment              | 21,098                | 15,050                | 15,050                | 15,050                 | 15,980                 |
| _Total_Building Supplies                     | 21,000                | 10,000                | 1-1                   |                        |                        |

# Mansfield Board of Education Summary by Object - Middle (5-8)

| Account and Description  | 2010-2011<br>Actual    | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|------------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 54908 Safety Supplies 54911 Other Program Supplies _Total_Other Supplies | 43                     | 650                            | 650                             | 650                    | 650                   |
|  | 4,054                  | 5,260                          | 5,260                           | 5,260                  | 5,260                 |
|  | <b>4,097</b>           | <b>5,910</b>                   | <b>5,910</b>                    | <b>5,910</b>           | <b>5,910</b>          |
| 55421 Computer Hardware/Software   | 1,264                  | 4,400                          | 4,400                           | 4,400                  | 3,400                 |
| 55422 Furniture/Furnishings  | 3,226                  | 3,800                          | 3,800                           | 3,800                  | 3,800                 |
| 55430 Equipment - Other  | 14,684                 | 11,160                         | 11,160                          | 11,160                 | 9,860                 |
| 55440 Educational Equipment  | 77,676                 | 77,015                         | 77,015                          | 77,015                 | 77,990                |
| _Total_Equipment   | <b>96,850</b>          | <b>96,375</b>                  | <b>96,375</b>                   | <b>96,375</b>          | <b>95,050</b>         |
| 56310 Field TripsTotal_Misc Expenses & Fees                              | 13,375                 | 13,700                         | 13,700                          | 13,700                 | 13,700                |
|  | <b>13,375</b>          | <b>13,700</b>                  | 13,700                          | <b>13,700</b>          | 13,700                |
| _Total_112 General Fund - Board  Grand Total                             | 3,636,051<br>3,636,051 | 4,249,740<br>4,249,740         | 4,240,100<br>4,240,100          | 4,240,100<br>4,240,100 | 4,389,870             |

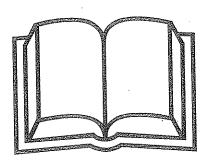
# Mansfield Board of Education Summary by Activity - Middle (5-8)

|  | 2010-2011 | 2011-2012                               | 2011-2012 | 2011-2012 | 2012-2013 |
|--|-----------|---|-----------|-----------|-----------|
|  | Actual    | Adopted                                 | Adjusted  | Estimated | Proposed  |
| Account and Description  |           | Budget                                  | Budget    |           | 0.044.000 |
| 61101 Regular Instruction  | 2,784,508 | 3,228,560                               | 3,217,630 | 3,217,630 | 3,314,030 |
| 61102 English  | 12,738    | 14,290                                  | 14,290    | 14,290    | 14,290    |
| 61104 World Languages  | 4,403     | 4,970                                   | 4,970     | 4,970     | 4,970     |
| 61105 Health & Safety  | 4,330     | 3,750                                   | 3,750     | 3,750     | 3,750     |
| 61106 Physical Education   | 11,927    | 8,720                                   | 8,720     | 8,720     | 8,720     |
| 61107 Art  | 5,238     | 6,310                                   | 6,310     | 6,310     | 6,310     |
| 61108 Mathematics  | 12,239    | 12,400                                  | 12,400    | 12,400    | 57,850    |
| 61109 Music  | 15,609    | 13,050                                  | 13,050    | 13,050    | 13,110    |
| 61110 Science  | 19,674    | 20,500                                  | 20,500    | 20,500    | 20,500    |
| 61111 Social Studies   | 7,929     | 11,450                                  | 11,450    | 11,450    | 11,450    |
| 61115 Information Technology   | 109,666   | 116,240                                 | 116,240   | 116,240   | 116,240   |
| 61122 Family & Consumer Science  | 6,627     | 9,080                                   | 9,080     | 9,080     | 9,080     |
| 61123 Technology Education   | 12,904    | 10,830                                  | 10,830    | 10,830    | 10,830    |
| _Total_Reg Instructional Prog  | 3,007,792 | 3,460,150                               | 3,449,220 | 3,449,220 | 3,591,130 |
|  |           |   |           |           |           |
| 61900 Central Service-Instr Suppl.   | 66,154    | 74,120                                  | 74,120    | 74,120    | 74,120    |
| _Total_Central Serv Instr Supp   | 66,154    | 74,120                                  | 74,120    | 74,120    | 74,120    |
| ouout.a  |           |   |           |           |           |
| 62102 Guidance Services  | 9,158     | 140,420                                 | 140,510   | 140,510   | 146,000   |
| _Total_Support Serv-Students   | 9,158     | 140,420                                 | 140,510   | 140,510   | 146,000   |
|  |           |   |           |           |           |
| 62202 Professional Development   | 13,176    | 12,870                                  | 12,870    | 12,870    | 12,870    |
| Total Improv-Instr Services  | 13,176    | 12,870                                  | 12,870    | 12,870    | 12,870    |
| _total_mitrov-man services   |           |   |           |           |           |
| COOO Nendia Comings  | 43,498    | 47,030                                  | 47,030    | 47,030    | 47,460    |
| 62302 Media Services   | 43,498    | 47,030                                  | 47,030    | 47,030    | 47,460    |
| _Total_Educ Media Services   |           | *************************************** |           |           |           |
| opposition to the opposition of the opposition o | 419,803   | 425,130                                 | 426,330   | 426,330   | 428,270   |
| 62520 Principals' Office Services  | 12,423    | 13,500                                  | 13,500    | 13,500    | 13,500    |
| 62523 Field Studies  | 432,226   | 438,630                                 | 439,830   | 439,830   | 441,770   |
| _Total_School Based Admin  | 402,220   | 400,000                                 | -700,000  |           |           |
| CO 400 A M College Day was an  | 32,867    | 40,330                                  | 40,330    | 40,330    | 40,330    |
| 63430 After School Program   | 31,180    | 36,190                                  | 36,190    | 36,190    | 36,190    |
| 63440 Athletic Program   | 64,047    | 76,520                                  | 76,520    | 76,520    | 76,520    |
| _Total_Enterprise Activities   | 04,047    | 70,020                                  | 10,020    | 10,000    |           |
|  | 2 626 054 | 4 240 740                               | 4,240,100 | 4,240,100 | 4,389,870 |
| _Total_112 General Fund - Board  | 3,636,051 | 4,249,740                               | 4,240,100 | 4,240,100 | 7,000,010 |
|  | 2 626 654 | 4 240 740                               | 4,240,100 | 4,240,100 | 4,389,870 |
| Grand Total  | 3,636,051 | 4,249,740                               | 4,240,100 | 7,270,100 | 7,000,010 |



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REGULAR INSTRUCTIONAL PROGRAM



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#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61101 REGULAR INSTRUCTIONAL PROGRAMS (K-8)

This activity contains negotiated salary increases for all certified and non-certified staff.

| Account and <u>Description</u>                                       | 2010-2011<br>Actual         | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|-----------------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 51001 Classroom Instruction - Cert<br>51028 Title II Part A Teachers | 3,897,804<br>-42,800        | 3,999,700<br>-42,800           | 4,001,700<br>-42,800            | 4,001,700<br>-42,800   | 4,175,280<br>-40,690  |
| 51033 ARRA ECS Stabiliz Ed Grants DEDUCTION                          | -372,801                    | 0<br>361.690                   | 0<br>368.680                    | 0<br>368,680           | 0<br>375.990          |
| 51101 Instructional Assts.  Total 61101 Regular Instruction          | 354,158<br><b>3,836,361</b> | 4,318,590                      | 4,327,580                       | 4,327,580              | 4,510,580             |

| Assessment Deposition  | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description 51001 Classroom Instruction - Cert                   | 3,105,071           | 3,115,180                      | 3,106,250                       | 3,106,250              | 3,200,540             |
| 51033 ARRA ECS Stabiliz Ed Grants<br>DEDUCTION<br>51101 Instructional Assts. | -418,680<br>98,117  | 0<br>113,380                   | 0<br>111,380                    | 0<br>111,380           | 0<br>113,490          |
|  | 2,784,508           | 3,228,560                      | 3,217,630                       | 3,217,630              | 3,314,030             |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61102 LANGUAGE ARTS/READING (K-4)

#### PROGRAM:

The language arts/reading program begins for all children in kindergarten and continues through fourth grade and beyond. Multiple learning opportunities, designed to meet the varied needs and strengths of students, are provided in listening, speaking, reading, writing, viewing, spelling, and handwriting activities. The link between reading and writing is emphasized with a focus on strategies to encourage students to become independent, life-long readers and writers.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The program emphasizes comprehension strategies, literature study and appreciation, word study, including phonics, vocabulary development, expository, and narrative forms of writing skills. Interdisciplinary units connect reading and writing strategies in the content areas.

A variety of instructional grouping patterns are used across the district. Whole class and small-group instruction, flexible grouping, and one-on-one instruction are the formats most commonly used.

#### **OBJECTIVES FOR THE COMING YEAR:**

With the assistance of the Language Arts Consultant and literacy coaches, the integration of the ELA Common Core State Standards with other subjects including computer/technology will be the focus of our Reading/Language Arts program. A range of texts for different purposes will be used to develop proficiency and motivate students to continue their pursuit to lifelong literacy.

# MAJOR BUDGET CHANGES AND COMMENTARY: None

| Account and Description           | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 54101 Instructional Supplies      | 17,471              | 17,690                         | 17,690 `                        | 17,690                 | 17,690                |
| 54211 Textbook - New              | 15,973              | 15,740                         | 15,740                          | 15,740                 | 15,740                |
| 54214 Reference Bks & Periodicals | 4.760               | 1,800                          | 1,800                           | 1,800                  | 1,800                 |
| Total 61102 Language Arts         | 38,204              | 35,230                         | 35,230                          | 35,230                 | 35,230                |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61102 LANGUAGE ARTS/READING (5-8)

PROGRAM:

The language arts/reading program from fifth through eighth grade emphasizes the sequential development of effective communication skills, teaching students to think, organize, and express ideas and feelings, while increasing their understanding of other points of view. Through reading and literature, students interpret and evaluate a wide variety of regional and multi-cultural texts. In language arts activities students practice and refine communication of their own ideas with writing styles (narrative, descriptive, expository and persuasive) and genres (fiction, non-fiction, poetry, drama and biography), and other forms of communication (speech, drama, debate).

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Reading groups in grade five meet daily in heterogeneous groups. Students develop strategies for reading both fiction and non-fiction books, which involve thinking critically about reading, and writing independently as well as working with partnerships or book clubs. Grade 6 students hone and apply reading comprehension strategies through study of fiction and non-fiction genres. Direct instruction in non-fiction reading strategies support students in increasingly rigorous content studies. Grade seven literature classes emphasize an appreciation for multiple points of view and cultures while developing critical reading skills, which include critical analysis and making self to text to world connections. Grade eight students read fiction and non-fiction including American classics with a humanities theme, and improve strategies for evaluating author's craft. Academic Reading Support students are guided in areas of comprehension and oral reading fluency. Differentiated and individualized instruction, Read Naturally software and progress monitoring probes all guide students' comprehension and fluency through the Common Core Standards. As Students develop they go beyond acquiring comprehension and become critical readers of fiction and nonfiction, evaluating author's craft, and connecting to deeper meaning as they reflect on humanity. Coordination of language arts/reading/literature units with other core subjects (social studies, science and math), as well as the related arts, continues to be a priority. The Writing Center provides small group and individualized instruction on core writing skills and strategies. Particular emphasis is placed on various forms of informational writing. A variety of resources and materials are used to actively engage students in the writing process.

# OBJECTIVES FOR THE COMING YEAR:

Budget requests are designed to support the strong emphasis on reading and writing in the language arts/reading/literature programs.

# MAJOR BUDGET CHANGES AND COMMENTARY:

Funds have been reallocated to address needs for the upcoming year.

| Account and Description           | 2010-2011<br>Actual    | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|------------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 52202 Travel/Conference Fees      | 3,000                  | 0                              | 0                               | 0                      | 0                     |
|                                   | 0,000                  | 360                            | 360                             | 360                    | 360                   |
| 52203 Membership Fees/Prof Dues   | 860                    | 900                            | 900                             | 900                    | 2,750                 |
| 53960 Other Purchased Services    | 3.576                  | 5.500                          | 5,500                           | 5,500                  | 4,000                 |
| 54101 Instructional Supplies      | 376                    | 630                            | 630                             | 630                    | 435                   |
| 54103 Audiovisual                 | 207                    | 690                            | 690                             | 690                    | 1,050                 |
| 54109 Instructional Software      | 2.678                  | 4,980                          | 4,980                           | 4,980                  | 4,385                 |
| 54211 Textbook - New              | ,                      | 1,230                          | 1,230                           | 1,230                  | 1,310                 |
| 54214 Reference Bks & Periodicals | 2,041<br><b>12,738</b> | 14,290                         | 14,290                          | 14,290                 | 14,290                |
| _Total_61102 Language Arts        | 12,700                 | 7,200                          |                                 |                        |                       |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61104 WORLD LANGUAGES (Grades 2, 3 and 4)

#### PROGRAM:

The program provides Spanish instruction to elementary students offering fifteen minutes of daily instruction to every second, third and fourth grade student.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Three Spanish teachers provide instruction at the elementary level. The curriculum is being refined in grades two, three, four and five, based on a revised "curriculum map." An assessment for grade four students will be refined and an assessment for grade five students will be implemented this year.

# OBJECTIVES FOR THE COMING YEAR:

Program objectives include refinement of the grade four assessment and continued development of appropriate student activities in grades two through four.

# MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description                                   | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 52203 Membership Fees/Prof Dues                           | 499                 | 500                            | 500                             | 500                    | 500                   |
| 53925 Printing & Binding                                  | 72                  | 110                            | 110                             | 110                    | 110                   |
| 54101 Instructional Supplies                              | 3.927               | 3,970                          | 3,970                           | 3,970                  | 3,970                 |
| 54211 Textbook - New                                      | 283                 | 270                            | 270                             | 270                    | 270                   |
| 54211 Textbook - New<br>54214 Reference Bks & Periodicals | 567                 | 270                            | 270                             | 270                    | 270                   |
| Total 61104 World Languages                               | 5,348               | 5,120                          | 5,120                           | 5,120                  | 5,120                 |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61104 WORLD LANGUAGES (5-8)

PROGRAM:

Students in grade five study Spanish as a continuation of the program begun in second grade. French, German, Latin and Spanish are offered in grades six through eight. Program goals focus on appreciation and respect for different cultures, emphasize incremental acquisition of good language habits, and prepare students for continued language study at E. O. Smith High School.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The fifth grade Spanish curriculum is integrated into the middle school program. The classes meet two times per week and expand the oral material introduced in the Foreign Language Elementary School (FLES) program.

After a nine-week Foreign Language Exploratory (FLEX) program in grade six, students choose a language to study through grade eight. This exploratory program in grade six is designed to encourage students to note contrasts and parallels among the languages, to foster a respect for cultural diversity, to gain some knowledge of global issues, and to develop an interest in further world language study.

The skills completed by the end of grade eight are equivalent to a first year of study at the high school. In grades seven and eight, classes meet three times per week. The program goal is to prepare students for Level II classes at E. O. Smith High School and develop effective world language study skills. Students in grades seven and eight participate annually in state and national Latin examinations and in the Connecticut Poetry Recitation competition.

#### **OBJECTIVES FOR THE COMING YEAR:**

Continue to replace outdated audiovisual materials (e.g., VCR tapes) and supplemental instructional materials for enrichment/remedial activities with updated interactive materials that focus on listening and speaking activities.

MAJOR BUDGET CHANGES AND COMMENTARY: None.

| Account and Description                        | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 52203 Membership Fees/Prof Dues                | U                   | 0                              | 0                               | . 0                    | 30                    |
|  | 1.902               | 3.850                          | 3.850                           | 3,850                  | 3,480                 |
| 54101 Instructional Supplies 54103 Audiovisual | 192                 | 1,020                          | 1,020                           | 1,020                  | 1,360                 |
| 54211 Textbook - New                           | 2.309               | 0                              | 0                               | 0                      | 0                     |
| 54213 Textbook - Replacements                  | , 0                 | 100                            | 100                             | 100                    | 100                   |
| _Total_61104 World Languages                   | 4,403               | 4,970                          | 4,970                           | 4,970                  | 4,970                 |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61105 HEALTH AND SAFETY (K-4)

PROGRAM:

Health education helps students understand themselves and others, as they deal with the challenges and pressures of a diverse society. Students learn about health, nutritional practices, human growth and development, interpersonal relationships and environmental issues.

HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

At the K-4 level, health education objectives are taught by classroom teachers, often integrating them with other disciplines. School nurses support the teaching of this subject by recommending appropriate materials. Curriculum components include: physical development and health, nutrition, reproduction and life cycles, relationships, safety and first aid, environmental resources, personal safety, prevention of substance-abuse, and Acquired Immune Deficiency Syndrome (AIDS).

**OBJECTIVES FOR THE COMING YEAR:** 

The health curriculum will continue to be taught through an interdisciplinary approach through the following objectives:

- 1) Provide opportunities for students, families and staff to understand health issues and the impact on their lives.
- 2) Learn to evaluate personal health habits and develop strategies to maintain or improve them.
- 3) Foster students' understanding of the importance of personal responsibility in achieving and maintaining a healthy life style.
- 4) Provide opportunities for students to develop and use decision-making skills that involve critical thinking.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description           | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 54101 Instructional Supplies      | 2.967               | 2,910                          | 2,910                           | 2,910                  | 2,910                 |
| 54211 Textbook - New              | 854                 | 890                            | 890                             | 890                    | 890                   |
| 54214 Reference Bks & Periodicals | 74                  | 180                            | 180                             | 180                    | 180                   |
| _Total_61105 Health & Safety      | 3,895               | 3,980                          | 3,980                           | 3,980                  | 3,980                 |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61105 HEALTH AND SAFETY (5-8)

PROGRAM:

Health education helps students understand themselves and the personal needs of others, as they deal with the challenges and pressures of a diverse society. Students learn about healthy attitudes, nutritional practices, human growth and development, interpersonal and environmental issues. The health and safety objectives are incorporated into several subjects across the curriculum: science, family and consumer sciences, language arts, social studies, physical education and as part of the *Advisor/Advisee* program.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Safe health practices in school, on the bus, at home and in recreational settings are presented in several curricula. Fire safety and First Aid receive special attention. The *Good Decisions* program is implemented in the fifth grade. All students in seventh grade have the opportunity to earn First Aid Certification.

The school nurse acts in an advisory capacity for this program. Basic instruction in health and safety is integrated into several areas of the curriculum. Grade-level science teachers, the family and consumer science teacher and the nurse collaborate to teach human growth and development and AIDS-prevention education. Fifth and sixth graders participate in a character education program. AIDS-prevention education and human development are part of the family and consumer science and eighth grade science programs.

#### **OBJECTIVES FOR THE COMING YEAR:**

Because of on-going national and local concerns regarding health, nutrition, substance abuse, and AIDS prevention, health and safety will continue to receive special emphasis. The budget supports special programs and school-wide events on these topics.

MAJOR BUDGET CHANGES AND COMMENTARY: None.

| Account and Description        | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 53960 Other Purchased Services | 2,585               | 2,250                          | 2,250                           | 2,250                  | 2,250                 |
| 54101 Instructional Supplies   | 1.745               | 1,500                          | 1,500                           | 1,500                  | 1,500_                |
| Total 61105 Health & Safety    | 4,330               | 3,750                          | 3,750                           | 3,750                  | 3,750                 |
|                                |                     |                                |                                 |                        |                       |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61106 PHYSICAL EDUCATION (K-4)

PROGRAM:

Physical education in grades K-4 is a developmental program based on the skill/theme approach. Children progress at an individual pace to explore and discover their capabilities through a variety of activities that promote group cooperation, individual success, development of self-confidence, and gross motor knowledge. Students learn how their bodies work and move and how movement relates to the development of health and the maintenance of wellness. These fundamental skills are later refined to more specific sport, recreational, and work-related skills.

The elementary physical education program is aligned with the Mansfield Board of Education Health and Wellness Policy to promote health and well-being of students.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

A highlight this year will be the continued implementation of the third generation of the Connecticut Physical Fitness Test.

The Physical Education program continues to be based on a "movement exploration approach". Problem-solving, discovery learning, and creative movement are used as tools to help children develop a broad foundation of basic motor skills. The K-4 curriculum is in alignment with Connecticut's physical education curriculum framework.

#### **OBJECTIVES FOR THE COMING YEAR:**

Continue to review the strengths of the program while emphasizing improvement of skills for the Connecticut Physical Fitness Assessment (CPFA).

# MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description         | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | Estimated | Proposed |
|---------------------------------|---------------------|--------------------------------|---------------------------------|-----------|----------|
|                                 | 96                  | 90                             | 90                              | 90        | 90       |
| 53405 Other Rentals             | 90                  |                                |                                 |           |          |
| 54101 Instructional Supplies    | 2,841               | 3,350                          | 3,350                           | 3,350     | 3,350    |
| 54211 Textbook - New            | 190                 | 290                            | 290                             | 290       | 290      |
| 54706 Non Capitalized Equipment | 53                  | 240                            | 240                             | 240       | 240      |
| Total_61106 Physical Education  | 3,180               | 3,970                          | 3,970                           | 3,970     | 3,970    |

# MANSFIELD BOARD OF EDUCATION SUBJECT: 61106 PHYSICAL EDUCATION (5-8)

#### PROGRAM:

The physical education program is a sequential progression of learning experiences designed to address the developmental needs of each student. The program has a foundation of basic skills taught in the fifth and sixth grades. An elective program of team and individual activities in the seventh and eighth grades allows students to advance their skills in areas of their choice.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Students participated in a wide variety of activities with a high degree of interest leading to improved skills, teamwork and sportsmanship, including activities offered every day during X-block. Other highlights included excellent student accomplishment in the Connecticut Physical Fitness Assessment, tournament participation in a variety of sports, and other special-choice activities throughout the year.

#### Activities this year include:

- 1) Continuing development of the on-site ropes course and training of staff members to manage and use the course.
- 2) Integration of the ropes course into the curriculum and after-school activities.
- 3) Use of pedometers to track student activity levels and increase motivation.
- 4) MMS Adventure Learning Program- expansion to include some sessions at school.
- 5) Starting Jump Rope Unit

#### **OBJECTIVES FOR THE COMING YEAR:**

- 1) Continuing integration of technology to motivate student fitness.
- 2) Continue developing and refining the MMS Adventure Learning Program to involve as many sixth grade students as possible.
- 3) Starting Yoga/Pilates/Lifelong Fitness unit for Gr. 7-8.

# MAJOR BUDGET CHANGES AND COMMENTARY:

| 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget   | 2011-2012<br>Estimated  | Proposed  |
|---------------------|--------------------------------|---|---|---|
| 35                  | 100                            | 100   | 100   | 100   |
| 49                  | 0                              | 0   | 0   | 0   |
| 6.161               | 3,620                          | 3,620   | 3,620   | 3,620   |
| 5.682               | 5,000                          | 5,000   | 5,000   | 5,000   |
| 11,927              | 8,720                          | 8,720   | 8,720   | 8,720   |
|                     | 35<br>49<br>6,161<br>5,682     | Actual         Adopted Budget           35         100           49         0           6,161         3,620           5,682         5,000 | Actual         Adopted Budget         Adjusted Budget           35         100         100           49         0         0           6,161         3,620         3,620           5,682         5,000         5,000 | Actual         Adopted Budget         Adjusted Budget         Estimated           35         100         100         100           49         0         0         0           6,161         3,620         3,620         3,620           5,682         5,000         5,000         5,000 |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61107 ART (K-4)

PROGRAM:

Art education offered to students grades K-4; introducing them to, and building upon their understanding of art and the integral part it plays in our lives. Using the elements and principles of art as a foundation, students are introduced to a wide variety of media and art techniques through a flexible, sequential approach. The program also strongly interweaves art history, art appreciation, and aesthetics across the grades. We strive to work collaboratively, and enjoy coordinating with regular classroom instruction when possible. Instruction is offered to all students in grades one through four, one period per week for sixty minutes. Full-day kindergarten students have art instruction from certified art teachers 30 minutes per week. Displays and programs to celebrate the arts are featured at all three elementary schools.

HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

A focus of the art program has been to improve drawing skills and broaden students' visual vocabulary. Fourth graders continue to use sketchbooks and weekly sketchbook assignments. Students now exhibit more confidence in their drawing ability. The integration of technology in the art program through Smart Board technology and the new digital display systems is a continued focus. Examples of student art can be found displayed on traditional bulletin boards, as well as digital displaces adjacent to the district and town offices.

OBJECTIVES FOR THE COMING YEAR:

The program will continue to focus on development of student awareness in the basic elements of design: space, line, form, color, value and texture.

MAJOR BUDGET CHANGES AND COMMENTARY: None

| Account and Description           | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 53302 Equipment Repair            | 133                 | 240                            | 240                             | 240                    | 240                   |
| 53304 Equip Maintenance Contracts | 124                 | 80                             | 80                              | 80                     | 80                    |
| 53405 Other Rentals               | 0                   | 50                             | 50                              | 50                     | 50                    |
| 54101 Instructional Supplies      | 6,477               | 6,710                          | 6,710                           | 6,710                  | 6,710                 |
| 54211 Textbook - New              | 392                 | 620                            | 620                             | 620                    | 620                   |
| 54214 Reference Bks & Periodicals | 0                   | 50                             | 50                              | 50                     | 50                    |
| Total_61107 Art                   | 7,126               | 7,750                          | 7,750                           | 7,750                  | 7,750                 |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61107 ART (5-8)

PROGRAM:

Art is offered to all students in grades five through eight on a quarterly rotation basis. Eighth grade students may elect art as one of four Related Arts offerings. All students participate in art activities, using a variety of tools, techniques and media. Students engage in creative problem solving, exercising their abilities to analyze, critique and convey ideas. In the process, students develop an understanding and appreciation of art and art history.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The Art Teacher works with grade-level teams to provide support and materials for interdisciplinary units. Art related activities in academic areas of study are encouraged and facilitated. These achievements can be seen in projects such as the 7th grade Social Studies ancient Egyptian unit and the Lions Club Peace Poster contest.

All students participate in art activities during X-block and during open art studio times after school. Student artwork is displayed in the upper lobby showcase (on shelves and via video display), the auditorium gallery, art room, and throughout the school building. Also, examples can be found displayed on traditional bulletin boards, as well as digital displays adjacent to the district and town offices, rotated with artwork from the elementary schools.

Students will be involved in constructing sets and props for this year's theatrical production as an after-school activity. Eighth Grade Class Night decorations will be incorporated and created as a fourth quarter elective and during an after-school program for this year's closing ceremony.

# OBJECTIVES FOR THE COMING YEAR:

Continued unit development for the study of contemporary clay art and its connections to contemporary issues and social concerns will allow students to explore in greater depth, studio activities related to clay making.

#### MAJOR BUDGET CHANGES AND COMMENTARY: None

| Account and Description           | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 52203 Membership Fees/Prof Dues   | 0                   | 160                            | 160                             | 160                    | 160                   |
| 53120 Prof & Tech Services        | 0                   | 1,000                          | 1,000                           | 1,000                  | 1,000                 |
| 54101 Instructional Supplies      | 5.173               | 2,750                          | 2,750                           | 2,750                  | 2,750                 |
| 54109 Instructional Software      | 0                   | 200                            | 200                             | 200                    | 200                   |
| 54214 Reference Bks & Periodicals | 0                   | 300                            | 300                             | 300                    | 300                   |
| 55440 Educational Equipment       | 65                  | 1,900                          | 1,900                           | 1,900                  | 1,900                 |
| _Total_61107 Art                  | 5,238               | 6,310                          | 6,310                           | 6,310                  | 6,310                 |
|                                   |                     |                                |                                 |                        |                       |

#### MANSFIELD BOARD OF EDUCATION **SUBJECT: 61108 MATHEMATICS** (K-4)

#### PROGRAM:

The mathematics program offers a scope and sequence of skills to build mathematical understanding. Students in all grades receive instruction to master basic skills and assistance to help develop positive attitudes toward mathematics. Problem-solving skills, mathematical concepts and practical applications are presented in a manner consistent with each child's ability.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The Bridges in Mathematics program has been implemented across all K-5 math classrooms. Teachers continue to meet regularly with the District Math Consultant to review lessons, monitor program implementation, and review assessments.

#### **OBJECTIVES FOR THE COMING YEAR:**

Math assessments at all grades have been developed and piloted. Assessments will be revised as necessary for the 2012-13 school year. Teachers continue to focus on mastery of basic facts. Timed tests are administered at least twice a month in grades 1-5. Alignment of the program with the Common Core will be a focus of the upcoming year

# MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description                                | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 54101 Instructional Supplies                           | 9.680               | 10,000                         | 10,000                          | 10,000                 | 10,000                |
| 54211 Textbook - New                                   | 6,023               | 6.290                          | 6,290                           | 6,290                  | 6,290                 |
| 54211 Textbook - New 54214 Reference Bks & Periodicals | 1.190               | 1,330                          | 1,330                           | 1,330                  | 1,330_                |
| _Total_61108 Mathematics                               | 16,893              | 17,620                         | 17,620                          | 17,620                 | 17,620                |
| <del>-</del>   |                     |                                |                                 |                        |                       |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61108 MATHEMATICS (5-8)

PROGRAM:

The mathematics program for grades five through eight uses the objectives outlined in the district math curriculum, based on national and state guidelines and measured, in part, by the Connecticut Mastery Tests. The goal is to offer an enriched curriculum, giving students a solid foundation in all areas of mathematics, which can be applied to real-world situations, further developed in later years of study.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The mathematics program is currently using the *Mathematics in Context* program in grades 6-8. Grade 5 is in year four of implementing *Bridges in Mathematics*. Teachers facilitate the development of mathematical concepts within the context of real-life applications and, at each grade level, emphasize the mastery of basic math facts and appropriate computational skills. Teachers also use a variety of instructional strategies to meet the individual needs of all students to meet the standards of the CMT.

The *Math Plus* program continues to challenge our highest achieving math students through the study of prealgebra in grade six. The *Math Plus* program compacts Grade 7 & 8 *Math in Context* units to build understanding of number, algebraic problem solving, and linear equations. We currently have a high school level Algebra I course in grade seven and Geometry in grade eight. SMART Boards continue to be an integral part of math lessons. SMART Document Cameras have been installed in Grades 5-7 to enhance the math instruction. New Algebra textbooks were purchased and are being used this school year.

#### **OBJECTIVES FOR THE COMING YEAR:**

- 1) Subscriptions for ALEKS will be purchased for students not achieving at state goal level.
- 2) A new math program will be selected and purchased this school year. Grades 6-8 will replace *Mathematics in Context*, which has been used at MMS for 13 years.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

There is an increase in the new textbook line to purchase a new math program in grades 6-8.

|                                   | 2010-2011<br>Actual | 2011-2012<br>Adopted | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|----------------------|---------------------------------|------------------------|-----------------------|
| Account and Description           |                     | Budget               | Duuget                          |                        |                       |
| 52203 Membership Fees/Prof        | 201                 | 600                  | 600                             | 600                    | 1,000                 |
| Dues                              | 361                 |                      |                                 |                        | •                     |
| 54101 Instructional Supplies      | 2,115               | 1,700                | 1,700                           | 1,700                  | 2,825                 |
| 54109 Instructional Software      | 2,220               | 3,375                | 3,375                           | 3,375                  | 3,375                 |
| 54211 Textbook - New              | 7,394               | 4,550                | 4,550                           | 4,550                  | 50,000                |
| 54213 Textbooks - Replacements    | O                   | 400                  | 400                             | 400                    | 0                     |
| 54214 Reference Bks & Periodicals | 149                 | 400                  | 400                             | 400                    | 400                   |
| 54911 Other Program Supplies      | 0                   | 250                  | 250                             | 250                    | 250                   |
| 55430 Equipment - Other           | 0                   | 100                  | 100                             | 100                    | 0                     |
| 55440 Educational Equipment       | 0                   | 1,025                | 1,025                           | 1,025                  | 0                     |
| Total_61108 Mathematics           | 12,239              | 12,400               | 12,400                          | 12,400                 | 57,850                |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61109 MUSIC (K-4)

The music program is designed to help students develop an appreciation of music. Students gain knowledge while finding pleasure and satisfaction through participation in a variety of musical experiences, including singing, dancing, playing musical instruments, and dramatic performances.

HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

At the elementary level, music classes meet for thirty-minute periods twice weekly in grades one through four. Fullday kindergarten and preschool classes also meet weekly. Musical experiences for students emphasize a "handson" approach. Instrumental music lessons are offered to fourth grade students at the middle school before the start of the elementary school day. Instruction is provided by a middle school staff member and is reflected in the middle school budget.

OBJECTIVES FOR THE COMING YEAR:

Continued student appreciation, understanding, and skill development in the areas of basic elements of music notation; musical heritage and related arts will be developed. Implementation of common formative assessments will continue.

# MAJOR BUDGET CHANGES AND COMMENTARY:

|                                   | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description           | 543                 | 740                            | 740                             | 740                    | 740                   |
| 53304 Equip Maintenance Contracts | 2.544               | 2,430                          | 2,430                           | 2,430                  | 2,430                 |
| 54101 Instructional Supplies      | 2,544<br>562        | 660                            | 660                             | 660                    | 660                   |
| 54211 Textbook - New              | 21                  | 60                             | 60                              | 60                     | 60                    |
| 54214 Reference Bks & Periodicals | 329                 | 300                            | 300                             | 300                    | 300                   |
| 54706 Non Capitalized Equipment   | 3.999               | 4,190                          | 4,190                           | 4,190                  | 4,190                 |
| _Total_61109 Music                | 3,555               | 4,100                          |                                 |                        |                       |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61109 MUSIC (5-8)

#### PROGRAM:

The middle school music program includes general music instruction for all students and a strong elective system in band, chorus and orchestra. The purpose is to develop in each student as fully as possible, the ability to perform, create and understand music. Instruction leads to specific skills and knowledge, with the additional goals of "music literacy" and the development of a positive student self-concept.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The music team incorporated their work on recording and sound production with their classroom instruction. Music teachers created digital recordings with their ensembles, and use them to analyze and improve performances. The major instrument purchase for the year was the purchase of new guitars to support the popular guitar program in General Music.

# **OBJECTIVES FOR THE COMING YEAR:**

Next year, a major focus will be the purchase of new guitars, amplifiers and percussion for the 8th grade general music curriculum.

# MAJOR BUDGET CHANGES AND COMMENTARY:

None.

|  | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description                                  |                     | Duuyet                         | Dauget                          |                        |                       |
| 52203 Membership Fees/Prof                               | 0                   | 300                            | 300                             | 300                    | 300                   |
| Dues   | 1,918               | 2,030                          | 2,030                           | 2,030                  | 2,030                 |
| 53120 Prof & Tech Services                               | 976                 | 2,020                          | 2,020                           | 2,020                  | 1,970                 |
| 53302 Equipment Repair<br>53960 Other Purchased Services | 0                   | 200                            | 200                             | 200                    | 200                   |
|  | 4,227               | 4.750                          | 4,750                           | 4,750                  | 4,940                 |
| 54101 Instructional Supplies 54103 Audiovisual           | 0                   | 60                             | 60                              | 60                     | 60                    |
| 54109 Instructional Software                             | 220                 | 0                              | 0                               | 0                      | 190                   |
| 54211 Textbook - New                                     | 0                   | 400                            | 400                             | 400                    | 400                   |
| 54706 Non Capitalized Equipment                          | 856                 | 1,170                          | 1,170                           | 1,170                  | 2,100                 |
| 54911 Other Program Supplies                             | 0                   | 260                            | 260                             | 260                    | 260                   |
| 55430 Equipment - Other                                  | 7,412               | 1,860                          | 1,860                           | 1,860                  | 660                   |
| Total 61109 Music  | 15,609              | 13,050                         | 13,050                          | 13,050                 | 13,110                |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61110 SCIENCE (K-4)

PROGRAM:

The science program uses a variety of materials to teach life, physical and the earth sciences. Elementary units emphasize a "process approach" with the integration of math skills. The development of the student's role in the environment is part of the curriculum.

HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The Science Curriculum Council will analyze the program review report completed by EASTCONN consultants.

**OBJECTIVES FOR THE COMING YEAR:** 

The Science Curriculum Council will fine-tune the current grade level curriculum alignment in light of the program review recommendations. Major revisions will not take place until the Next Generation National Science Education Standards are issued in late 2012.

MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description                                   | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 54101 Instructional Supplies                              | 7,507               | 8,050                          | 8,050                           | 8,050                  | 8,050                 |
| 54211 Textbook - New                                      | 893                 | 990                            | 990                             | 990                    | 990                   |
| 54211 Textbook - New<br>54214 Reference Bks & Periodicals | 741                 | 1,210                          | 1,210                           | 1,210                  | 1,210                 |
| Total 61110 Science                                       | 9,141               | 10,250                         | 10,250                          | 10,250                 | 10,250                |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61110 SCIENCE (5-8)

#### PROGRAM:

The development of scientific methods and procedures, as well as students' understanding of the social responsibilities of science, forms the basis of the middle school science program. The fifth through eighth grade curricula consists of earth science, life science, physical science and environmental sciences.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Science is taught daily in heterogeneously-grouped classes. All grades teach part of the health curriculum. Fifth graders study meteorology, light and the human eye, cells/genetics, sound and the human ear, health education and classification of vertebrates and invertebrates. Sixth graders study the scientific method, simple machines, geology, ecology and pollution. Seventh graders concentrate on the human body, robotics, evolution, First Aid, and space exploration. The students in grade eight study chemistry, forces & motion, energy cells, the immune system & STDs, genetics, and reproduction.

#### OBJECTIVES FOR THE COMING YEAR:

Review of the results of the new Science CMT in light of our realigned Grades 5-8 curriculum. All grade levels will continue the development of inquiry approaches. As appropriate, the Council will respond to the recommendations of the program review and plan for any necessary curriculum revisions.

#### MAJOR BUDGET CHANGES AND COMMENTARY: None.

| Account and Description           | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 52203 Membership Fees/Prof Dues   | 372                 | 1,000                          | 1,000                           | 1,000                  | 1,000                 |
| 53120 Prof & Tech Services        | 2,328               | 1,800                          | 1,800                           | 1,800                  | 1,800                 |
| 53304 Equip Maintenance Contracts | 172                 | 850                            | 850                             | 850                    | 850                   |
| 54101 Instructional Supplies      | 13,835              | 12,900                         | 12,900                          | 12,900                 | 12,900                |
| 54211 Textbook - New              | 2,125               | 1,600                          | 1,600                           | 1,600                  | 1,600                 |
| 54908 Safety Supplies             | 43                  | 650                            | 650                             | 650                    | 650                   |
| 55421 Computer Hardware/Software  | 0                   | 1,400                          | 1,400                           | 1,400                  | 1,400                 |
| 55430 Equipment - Other           | 0                   | 300                            | 300                             | 300                    | 300                   |
| 56310 Field Trips                 | 799                 | 0                              | 0                               | 0                      | 00                    |
| _Total_61110 Science              | 19,674              | 20,500                         | 20,500                          | 20,500                 | 20,500                |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61111 SOCIAL STUDIES (K-4)

PROGRAM:

Elementary social studies instruction teaches the content knowledge and skills enabling young people to make informed decisions as citizens of a culturally-diverse, democratic society. In addition, students gain an understanding of their multiple roles in a variety of settings: the family, school, community, state, nation and the world.

HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Social studies units are taught separately or integrated with other curriculum areas. In order to present these units, teachers draw on the disciplines of history, geography, sociology, anthropology, political science, and economics. Unit kits at each grade level are developed to support the social studies plan. As appropriate, the Council will respond to the recommendations of the program review and plan for any necessary curriculum revisions.

OBJECTIVES FOR THE COMING YEAR:

Continued implementation of recommendations from the K-8 program review.

MAJOR BUDGET CHANGES AND COMMENTARY:

| 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget   | 2011-2012<br>Estimated   | 2012-2013<br>Proposed   |
|---------------------|--------------------------------|---|--|---|
| 7 287               | 6,430                          | 6,430   | 6,430  | 6,430   |
| . ,                 | 2.110                          | 2,110   | 2,110  | 2,110   |
|                     | 640                            | 640   | 640  | 640   |
|                     | 50                             | 50  | 50   | 50  |
| 9,673               | 9,230                          | 9,230   | 9,230  | 9,230   |
|                     | 7,287<br>1,703<br>626<br>57    | Actual         Adopted Budget           7,287         6,430           1,703         2,110           626         640           57         50 | Actual         Adopted Budget         Adjusted Budget           7,287         6,430         6,430           1,703         2,110         2,110           626         640         640           57         50         50 | Actual         Adopted Budget         Adjusted Budget         Estimated           7,287         6,430         6,430         6,430           1,703         2,110         2,110         2,110           626         640         640         640           57         50         50         50 |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61111 SOCIAL STUDIES (5-8)

PROGRAM:

The social studies program develops skills and attitudes that make participation in our democracy possible. Areas studied include U.S. history and world history, ancient and modem America. World cultures and regions are studied to gain an understanding and appreciation of the similarities and differences among people. Emphasis on current issues helps students understand the world, their place in it and the way in which we are all interconnected.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

In grades five through eight, heterogeneously-grouped social studies classes meet three or four times a week in modified block schedules. All grades have scheduled field studies and/or simulations to expand the classroom experience. Fifth graders study the four main regions of the U.S. Each regional study focuses on the geographical, historical and present-day aspects of the area to give students a foundation for understanding their country. Teaching nonfiction reading skills is an important part of the program. Sixth graders explore how other cultures are similar to and different from ours, and how geography affects the way people live. These concepts are reinforced by a field study to Overlook Farm, a part of Heifer International. In Sixth grade social studies, we focus on teaching strategies to help students read and interpret nonfiction materials. We continue to purchase nonfiction trade materials to support students at varied reading levels. Seventh grade students conduct an archaeological dig simulation in the fall, a Medieval Market Faire, and Higgins Armory visit in the spring. Eighth graders visit Boston's Freedom Trail, participate in a Model Congress where students pass laws that affect their school day and, in an Ellis Island simulation, students play the role of immigrants entering the United States. As appropriate, the Council will respond to the recommendations of the program review and plan for any necessary curriculum revisions.

#### OBJECTIVES FOR THE COMING YEAR:

We will continue to participate in the regional American History project through EASTCONN. Teachers are exploring recommendations to rework the Grades 6 and 7 curricula, and the Grade 8 20th Century Decades Unit. Following a recommendation of the program review, we are continuing to examine Grade 6, 7 and 8 materials for a redesigned approach to cultures and world history.

#### MAJOR BUDGET CHANGES AND COMMENTARY: None.

| Account and Description           | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|----------|
| 53960 Other Purchased Services    | 80                  | 100                            | 100                             | 100                    | 100      |
| 54101 Instructional Supplies      | 995                 | 2,450                          | 2,450                           | 2,450                  | 2,800    |
| 54109 Instructional Software      | 98                  | 600                            | 600                             | 600                    | 600      |
| 54213 Textbooks - Replacements    | 3.652               | 4,800                          | 4,800                           | 4,800                  | 4,150    |
| 54214 Reference Bks & Periodicals | 2.799               | 2,050                          | 2,050                           | 2,050                  | 2,350    |
| 54911 Other Program Supplies      | 305                 | 1,450                          | 1,450                           | 1,450                  | 1,450_   |
| Total 61111 Social Studies        | 7,929               | 11,450                         | 11,450                          | 11,450                 | 11,450   |

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#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61115 COMPUTER EDUCATION (K-4)

#### PROGRAM:

Computer Education is integrated into content areas. Major goals of this program are:

(1) to increase the use of computers by instructional staff to enhance instruction; (2) to increase the use of computers by students as tools to accomplish academic tasks; and (3) the development of computer skills.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Computer labs at all three elementary schools are fully operational. With the assistance of the PK-4 Technology Coordinator, students and staff continue to increase their knowledge and use of computers. Software acquisitions, online software subscription services, and Internet connections reinforce and enrich objectives in the content areas. The networks provide instructional and administrative space with access to the Internet, email, and common resources.

K-4 progress reports, curriculum files, and forms are available on the network. All offices are connected to the Town of Mansfield administrative services and a common student database continues to be integrated and expanded. To maximize reliability and efficiency, we have virtualized our servers.

#### **OBJECTIVES FOR THE COMING YEAR:**

- 1. To continue the integration of the computer lab and classroom computers into the instructional program.
- 2. To continue a program of in-service education for teachers and staff.
- 3. To continue to purchase software and materials to support the instructional program in all areas.
- 4. To continue and expand the instructional use of SMART Boards in the classrooms.
- 5. To continue to implement the District Technology Plan to include instructional integration, hardware acquisition and replacement cycle, management, and maintenance.

# MAJOR BUDGET CHANGES AND COMMENTARY:

This is the fourth year of educational equipment reduction which over time will negatively effect our technology plan replacement cycle.

| Account and Description           | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 52210 Training                    | 2.829               | 2,010                          | 2,010                           | 2,010                  | 2,010                 |
| 53302 Equipment Repair            | 12.037              | 15,000                         | 15,000                          | 15,000                 | 15,000                |
| 54101 Instructional Supplies      | 14,688              | 15,000                         | 15,000                          | 15,000                 | 15,000                |
| 54214 Reference Bks & Periodicals | 412                 | 400                            | 400                             | 400                    | 400                   |
| 54706 Non Capitalized Equipment   | 0                   | 600                            | 600                             | 600                    | 600                   |
| 55440 Educational Equipment       | 50,248              | 52,000                         | 52,000                          | 52,000                 | 52,000                |
| Total_61115 Computer Education    | 80,214              | 85,010                         | 85,010                          | 85,010                 | 85,010                |
| _, ow,_o,,,o oo,,pate, manage,,   |                     |                                |                                 |                        |                       |

# MANSFIELD BOARD OF EDUCATION SUBJECT: 61115 COMPUTER EDUCATION (5-8)

PROGRAM:

The goal of the computer education program is to provide each student with access to instructional technologies to support the middle school's curriculum. This objective is accomplished using computers, appropriate software, the Internet, and multi-media devices such as CD-ROMs, digital cameras and scanners. Access to technology is provided in every classroom.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The outfitting of classrooms with SMART Boards is completed. Two hundred computers that were more than 6 years old were replaced with virtualized work stations connected to late-model, ordinary computers which provide centralized server functions. The actual student-computer inventory was reduced to approximately 300 PC's which will make a 5-year replacement cycle possible.

#### **OBJECTIVES FOR THE COMING YEAR:**

The main focus will be to maintain and/or upgrade the existing network and server infrastructure, and maintain and upgrade the current desktop and virtualized computer inventory.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

Although this is the fourth year of educational equipment reduction funding, the investment in virtual servers and virtualized work stations has proven to provide more reliable service, smaller footprint (physical size), and lower maintenance-end operating costs (electrical power and reduced AC). The Equipment Repair line item was lower due to the reduced maintenance costs for virtual/virtualized hardware.

| Account and Description           | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 52210 Training                    | 550                 | 2,000                          | 2,000                           | 2,000                  | 2,000                 |
| 53302 Equipment Repair            | 6.254               | 16,000                         | 16,000                          | 16,000                 | 14,000                |
| 53304 Equip Maintenance Contracts | 1.288               | 12.000                         | 12,000                          | 12,000                 | 12,000                |
| 54101 Instructional Supplies      | 3,913               | 6,750                          | 6,750                           | 6,750                  | 6,750                 |
| 54109 Instructional Software      | 20,766              | 12,000                         | 12,000                          | 12,000                 | 12,000                |
| 54214 Reference Bks & Periodicals | 0                   | 400                            | 400                             | 400                    | 400                   |
| 54706 Non Capitalized Equipment   | 2,111               | 2,000                          | 2,000                           | 2,000                  | 2,000                 |
| 55440 Educational Equipment       | 74,784              | 65,090                         | 65,090                          | 65,090                 | 67,090                |
| Total 61115 Computer Education    | 109,666             | 116,240                        | 116,240                         | 116,240                | 116,240               |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61122 FAMILY AND CONSUMER SCIENCE (5-8)

#### PROGRAM:

The Family and Consumer Science curriculum promotes instruction in all grades, helping students to develop the knowledge, attitude and practices necessary to achieve success in personal, family and community life. In addition, HIV prevention continues to be part of the Family and Consumer Science curriculum.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

- Grade Five: Food science (bacteriology), as it relates to food and sanitation; food preparation; human growth and development, including HIV prevention.
- Grade Six: Sewing machine use, pattern preparation and construction, and the completion of a stuffed pillow project.
- Grade Seven: Consumer economics and independent living skills include food preparation and presentation, merchandising, consumer rights and responsibilities, nutrition and HIV prevention.
- Grade Eight. The curriculum rotates by quarters and includes nutritional science and food preparation, the construction of teddy bears, duffel bags, and quilted art pieces.

#### **OBJECTIVES FOR THE COMING YEAR:**

To provide students with hands-on projects immediately applicable to daily life. Most of the supplies used for Family and Consumer Science are consumables and therefore must be replenished regularly.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

We will continue to replace our 18 year-old sewing machines at the rate of two per year, a process we have begun this year.

| Account and Description             | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 52203 Membership Fees/Prof Dues     | 135                 | 150                            | 150                             | 150                    | 150                   |
| 52212 Mileage Reimbursement         | 55                  | 200                            | 200                             | 200                    | 200                   |
| 53304 Equip Maintenance Contracts   | 943                 | 1,180                          | 1,180                           | 1,180                  | 1,180                 |
| 54101 Instructional Supplies        | 5,196               | 5,500                          | 5,500                           | 5,500                  | 5,500                 |
| 54214 Reference Bks & Periodicals   | 298                 | 300                            | 300                             | 300                    | 300                   |
| 55430 Equipment - Other             | 0                   | 1,750                          | 1,750                           | 1,750                  | 1,750                 |
| _Total_61122 Fam. & Cons. Science _ | 6,627               | 9,080                          | 9,080                           | 9,080                  | 9,080                 |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61123 TECHNOLOGY EDUCATION (5-8)

#### PROGRAM:

Students in grades five through eight are offered hands- on opportunities to solve problems with materials and processes associated with today's technology. Exploration of these problems helps each student gain insight in the areas of design, project planning, and the use of tools and equipment. Students examine new technologies and the impact technology has on society and the environment. They are exposed to career opportunities and gain an understanding of how emerging technologies affect these opportunities. Applying academic core content in the technology laboratory is the foundation of the technology education program.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Technology education meets three times a week as part of the quarterly Related Arts "rotation." The program provides an individualized, laboratory experience in project design, planning, problem-solving and production. In the fifth through the seventh grades, every student goes through core experiences in the lab:

- Grade Five: Students learn accurate measurement and basic woodworking skills. Using hammers, miter boxes and saws, students make a name plate, a board game and a Lollipop Tree.
- Grade Six: Elements of design are explored through an introduction to mechanical drawing. They use
  design and layout tools to create a wood project, as well as explore different materials such as plastics and
  form key chains and flower bud vases using various techniques.
- Grade Seven: Students learn basic electrical wiring and construction of a table lamp. Next, they complete a
  Transportation unit. Students design, build and race miniature hovercrafts.
- Grade Eight. As an elective in eighth grade, students may choose from a variety of activities including the
  design and construction of a CO2 race car and display stand, how to use a "design brief" and specifications
  that are applied to project plans. As a student choice project, we can design and press out our own
  skateboard decks.

#### **OBJECTIVES FOR THE COMING YEAR:**

- 1. To incorporate the district goal of differentiated instruction by exploring new technologies.
- 2. To implement recommendations from the Connecticut Department of Education consultant for technology education, linking the curriculum to new upcoming state guidelines for program outcomes.

# MAJOR BUDGET CHANGES AND COMMENTARY:

None.

| a                                   | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description             | 0                   | 30                             | 30                              | 30                     | 30                    |
| 52203 Membership Fees/Prof Dues     | _                   |                                |                                 |                        | 550                   |
| 53302 Equipment Repair              | 0                   | 550                            | 550                             | 550                    |                       |
| 53960 Other Purchased Services      | 0                   | 200                            | 200                             | 200                    | 200                   |
| 54101 Instructional Supplies        | 7,118               | 2,200                          | 2,200                           | 2,200                  | 2,200                 |
| 54105 Art & Drafting                | 0                   | 900                            | 900                             | 900                    | 900                   |
| 54107 Woodworking Supplies          | 2,803               | 5,050                          | 5,050                           | 5,050                  | 5,050                 |
| 54108 Lab Supplies                  | 206                 | 200                            | 200                             | 200                    | 200                   |
| 54214 Reference Bks & Periodicals   | 0                   | 200                            | 200                             | 200                    | 200                   |
| 54706 Non Capitalized Equipment     | 2,777               | 1,000                          | 1,000                           | 1,000                  | 1,000                 |
| 54911 Other Program Supplies        | 0                   | 500                            | 500                             | 500                    | 500                   |
| Total_61123 Technology<br>Education | 12,904              | 10,830                         | 10,830                          | 10,830                 | 10,830                |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 61900 CENTRAL SERVICE - INSTRUCTIONAL SUPPLIES (K-4)

#### PROGRAM:

This account is for general supplies used for the instruction of children.

# HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

All three elementary schools acquire copier equipment as a purchased service managed by the Town of Mansfield Finance Department.

#### OBJECTIVES FOR THE COMING YEAR:

To maintain the same level of services.

# MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description            | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 53940 Copier Maintenance Fees      | 42,000              | 42,000                         | 42,000                          | 42,000                 | 42,000                |
| 54101 Instructional Supplies       | 42,124              | 43,640                         | 43,640                          | 43,640                 | 43,640                |
| _Total_61900 Cent. Svc Instr Suppl | 84,124              | 85,640                         | 85,640                          | 85,640                 | 85,640                |

# MANSFIELD BOARD OF EDUCATION SUBJECT: 61900 CENTRAL SERVICE - INSTRUCTIONAL SUPPLIES (5-8)

PROGRAM:

This account is used for general supplies used for instruction.

HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Existing budgets adequately supply the school with teaching materials.

OBJECTIVES FOR THE COMING YEAR:

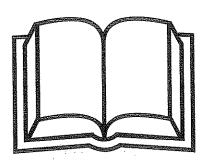
We will assess replacement needs for office equipment based on our long-term replacement plan.

MAJOR BUDGET CHANGES AND COMMENTARY:

None

**Account and Description** 53940 Copier Maintenance Fees 54101 Instructional Supplies \_Total\_61900 Cent. Svc.-Instr Suppl

| 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 44.120              | 44,120                         | 44,120                          | 44,120                 | 44,120                |
| 22,034              | 30.000                         | 30,000                          | 30,000                 | 30,000                |
| 66.154              | 74.120                         | 74,120                          | 74,120                 | 74,120                |
| 00,104              | 7, 1 20                        |                                 |                        |                       |



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### BOARD OF EDUCATION SUBJECT: 62102 GUIDANCE SERVICES (5-8)

### PROGRAM:

Two school counselors at the middle school work with students, parents and teachers to develop strategies for successful school experiences. Much attention is given to students' transitions from elementary school to middle school and from middle school to high school.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The school counseling staff continues to support the *Advisor/Advisee* program and assist in the development of the *Adventure Learning Program*. School counselors assume responsibility for management of the Youth Employment Program. We have a special week each fall, called *Banding Together Week*, designated to promote school pride and self-respect. Other highlights of the program include the *Character Concepts Program* in fifth grade and Career Day in Grades 7-8. The UCONN tutorial program is organized and supervised by the school counselors. Counselors facilitate parent conferences, the formal two-day period in November. In addition, counselors facilitate numerous meetings to foster student success and to improve home-school communication. They also collaborate with Mansfield Youth Services Bureau and other agencies to coordinate services for families.

### **OBJECTIVES FOR THE COMING YEAR:**

The school counseling staff will continue to purchase and organize grade-level resources to provide a library for students, staff, and parents. In addition, they will continue to organize student and parent activities. These activities include programs such as a developmental guidance curriculum for each grade-level that targets middle school issues such as organization, goal setting, motivation, coping with setbacks, transition to high school, and after-school activities such as Sunshine Club.

### MAJOR BUDGET CHANGES AND COMMENTARY: None

| Assessment and Department                                      | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | Proposed |
|--|---------------------|--------------------------------|---------------------------------|------------------------|----------|
| Account and Description 51006 Guidance - Certified             | 113,352             | 123,570                        | 123,660                         | 123,660                | 129,150  |
| 51006 Guidance - Certined<br>51033 ARRA ECS Stabiliz Ed Grants | 110,002             | .25,515                        | ,                               | ·                      |          |
| DEDUCTION  | -120,287            | 0                              | 0                               | 0                      | 0        |
| 52203 Membership Fees/Prof Dues                                | 290                 | 300                            | 300                             | 300                    | 300      |
| 53120 Prof & Tech Services                                     | 13,105              | 12,550                         | 12,550                          | 12,550                 | 12,550   |
| 53926 Postage  | 300                 | 300                            | 300                             | 300                    | 300      |
| 54101 Instructional Supplies                                   | 326                 | 1,800                          | 1,800                           | 1,800                  | 1,800    |
| 54214 Reference Bks & Periodicals                              | 0                   | 600                            | 600                             | 600                    | 600      |
| 54911 Other Program Supplies                                   | 2,072               | 1,300                          | 1,300                           | 1,300                  | 1,300    |
| _Total_62102 Guidance Services                                 | 9,158               | 140,420                        | 140,510                         | 140,510                | 146,000  |

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### MANSFIELD BOARD OF EDUCATION SUBJECT: 62202 PROFESSIONAL DEVELOPMENT (K-4)

#### PROGRAM:

Professional development provides for the ongoing education of staff and administration, to improve instruction and to develop curricula.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Teachers select individual workshops and conferences, based on building-level and individual goals, with a focus on language arts, mathematics assessment and technology. School principals continue to focus on workshops to improve supervision and instructional skills.

### OBJECTIVES FOR THE COMING YEAR:

Future activities will include on-going instructional improvement topics such as student assessment, interdisciplinary teaching, effective questioning techniques and further integration of technology into the classroom. The administration will continue to focus on improving supervision, as well as instructional leadership skills in support of differentiated instruction.

### MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description         | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 52202 Travel/Conference Fees    | 12.334              | 13,200                         | 13,200                          | 13,200                 | 13,200                |
| 52203 Membership Fees/Prof Dues | 862                 | 1,200                          | 1,200                           | 1,200                  | 1,200                 |
| 53120 Prof & Tech Services      | 3.814               | 3,970                          | 3,970                           | 3,970                  | 3,970                 |
| 53138 Technology Training       | 479                 | 1,330                          | 1,330                           | 1,330                  | 1,330                 |
| 54101 Instructional Supplies    | 219                 | 200                            | 200                             | 200                    | 200                   |
| 54301 Office Supplies           | 208                 | 210                            | 210                             | 210                    | 210                   |
| Total 62202 Prof. Development   | 17,916              | 20,110                         | 20,110                          | 20,110                 | 20,110                |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62202 PROFESSIONAL DEVELOPMENT (5-8)

### PROGRAM:

Professional development provides for the ongoing education of staff and administration, to improve instruction and to develop curricula.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Teachers select workshops and courses related to professional growth goals and school-wide initiatives. Administrators continue to concentrate on improving supervision and instructional leadership skills.

### **OBJECTIVES FOR THE COMING YEAR:**

Future activities continue to focus on 1) infusing new technology into the curriculum; 2) sharing staff expertise about instruction 3) differentiating instruction; 4) improving students' academic performance 5) coordinating the new teacher evaluation and staff development initiatives, and 6) coordinating tenured teachers' long-range professional development goals with staff development initiatives.

### MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description              | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 52202 Travel/Conference Fees         | 10.680              | 10,150                         | 10,150                          | 10,150                 | 10,150                |
| 53120 Prof & Tech Services           | 2.496               | 2,500                          | 2,500                           | 2,500                  | 2,500                 |
| 54101 Instructional Supplies         | , 0                 | 220                            | 220                             | 220                    | 220_                  |
| Total 62202 Professional Development | 13,176              | 12,870                         | 12,870                          | 12,870                 | 12,870                |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62302 MEDIA SERVICES (K-4)

PROGRAM:

The PK-4 Media Services Department assists students and faculty in the design, setup, and utilization of audiovisual media to enhance instruction within the three elementary schools. It also provides support for equipment needed for large-group presentations such as concerts, plays, all-school assemblies, adult education, community events, and performances.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The Media Services area works with other areas to coordinate the efficient use of equipment throughout the school community. A comprehensive inventory of equipment as well as the repair and upkeep of an extensive variety of hardware is maintained. Providing teachers and students with access to quality projection devices in instructional spaces and updating audio systems in some multi-purpose spaces has been a priority.

### **OBJECTIVES FOR THE COMING YEAR:**

The priority of this school year will be to continue converting our instructional spaces to newer technologies that meet the needs of students and teachers for larger projection devices that support visual learning. In addition, replacement or repair of projectors and their lamps that have met their life expectancy will occur. The Media Services staff will continue to work with the Technology Education staff to coordinate support between computer, library, and audiovisual media as well as coordinating purchasing efforts with the Middle School.

### MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description           | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 53304 Equip Maintenance Contracts | 700                 | 1,350                          | 1,350                           | 1,350                  | 1,350                 |
| 54101 Instructional Supplies      | 2,518               | 3,450                          | 3,450                           | 3,450                  | 3,450                 |
| 54214 Reference Bks & Periodicals | 0                   | 100                            | 100                             | 100                    | 100                   |
| 54706 Non Capitalized Equipment   | 5,670               | 7,890                          | 7,890                           | 7,890                  | 7,890                 |
| 55430 Equipment - Other           | 1,512               | 2,160                          | 2,160                           | 2,160                  | 2,160                 |
| 55440 Educational Equipment       | 6,610               | 8,790                          | 8,790                           | 8,790                  | 8,790                 |
| _Total_62302 Media Services       | 17,010              | 23,740                         | 23,740                          | 23,740                 | 23,740                |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62302 MEDIA SERVICES (5-8)

### PROGRAM:

The Media Services Department assists all students and faculty in the design, setup, and use of audiovisual media to enhance instruction. It also provides setup and support of large-group presentations such as concerts, plays, all-school assemblies, adult education, community events, and performances.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Media Services staff works to coordinate the efficient use of equipment throughout the school. A comprehensive inventory of equipment as well as the repair and upkeep of an extensive variety of hardware is maintained. Additionally, the exploration of support for new technology, SMART Boards, Document cameras, Web board discussion groups, and podcasting continues.

### **OBJECTIVES FOR THE COMING YEAR:**

The priority of this school year is to continue updating older equipment, such as older data projectors in instructional spaces that meet the needs of students and teachers for devices that support visual learning. Original projectors installed 4 to 5 year ago are wearing out and need replacement. Lamp replacement is also increasing as existing lamps approach their life expectancy. Expanding the use of document cameras continues to be a priority. The Media Services staff will continue to work with the Technology Education staff to coordinate support between computer, library, and audiovisual media. They will also lend support to the audiovisual needs at the District's three elementary schools.

### MAJOR BUDGET CHANGES AND COMMENTARY: None.

| Account and Description           | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 51107 Library & Media Personnel   | 20,910              | 20,860                         | 20,860                          | 20,860                 | 21,290                |
| 53304 Equip Maintenance Contracts | 1,134               | 0                              | 0                               | 0                      | 0                     |
| 54101 Instructional Supplies      | 2,683               | 4,800                          | 4,800                           | 4,800                  | 4,800                 |
| 54214 Reference Bks & Periodicals | 0                   | 100                            | 100                             | 100                    | 100                   |
| 54706 Non Capitalized Equipment   | 14,354              | 10,120                         | 10,120                          | 10,120                 | 10,120                |
| 55430 Equipment - Other           | 1,590               | 2,150                          | 2,150                           | 2,150                  | 2,150                 |
| 55440 Educational Equipment       | 2,827               | 9,000                          | 9,000                           | 9,000                  | 9,000                 |
| Total 62302 Media Services        | 43,498              | 47,030                         | 47,030                          | 47,030                 | 47,460                |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62520 PRINCIPALS' OFFICE SERVICES (K-4)

### PROGRAM:

Building principals

- Ensure smooth operation of the school.
- Interpret the policies of the Board of Education to staff and parents.
- Supervise faculty and staff.
- Oversee curriculum and instruction.
- Monitor building facilities.
- Communicate policies, procedures and programs to students, staff, parents and the public.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

School administrators will continue to coordinate building goals with the Board of Education and district initiatives. An emphasis will be placed on the continued use of an action-plan model to promote school effectiveness.

### **OBJECTIVES FOR THE COMING YEAR:**

Continued effective management of building operations.

 Implementation of the District Response to Intervention Model (RTI)/Using Scientific Research-Based Interventions (SRBI).

### MAJOR BUDGET CHANGES AND COMMENTARY:

| A De Cillian                                | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description                     | 200.022             | 399.750                        | 400.750                         | 400.750                | 400,950               |
| 51002 Administrators                        | 388,023             |                                |                                 | ·                      |                       |
| 51102 Secretaries                           | 172,928             | 169,190                        | 169,190                         | 169,190                | 175,560               |
| 53120 Prof & Tech Services                  | 15,637              | 18,000                         | 18,000                          | 18,000                 | 18,000                |
| 53304 Equip Maintenance Contracts           | 490                 | 500                            | 500                             | 500                    | 500                   |
| 53924 Advertising                           | 149                 | 190                            | 190                             | 190                    | 190                   |
| 53925 Printing & Binding                    | 2,552               | 2,990                          | 2,990                           | 2,990                  | 2,990                 |
| 53926 Postage                               | 1,682               | 1,990                          | 1,990                           | 1,990                  | 1,990                 |
| 54214 Reference Bks & Periodicals           | 480                 | 760                            | 760                             | 760                    | 760                   |
| 54301 Office Supplies                       | 3,668               | 4,720                          | 4,720                           | 4,720                  | 4,720                 |
| _Total_62520 Principals' Office<br>Services | 585,609             | 598,090                        | 599,090                         | 599,090                | 605,660               |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62520 PRINCIPALS' OFFICE SERVICES (5-8)

### PROGRAM:

The principal and assistant principal advance the educational process of the school by providing the organizational support to help teachers carry out instruction. Office supplies, postage for school mailings and administration costs and stipends for team leaders and budget coordinators are covered by this account.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

- Integration of the Power School database which maintains attendance and pupil data, produces report cards and schedules and links these data to teachers' networked grade-books, with Inform and Limelight, which track students' performance and learning for all of their school career in Mansfield.
- Implementation of the RTI/SRBI protocols and the CBAS state benchmark assessments in reading and mathematics.

### **OBJECTIVES FOR THE COMING YEAR:**

Maintain the current level of support for instruction and professional development.

### MAJOR BUDGET CHANGES AND COMMENTARY:

Funds have been redistributed to appropriate account lines to reflect the subscription costs for Power School, Limelight and Inform.

| h and Description                           | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description                     | 252,601             | 259,900                        | 261,100                         | 261,100                | 259,900               |
| 51002 Administrators                        |                     | •                              | ,                               | 115,770                | 118,910               |
| 51102 Secretaries                           | 115,765             | 115,770                        | 115,770                         |                        | •                     |
| 51111 Other Salaries                        | 11,463              | 11,550                         | 11,550                          | 11,550                 | 11,550                |
| 52203 Membership Fees/Prof Dues             | 1,484               | 1,450                          | 1,450                           | 1,450                  | 1,450                 |
| 52210 Training                              | 500                 | 4,300                          | 4,300                           | 4,300                  | 2,730                 |
| 52212 Mileage Reimbursement                 | 157                 | 400                            | 400                             | 400                    | 400                   |
| 53120 Prof & Tech Services                  | 15,144              | 8,000                          | 8,000                           | 8,000                  | 8,000                 |
| 53926 Postage                               | 1,299               | 4,000                          | 4,000                           | 4,000                  | 4,000                 |
| 53954 Student Information System            | 10,702              | 4,850                          | 4,850                           | 4,850                  | 7,420                 |
| 54214 Reference Bks & Periodicals           | 982                 | 700                            | 700                             | 700                    | 700                   |
| 54301 Office Supplies                       | 4,216               | 6,650                          | 6,650                           | 6,650                  | 6,650                 |
| 54706 Non Capitalized Equipment             | 1,000               | 760                            | 760                             | 760                    | 760                   |
| 55421 Computer Hardware/Software            | 1,264               | 3,000                          | 3,000                           | 3,000                  | 2,000                 |
| 55422 Furniture/Furnishings                 | 3,226               | 3,800                          | 3,800                           | 3,800                  | 3,800                 |
| _Total_62520 Principals' Office<br>Services | 419,803             | 425,130                        | 426,330                         | 426,330                | 428,270               |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62521 SUPPORT SERVICES (K-4)

### PROGRAM:

The Support Services account is the functional, non-academic section of the elementary budget. It includes supplies, equipment maintenance, field studies transportation and furniture replacement.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The existing budget permits supplies, materials and maintenance items to be purchased to support core academic programs and to assist with the day-to-day management of the schools.

### **OBJECTIVES FOR THE COMING YEAR:**

The objective will be maintenance and replacement of all classroom furniture and equipment on an as needed basis.

### MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description                    | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 53120 Prof & Tech Services                 | 776                 | 770                            | 770                             | 770                    | 770                   |
| 53304 Equip Maintenance Contracts          | 879                 | 900                            | 900                             | 900                    | 900                   |
| 53405 Other Rentals                        | 197                 | 290                            | 290                             | 290                    | 290                   |
| 54211 Textbook - New                       | . 0                 | 70                             | 70                              | 70                     | 70                    |
| 54214 Reference Bks & Periodicals          | 715                 | 1,200                          | 1,200                           | 1,200                  | 1,200                 |
| 54302 Copier Supplies                      | 1.189               | 1,970                          | 1,970                           | 1,970                  | 1,970                 |
| 54706 Non Capitalized Equipment            | 7,429               | 2,270                          | 2,270                           | 2,270                  | 2,270                 |
| 55440 Educational Equipment                | 380                 | 380                            | 380                             | 380                    | 380                   |
| 56310 Field Trips                          | 7,571               | 8,640                          | 8,640                           | 8,640                  | 8,640                 |
| _Total_62521 Support Services -<br>Central | 19,136              | 16,490                         | 16,490                          | 16,490                 | 16,490                |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62523 FIELD STUDIES (5-8)

### PROGRAM:

This account focuses on field study support for students.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Academically-related field studies are planned yearly for each grade-level team, as a culmination or complement to academic work. Separate trips are also budgeted for world language classes and music ensembles. Small, inexpensive, subject-specific local field trips are also included in this account. Students usually assume the cost of entrance fees.

### **OBJECTIVES FOR THE COMING YEAR:**

Field studies done well are a powerful teaching tool. Objectives for the coming year focus on maintaining the current level of field studies for grade-level teams, world language classes and music ensembles. We are aware that the costs of field studies continue to increase for parents; students who are unable to pay are subsidized through the Student Activity Fund.

### MAJOR BUDGET CHANGES AND COMMENTARY: None

| a Denovintion             |
|---------------------------|
| Account and Description   |
| 56310 Field Trips         |
| Total 62523 Field Studies |

| 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated                       | 2012-2013<br>Proposed   |
|--------------------------------|---------------------------------|--|---|
| 13.500                         | 13,500                          | 13,500                                       | 13,500  |
| 13,500                         | 13,500                          | 13,500                                       | 13,500  |
|                                | Adopted<br>Budget<br>13,500     | Adopted Adjusted Budget Budget 13,500 13,500 | Adopted Budget         Adjusted Budget         Estimated           13,500         13,500         13,500 |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 63430 AFTER-SCHOOL PROGRAM (5-8)

### PROGRAM:

The after-school activity program enables students to participate in creative, academic and sports/fitness activities in a less-formal setting at the close of the school day. A wide variety of programs are offered during four sevenweek sessions, coinciding with the marking periods. The After-School programs provide students with opportunities to pursue academic, athletic, creative and social interests. Also, students have the opportunity to interact with others across all grade levels.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Interest and participation in this program continues. In the first marking period this year, 28 activities attracted 250 participants. Several new activities are offered each quarter, and routinely they are fully subscribed.

### **OBJECTIVES FOR THE COMING YEAR:**

Maintain student and teacher interest and participation and to encourage the continuing development of a variety of new offerings. The Mansfield Middle School Activity program continues to be a very successful and positive experience for students. Teachers at MMS continue to offer many unique and interesting activities that motivate and engage our middle school students.

### MAJOR BUDGET CHANGES AND COMMENTARY: None.

| Account and Description            | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 51116 Coaches/Advisors             | 30.532              | 36,130                         | 36,130                          | 36,130                 | 36,130                |
| 53101 Instruction                  | 505                 | 500                            | 500                             | 500                    | 500                   |
| 53923 Middle School Yth Employment | 0                   | 2.000                          | 2,000                           | 2,000                  | 2,000                 |
| 54911 Other Program Supplies       | 1.677               | 1,500                          | 1,500                           | 1,500                  | 1,500                 |
| 56310 Field Trips                  | 153                 | 200                            | 200                             | 200                    | 200                   |
| Total 63430 After School Program   | 32,867              | 40,330                         | 40,330                          | 40,330                 | 40,330                |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 63440 ATHLETIC PROGRAM (5-8)

#### PROGRAM:

The interscholastic sports program at MMS includes seventh and eighth grade boys and girls teams in soccer, cross country, basketball, baseball/softball and track and field. The seventh and eighth grade athletic program meets the cognitive, physical and psychomotor needs of the students. The programs in each sport improve students' physical fitness, as well as thinking and decision-making skills. Coaches of all teams stress teamwork, safety, commitment, academic standards, and good sportsmanship. At the time students make the commitment to join each team; we make an effort to let each student know how much playing time to expect.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

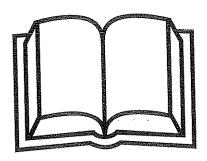
First aid supplies and safety equipment are regularly restocked for all sports. Efforts to comply with Connecticut Interscholastic Athletic Conference (CIAC) guidelines for player eligibility and coaching certification are on-going. A medical exam record for any eighth grade participant is now required each year. Efforts are made to have coaches be part of the MMS staff with an assistant coach to ensure safety, as well as provide more support to Student Athletes.

### **OBJECTIVES FOR THE COMING YEAR:**

The program seeks to continue its present successful operation. Focus is placed on creating strong relationships with neighboring schools while keeping a strong feeling of school pride on the teams. The Athletic Director has joined the Connecticut Association of Athletic Directors (CAAD) and provides training to have all coaches CIAC certified. The emphasis this year is to have all coaches renew a State mandated concussion management course offered by the CIAC. The Cross Country team would like to include six grade participants in order to increase the size of the team.

### MAJOR BUDGET CHANGES AND COMMENTARY: None.

| Account and Description         | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | Proposed |
|---------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|----------|
| 51116 Coaches/Advisors          | 16.900              | 18,600                         | 18,600                          | 18,600                 | 18,600   |
| 52203 Membership Fees/Prof Dues | 325                 | 400                            | 400                             | 400                    | 400      |
| 53120 Prof & Tech Services      | 5.705               | 5,200                          | 5,200                           | 5,200                  | 5,200    |
| 53917 Athletic Transportation   | 4.814               | 8.800                          | 8,800                           | 8,800                  | 9,000    |
| 54101 Instructional Supplies    | 3.436               | 3,190                          | 3,190                           | 3,190                  | 2,990    |
| Total_63440 Athletic Program    | 31,180              | 36,190                         | 36,190                          | 36,190                 | 36,190   |
|                                 |                     | ·····                          |                                 |                        |          |



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DISTRICT MANAGEMENT

### Mansfield Board of Education Summary by Object - District Management

|                                      | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description              | 400 700             | 213,420                        | 217,200                         | 217,200                | 197,330               |
| 51002 Administrators                 | 182,728             | 262,870                        | 262,870                         | 262,870                | 265,060               |
| 51004 Early Retirement (5 Yr Salary) | 251,220             | 87,240                         | 87,240                          | 87,240                 | 90,890                |
| 51005 Library - Certified            | 87,241              | 20,000                         | 20,000                          | 20,000                 | 20,000                |
| 51010 Curriculum Development         | 20,850              | 56,000                         | 86,440                          | 0                      | 24,000                |
| 51025 Salaries & Wages - Certified   | . 0                 | 56,000                         | 00,-, 0                         | 0 -                    | . 0                   |
| 51035 Education Jobs Fund Deduction  | 0 .                 | 639,530                        | 673,750                         | 587,310                | 597,280               |
| _Total_Cert Wages =                  | 542,039             | 839,330                        | <u> </u>                        |                        |                       |
| made a la describancia A corto       | 95,326              | 100,420                        | 100,420                         | 100,420                | 83,400                |
| 51101 Instructional Assts.           | 221,184             | 225,670                        | 227,180                         | 227,180                | 228,620               |
| 51102 Secretaries                    | 583,230             | 625,200                        | 628,320                         | 628,320                | 627,750               |
| 51103 Maintenance Personnel          | 228,818             | 202,700                        | 202,700                         | 202,700                | 202,700               |
| 51105 Substitutes - Teachers         | 28,096              | 29,480                         | 29,480                          | 29,480                 | 54,550                |
| 51107 Library & Media Personnel      | 78,170              | 73,520                         | 74,390                          | 74,390                 | 74,540                |
| 51108 Finance Personnel              | 42,939              | 24,500                         | 24,500                          | 24,500                 | 24,500                |
| 51109 Substitutes - Inst. Assts.     | 36,334              | 25,000                         | 19,640                          | 19,640                 | 25,000                |
| 51113 Substitutes - Maintenance Pers | 26,155              | 5,670                          | 5,670                           | 5,670                  | 5,670                 |
| 51114 Substitutes - Nurses           | 2,674               | 2,500                          | 2,500                           | 2,500                  | 2,500                 |
| 51120 Overtime - Straight Time       | 1,635               | 1,000                          | 1,000                           | 1,000                  | 1,000                 |
| 51121 Overtime - Double Time         | 24,785              | 22,000                         | 22,000                          | 22,000                 | 22,000                |
| 51122 Overtime - Time And One Half   | 15,469              | 8,000                          | 13,360                          | 13,360                 | 8,000                 |
| 51123 Summer Help                    | 14,577              | 20,000                         | 20,000                          | 20,000                 | 20,000                |
| 51125 Terminal Payment               | 1,399,392           | 1,365,660                      | 1,371,160                       | 1,371,160              | 1,380,230             |
| _Total_Noncertif.                    | 1,000,002           |                                |                                 |                        |                       |
| mana ( a . ). I O . morally.         | 189,829             | 192,000                        | 192,000                         | 190,500                | 195,500               |
| 52001 Social Security                | 112,450             | 117,000                        | 117,000                         | 156,000                | 143,500               |
| 52002 Workers Compensation           | 258,999             | 325,000                        | 325,000                         | 325,000                | 370,000               |
| 52003 MERS                           | 494                 | 500                            | 500                             | 500                    | 500                   |
| 52004 MERS/Adjustments               | 10,198              | 20,000                         | 20,000                          | 10,000                 | 15,000                |
| 52005 Unemployment Compensation      | 3,796               | 3,950                          | 3,950                           | 4,060                  | 4,190                 |
| 52006 Pension-Annuity                | 175,891             | 174,000                        | 174,000                         | 180,700                | 190,000               |
| 52007 Medicare                       | 16,600              | 17,100                         | 17,100                          | 17,500                 | 17,750                |
| 52008 MERS/Administrative Assesment  | 768,257             | 849,550                        | 849,550                         | 884,260                | 936,440               |
| _Total_Benefits                      |                     |                                |                                 |                        | 2.000.350             |
| 52101 Board-Medical Insurance        | 2,423,830           | 2,305,000                      | 2,305,000                       | 2,305,000              | 2,028,250<br>9,500    |
| 52106 Employee Assist Prog (USMHS)   | 9,240               | 9,520                          | 9,520                           | 9,240<br>26,000        | 27,000                |
| 52108 Board - Life Insurance         | 21,851              | 20,800                         | 20,800                          | 2,340,240              | 2,064,750             |
| _Total_Medical Ben.                  | 2,454,921           | 2,335,320                      | 2,335,320                       | 2,340,240              | Σ,001,100             |
| _                                    | 16,545              | 27,000                         | 27,000                          | 27,000                 | 18,500                |
| 52201 Prof Improv Reimbursement      | 5,646               | 17,450                         | 17,450                          | 17,450                 | 9,250                 |
| 52202 Travel/Conference Fees         |                     | 15,250                         | 15,250                          | 15,250                 | 15,500                |
| 52203 Membership Fees/Prof Dues      | 15,623              | 2,200                          | 2,200                           | 2,200                  | 2,200                 |
| 52210 Training                       | 2,688               | 32,840                         | 32,840                          | 35,840                 | 37,340                |
| 52212 Mileage Reimbursement          | 36,864              | 94,740                         | 94,740                          | 97,740                 | 82,790                |
| _Total_Misc Benefits                 | 77,366              | 94,740                         | <u> </u>                        |                        |                       |
| ma 4.44 NA - Hand Compines           | 497                 | 500                            | 500                             | 500                    | 500                   |
| 53111 Medical Services               | 103,150             | _                              | 106,250                         | 106,250                | 39,440                |
| 53119 LAN/WAN Expenditures           | 8,101               | 28,280                         |                                 | 28,280                 | 42,780                |
| 53120 Prof & Tech Services           | 64,726              |                                |                                 | 45,000                 | 45,000                |
| 53122 Legal Services                 | 4,200               |                                |                                 | 4,400                  | 4,600                 |
| 53125 Audit Expense                  | 180,674             |                                |                                 | 184,430                | 132,320               |
| _Total_Prof & Tech Services          | 100,07-1            |                                |                                 |                        |                       |

# Mansfield Board of Education Summary by Object - District Management

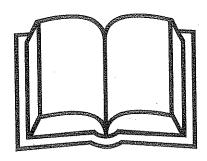
|                                      | 2010-2011<br>Actual | 2011-2012<br>Adopted    | 2011-2012<br>Adjusted   | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--------------------------------------|---------------------|-------------------------|-------------------------|------------------------|-----------------------|
| Account and Description              |                     | Budget                  | Budget<br>0             | 0                      | 0                     |
| 53206 Recycling Cost                 | -24                 | 0                       | 18,000                  | 18,000                 | 18,000                |
| 53213 Refuse Collection              | 27,357              | 18,000                  | 30,000                  | 30,000                 | 30,000                |
| 53232 Bldg Maintenance Service       | 29,791              | 30,000                  |                         | 48,000                 | 48,000                |
| _Total_Purch Property Services       | 57,124              | 48,000                  | 48,000                  | 40,000                 | 70,000                |
|                                      |                     |                         | 04.000                  | 34 000                 | 34,000                |
| 53301 Building Repairs               | 45,101              | 34,000                  | 34,000                  | 34,000                 | 37,000                |
| 53302 Equipment Repair               | 33,815              | 37,000                  | 37,000                  | 37,000                 | 37,000                |
| 53304 Equip Maintenance Contracts    | 785                 | 0                       | 0                       | 71, <b>000</b>         | 71,000                |
| _Total_Repairs/Maintenance           | 79,701              | 71,000                  | 71,000                  | 71,000                 | 71,000                |
|                                      |                     |                         | 04.050                  | 04.250                 | 64,000                |
| 53801 General Liability Insurance    | 60,711              | 64,350                  | 64,350                  | 64,350                 | 04,000                |
| 53802 Insurance Consultant           | 0                   | 2,300                   | 2,300                   | 2,300                  | 64,000                |
| _Total_Insurance                     | 60,711              | 66,650                  | 66,650                  | 66,650                 | 04,000                |
|                                      |                     |                         | 000 000                 | 820,000                | 836,000               |
| 53910 Pupil Transportation           | 793,151             | 820,000                 | 820,000                 | -323,130               | -332,700              |
| 53911 Pupil Transportation Reimburse | -337,560            | -323,130                | -323,130                |                        | 20,000                |
| 53921 Alarm Service                  | 18,755              | 20,000                  | 20,000                  | 20,000                 | 15,000                |
| 53924 Advertising                    | 7,322               | 20,000                  | 20,000                  | 20,000                 | 7,200                 |
| 53925 Printing & Binding             | 3,466               | 11,700                  | 11,700                  | 11,700                 | 4,850                 |
| 53926 Postage                        | 4,588               | 4,850                   | 4,850                   | 4,850                  | 37,350                |
| 53930 Data Processing                | 38,200              | 38,200                  | 38,200                  | 38,200                 | 12,020                |
| 53940 Copier Maintenance Fees        | 12,020              | 12,020                  | 12,020                  | 12,020                 | 22,500                |
| 53951 Automated Operations           | 23,814              | 24,000                  | 24,000                  | 24,000                 | 1,300                 |
| 53960 Other Purchased Services       | 1,168               | 1,300                   | 1,300                   | 1,300                  | 54,900                |
| 53964 Voice Communications           | 53,800              | 53,800                  | 53,800                  | 53,800                 | 678,420               |
| _Total_Other Purch Services          | 618,724             | 682,740                 | 682,740                 | 682,740                | 0,0,420               |
|                                      |                     | 4 400                   | 4.400                   | 1,400                  | 1,400                 |
| 54102 Library Supplies               | 1,439               | 1,400                   | 1,400                   |                        | 2,400                 |
| 54103 Audiovisual                    | 1,770               | 2,400                   | 2,400                   | 2,400<br>550           | 2,400<br>550          |
| 54110 Non-book Materials             | 178                 | 550                     | 550                     | 4,350                  | 4,350                 |
| _Total_Instructional Supplies        | 3,387               | 4,350                   | 4,350                   | 4,500                  | 7,000                 |
|                                      |                     | 500                     | 500                     | 500                    | 0                     |
| 54211 Textbook - New                 | 70,000              | 500                     | 500                     | 8,000                  | 8,000                 |
| 54214 Reference Bks & Periodicals    | 7,569               | 8,000                   | 8,000                   | 27,000                 | 27,000                |
| 54215 Library Books - New            | 20,451              | 27,000                  | 27,000                  | 27,000<br>750          | 750                   |
| 54216 Library Books - Replacement    | 467                 | 750                     | 750<br><b>36,250</b>    | 36, <b>250</b>         | 35,750                |
| _Total_School/Library Books          | 98,487              | 36,250                  | 30,230                  |                        |                       |
|                                      |                     | 44.050                  | 44.050                  | 14,950                 | 13,800                |
| 54301 Office Supplies                | 8,652               | 14,950<br><b>14,950</b> | 14,950<br><b>14,950</b> | 14,950                 | 13,800                |
| _Total_Office Supplies               | 8,652               | 14,950                  | 14,500                  | 17,000                 |                       |
|                                      | A # A               | 0                       | n                       | 0                      | 0                     |
| 54511 Grounds Supplies               | 950                 | 0<br><b>0</b>           | <u>0</u>                | <u>0</u>               | 0                     |
| _Total_Land/Rd Maint Supplies        | 950                 |                         | <u> </u>                |                        |                       |
|                                      | 400 500             | 400,400                 | 100 400                 | 190,400                | 202,000               |
| 54602 Diesel Fuel                    | 199,580             | 190,400                 | 190,400<br>112,750      | 112,750                | 160,000               |
| 54603 Fuel Oil                       | 113,900             | 112,750                 | 314,000                 | 314,000                | 260,000               |
| 54604 Electric                       | 342,000             | 314,000                 |                         | 2,500                  | 2,500                 |
| 54605 Propane                        | 3,963               | 2,500                   | 2,500                   | 100,000                | 100,000               |
| 54606 Natural Gas                    | 131,600             | 100,000                 | 100,000<br>610          | 610                    | 610                   |
| 54610 Clean Energy                   | 610                 | 610                     | 720,260                 | 720,260                | 725,110               |
| _Total_Energy                        | 791,653             | 720,260                 | 120,200                 | 1 20,200               | 120110                |
| 54701 Building Supplies              | 21,334              | 53,860                  | 53,860                  | 53,860                 | 53,860                |

### Mansfield Board of Education Summary by Object - District Management

| Account and Description _Total_Building Supplies  | 2010-2011<br>Actual<br>21,334                                 | 2011-2012<br>Adopted<br>Budget<br>53,860 | 2011-2012<br>Adjusted<br>Budget<br>53,860 | 2011-2012<br>Estimated<br>53,860                         | 2012-2013<br>Proposed<br>53,860                     |
|---|---|--|---|--|---|
| 54907 Uniforms 54911 Other Program SuppliesTotal_Other Supplies   | 144<br>22,717<br><b>22,861</b>                                | 600<br>30,000<br><b>30,600</b>           | 600<br>30,000<br><b>30,600</b>            | 600<br>30,000<br><b>30,600</b>                           | 600<br>22,790<br><b>23,390</b>                      |
| 55422 Furniture/Furnishings<br>55430 Equipment - Other<br>_Total_Equipment  | 299<br>1,327<br><b>1,626</b>                                  | 0<br>4,350<br><b>4,350</b>               | 0<br>4,350<br><b>4,350</b>                | 0<br>4,350<br><b>4,350</b>                               | 4,350<br>4,350                                      |
| 58217 School Cafeteria 58222 Other Operating-Oak Grove 58223 Other Operating-Suzuki 58225 Other Operating-Summer School 58228 Other Operating-EnhanceStudent _Total_Trans Out-Spec Rev Fund | 20,000<br>8,850<br>27,000<br>5,000<br>30,000<br><b>90,850</b> | 20,000<br>8,850<br>27,000<br>5,000<br>0  | 20,000<br>8,850<br>27,000<br>5,000<br>0   | 20,000<br>8,850<br>27,000<br>5,000<br>0<br><b>60,850</b> | 0<br>8,850<br>27,000<br>5,000<br>0<br><b>40,850</b> |
| 58714 Medical Pension Trust Fund _Total_Trans Out-Trust Agency  | 5,200<br><b>5,200</b>   | 5,200<br><b>5,200</b>                    | 5,200<br><b>5,200</b>                     | 5,200<br><b>5,200</b>                                    | 6,000<br><b>6,000</b>                               |
| _Total_50 District Management   | 7,283,909   | 7,268,290                                | 7,308,010                                 | 7,264,200  | 6,962,690   |
| Grand Total   | 7,283,909   | 7,268,290                                | 7,308,010                                 | 7,264,200  | 6,962,690   |

# Mansfield Board of Education Summary by Activity - District Management

| Account and Description         297,912         232,870         141,100         141,100         141,100         141,100         141,100         141,100         141,100         141,100         141,100         141,100         141,100         141,100         141,100         141,100         141,100         141,100         141,100         142,100         288,040         288,040         288,040         288,040  |  | 2010-2011<br>Actual | 2011-2012<br>Adopted | 2011-2012<br>Adjusted | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|--|---------------------|----------------------|-----------------------|------------------------|-----------------------|
| Total Regular Instruction   297,912   232,870   232,87   | Account and Description                    |                     |                      | Budget                | 000 070                | 222 970               |
| Total_Reg Instructional Prog   297,912   232,870   232,670   222,570   202,570   202,570   |  |                     |                      |                       |                        |                       |
| 62201 Curriculum Development Total Improv-Instr Services         158,982         167,440         167,440         167,440         141,100           62310 Library Total Educ Media Services         271,009         288,040         288,040         288,040         299,740           62401 Board Of Education 62402 Superintendent's Office Total General Administration         375,594         416,600         447,110         360,670         385,860           707,293         789,460         823,860         737,420         749,580           62601 Business Management Total Fiscal Serv/Bus Support         318,299         323,330         325,200         325,200         255,270           62710 Plant Operations - Building Total Plant Oper & Maint Serv         1,517,760         1,491,460         1,494,910         1,494,910         1,498,790           62801 Regular Transportation Total Student Transportation Total Student Transportation Fortal Employee Benefits         656,671         692,270         692,270         692,270         710,300           68000 Employee Benefits Total Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190           69000 Transfers Out To Other Funds Total Transfer Out-Other Fund         96,050         66,050         66,050         66,050         66,050         46,850           Fotal Transfer Out-Other F   |  | 297,912             | 232,870              | 232,870               | 232,870                | 232,670               |
| Total   Improv-Instr Services   155,982   167,440   167,440   167,440   141,100  |  |                     |                      |                       | 407 440                | 141 100               |
| Total   Improv-Instr Services   188,982   167,440   161,440   101,440   20   | 62201 Curriculum Development               |                     |                      |                       |                        |                       |
| Total   Educ Media Services   271,009   288,040   288,040   299,740  |  | 158,982             | 167,440              | 167,440               | 107,440                | 191,100               |
| Total   Educ Media Services   271,009   288,040   288,040   299,740  | <del>-</del> - ·                           |                     |                      | 000 040               | 200 040                | 200 740               |
| Total   Educ Media Services   271,009   288,040   288,040   286,040   286,040   280,   | 62310 Library                              |                     |                      |                       |                        |                       |
| 62401 Board Of Education         373,394         470,293         376,750         376,750         363,720           62402 Superintendent's Office         331,699         372,860         376,750         376,750         749,580           Total_General Administration         707,293         789,460         823,860         737,420         749,580           62601 Business Management         318,299         323,330         325,200         325,200         255,270           Total_Fiscal Serv/Bus Support         318,299         323,330         325,200         325,200         255,270           62710 Plant Operations - Building<br>_Total_Plant Oper & Maint Serv         1,517,760         1,491,460         1,494,910         1,494,910         1,488,790           _Total_Plant Oper & Maint Serv         1,517,760         1,491,460         1,494,910         1,494,910         1,488,790           _Total_Plant Oper & Maint Serv         656,671         692,270         692,270         692,270         710,300           _Total_Student Transportation<br>_Total_Student Transportation<br>_Total_Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190           _Total_Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190  | _Total_Educ Media Services                 | 271,009             | 288,040              | 288,040               | 200,040                | 200,140               |
| 62401 Board Of Education         373,394         470,293         376,750         376,750         363,720           62402 Superintendent's Office         331,699         372,860         376,750         376,750         749,580           Total_General Administration         707,293         789,460         823,860         737,420         749,580           62601 Business Management         318,299         323,330         325,200         325,200         255,270           Total_Fiscal Serv/Bus Support         318,299         323,330         325,200         325,200         255,270           62710 Plant Operations - Building<br>_Total_Plant Oper & Maint Serv         1,517,760         1,491,460         1,494,910         1,494,910         1,488,790           _Total_Plant Oper & Maint Serv         1,517,760         1,491,460         1,494,910         1,494,910         1,488,790           _Total_Plant Oper & Maint Serv         656,671         692,270         692,270         692,270         710,300           _Total_Student Transportation<br>_Total_Student Transportation<br>_Total_Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190           _Total_Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190  |  |                     | 440.000              | 847 110               | 360 670                | 385 860               |
| 62402 Superintendent's Office         331,099         32,000         823,860         737,420         749,580           Total General Administration         318,299         323,330         325,200         325,200         255,270           62601 Business Management         318,299         323,330         325,200         325,200         255,270           Total Fiscal Serv/Bus Support         318,299         323,330         325,200         325,200         255,270           62710 Plant Operations - Building Total Plant Oper & Maint Serv         1,517,760         1,491,460         1,494,910         1,494,910         1,488,790           62801 Regular Transportation Total Student Transportation Total Student Transportation Total Student Transportation Total Student Transportation Student Transportation Total Student Transportation Student Transportation Geo.66,671         692,270         692,270         692,270         692,270         710,300           68000 Employee Benefits Total Employee Benefits Total Employee Benefits Total Transfer Out To Other Funds Total Transfer Out-Other Fund Transfer Out-Other Fund Transfer Out-Other Fund Total Student Transportation Transportation Total Student Transportation Transportation Total Student Transportation Transportation Total Student Transportation Transportation Transportation Tr  |  | ·                   | •                    | •                     |                        |                       |
| Total   General Administration   General Administration   General Administration   General Administration   General Administration   General General Administration   General General Administration   General G   | 62402 Superintendent's Office              |                     |                      |                       |                        |                       |
| Caccol Business Management         316,299         323,330         325,200         325,200         255,270           Caccol Fiscal Serv/Bus Support         318,299         323,330         325,200         325,200         255,270           62710 Plant Operations - Building Total_Plant Oper & Maint Serv         1,517,760         1,491,460         1,494,910         1,494,910         1,488,790           62801 Regular Transportation Total_Student Transportation Total_Student Transportation Total_Student Transportation Total_Student Transportation Total_Student Transportation Service         656,671         692,270         692,270         692,270         710,300           68000 Employee Benefits Total_Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190           69000 Transfers Out To Other Funds Total_Transfer Out-Other Fund         96,050         66,050         66,050         66,050         46,850           Total_T  | _Total_General Administration              | 707,293             | 763,400              | 323,000               |                        |                       |
| Caccol Business Management         316,299         323,330         325,200         325,200         255,270           Caccol Fiscal Serv/Bus Support         318,299         323,330         325,200         325,200         255,270           62710 Plant Operations - Building Total_Plant Oper & Maint Serv         1,517,760         1,491,460         1,494,910         1,494,910         1,488,790           62801 Regular Transportation Total_Student Transportation Total_Student Transportation Total_Student Transportation Total_Student Transportation Total_Student Transportation Service         656,671         692,270         692,270         692,270         710,300           68000 Employee Benefits Total_Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190           69000 Transfers Out To Other Funds Total_Transfer Out-Other Fund         96,050         66,050         66,050         66,050         46,850           Total_T  |  | 949 900             | 333 330              | 325 200               | 325.200                | 255,270               |
| Total Fiscal Serv/Bus Support   St6,225   St3,450  |  |                     |                      |                       |                        |                       |
| 62710 Plant Operations - Building         1,517,760         1,491,460         1,494,910         1,494,910         1,488,790           62801 Regular Transportation         656,671         692,270         692,270         692,270         710,300           Total_Student Transportation         656,671         692,270         692,270         692,270         710,300           68000 Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190           Total_Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190           69000 Transfers Out To Other Funds         96,050         66,050         66,050         66,050         46,850           Total_Transfer Out-Other Fund         96,050         66,050         66,050         66,050         46,850           Total_50 District Management         7,283,909         7,268,290         7,308,010         7,264,200         6,962,690  | _Total_Fiscal Serv/Bus Support             | 310,233             | 020,000              |                       |                        |                       |
| Total_Plant Oper & Maint Serv   1,517,760   1,491,460   1,494,910   1,494,910   1,488,790  | D. Y.E.                                    | 1 517 760           | 1 491 460            | 1.494.910             | 1,494,910              | 1,488,790             |
| 10tal Plant Oper & Maint Set   |  |                     |                      |                       |                        | 1,488,790             |
| 62801 Regular Transportation         656,671         692,270         692,270         692,270         710,300           68000 Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190           Total_Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190           69000 Transfers Out To Other Funds         96,050         66,050         66,050         66,050         46,850           Total_Transfer Out-Other Fund         96,050         66,050         66,050         66,050         46,850           Total_50 District Management         7,283,909         7,268,290         7,308,010         7,264,200         6,962,690   | _Total_Plant Oper & Wallit Serv            |                     |                      |                       |                        |                       |
| Total_Student Transp Service         656,671         692,270         692,270         692,270         710,300           68000 Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190           Total_Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190           69000 Transfers Out To Other Funds<br>Total_Transfer Out-Other Fund         96,050         66,050         66,050         66,050         46,850           Total_Transfer Out-Other Fund         96,050         66,050         66,050         66,050         46,850           Total_Total_50 District Management         7,283,909         7,268,290         7,308,010         7,264,200         6,962,690  | opposite and a Transportation              | 656 671             | 692.270              | 692,270               | 692,270                |                       |
| 68000 Employee Benefits  Total_Employee Benefits  3,259,933 3,217,370 3,217,370 3,260,000 3,038,190 3,259,933 3,217,370 3,217,370 3,260,000 3,038,190 69000 Transfers Out To Other Funds Total_Transfer Out-Other Fund  96,050 96, | 62801 Regular Transportation               |                     |                      | 692,270               | 692,270                | 710,300               |
| 68000 Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190           69000 Transfers Out To Other Funds         96,050         66,050         66,050         66,050         46,850           Total_Transfer Out-Other Fund         96,050         66,050         66,050         46,850           Total_50 District Management         7,283,909         7,268,290         7,308,010         7,264,200         6,962,690   | _total_Student Transp des vide             |                     |                      |                       |                        |                       |
| Total Employee Benefits         3,259,933         3,217,370         3,217,370         3,260,000         3,038,190           69000 Transfers Out To Other Funds<br>Total Transfer Out-Other Fund         96,050         66,050         66,050         66,050         46,850           Total Transfer Out-Other Fund         96,050         66,050         66,050         66,050         46,850           Total 50 District Management         7,283,909         7,268,290         7,308,010         7,264,200         6,962,690   | conn Employee Repetits                     | 3,259,933           | 3,217,370            | 3,217,370             |                        |                       |
| 69000 Transfers Out To Other Funds Total_Transfer Out-Other Fund  96,050 66,050 66,050 66,050 46,850  66,050 66,050 66,050 66,050  7,283,909 7,268,290 7,308,010 7,264,200 6,962,690   |  |                     |                      | 3,217,370             | 3,260,000              | 3,038,190             |
| Total_Transfer Out To Other Funds   96,050   66,050   66,050   66,050   46,850   |  |                     |                      |                       |                        |                       |
| Total_Transfer Out-Other Fund 96,050 66,050  | 60000 Transfers Out To Other Funds         | 96,050              | 66,050               |                       |                        |                       |
| Total_50 District Management 7,283,909 7,268,290 7,308,010 7,264,200 6,962,690   |  |                     | 66,050               | 66,050                | 66,050                 | 46,850                |
| Total_50 District Management 7,263,909 7,268,290 7,308,010 7,264,200 6,962,690   | - Commercial Control Control               |                     |                      |                       |                        |                       |
| 7 283 200 7 368 290 7 308 010 7 264 200 6.962,690  | Total 50 District Management               | 7,283,909           | 7,268,290            | 7,308,010             | 7,264,200              | 6,962,690             |
| Grand Total 7,283,909 7,268,290 7,308,010 7,264,200 6,962,690  | Care T T T T T T T T T T T T T T T T T T T |                     |                      |                       |                        | 0.000.000             |
|  | Grand Total                                | 7,283,909           | 7,268,290            | 7,308,010             | 7,264,200              | 6,962,690             |



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### MANSFIELD BOARD OF EDUCATION SUBJECT: 61101 REGULAR INSTRUCTIONAL PROGRAMS (District Management)

PROGRAM:

This activity contains the money set aside to cover substitute teachers, instructional assistants and nurses.

HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Substitutes for instructional assistants are used solely to ensure smooth operation of the building and necessary mandated coverage for special needs students.

OBJECTIVES FOR THE COMING YEAR:

To provide high-level instruction and supervision for students.

MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description          | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
|                                  | 228,818             | 202,700                        | 202,700                         | 202,700                | 202,700               |
| 51105 Substitutes - Teachers     | 42.939              | 24.500                         | 24,500                          | 24,500                 | 24,500                |
| 51109 Substitutes - Inst. Assts. |                     | 5.670                          | 5.670                           | 5,670                  | 5,670                 |
| 51114 Substitutes - Nurses       | 26,155              | 232,870                        | 232.870                         | 232,870                | 232,870               |
| Total_61101 Regular Instruction  | 297,912             | 232,010                        |                                 |                        |                       |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62201 CURRICULUM DEVELOPMENT AND PROFESSIONAL IMPROVEMENT

#### PROGRAM:

Funds for this activity support the work of the district regarding curriculum and staff development. They are used to provide for professional improvement reimbursement, production of curricula and support for the district language arts and mathematics consultants.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Object code 52201 "Professional Improvement Reimbursement" provides for a total of \$14,500 used as a partial reimbursement for teachers, administrators and nurses taking advanced study, negotiated in each group's contract. It also provides \$1500 for professional development opportunities for teachers offering professional development strands. Curricular work this year includes work on language arts and mathematics, as well as the continued implementation of a K-5 mathematics series. In addition, a district curriculum webpage is maintained on the district's website.

### **OBJECTIVES FOR THE COMING YEAR:**

- To continue publication and refinement of current curriculum K-8 guides to refine and assess selected thematic and interdisciplinary units. Continued training related to differentiated instruction will also be provided.
- To continue work on language arts and mathematics based on changes in the state frameworks and the Connecticut Mastery Test - Fourth Generation.
- Provide continued funding for mathematics consultant work with teachers.
- Refine new format for professional development.

### MAJOR BUDGET CHANGES AND COMMENTARY:

Did not fill the position of Assistant Superintendent. Adjusted line items 51002, 52201, 52203, 53120, 53925, 53926, and 54911 to better reflect current use.

|                                   | 2010-2011 | 2011-2012 | 2011-2012 | 2011-2012 | 2012-2013 |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|
|                                   | Actual    | Adopted   | Adjusted  | Estimated | Proposed  |
| Account and Description           |           | Budget    | Budget    |           |           |
| 51002 Administrators              | 0         | 30,000    | 30,000    | 30,000    | 10,000    |
| 51010 Curriculum Development      | 20,850    | 20,000    | 20,000    | 20,000    | 20,000    |
| 51102 Secretaries                 | 49,804    | 45,460    | 45,460    | 45,460    | 50,620    |
| 52201 Prof Improv Reimbursement   | 16,045    | 22,000    | 22,000    | 22,000    | 16,000    |
| 52202 Travel/Conference Fees      | 964       | 10,000    | 10,000    | 10,000    | 3,000     |
| 52203 Membership Fees/Prof Dues   | 289       | 800       | 800       | 800       | 800       |
| 53120 Prof & Tech Services        | -1,782    | 17,280    | 17,280    | 17,280    | 30,280    |
| 53925 Printing & Binding          | 0         | 4,500     | 4,500     | 4,500     | 0         |
| 53926 Postage                     | 0         | 100       | 100       | 100       | 100       |
| 54211 Textbook - New              | 70,000    | 500       | 500       | 500       | 0         |
| 54214 Reference Bks & Periodicals | 148       | 1,500     | 1,500     | 1,500     | 1,500     |
| 54301 Office Supplies             | 185       | 3,800     | 3,800     | 3,800     | 3,800     |
| 54911 Other Program Supplies      | 2,479     | 11,500    | 11,500    | 11,500    | 5,000     |
| Total_62201 Curr. Development     | 158,982   | 167,440   | 167,440   | 167,440   | 141,100   |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62310 LIBRARY (K-8)

#### PROGRAM:

This activity includes library management for each school. The program features the following activities: encouraging the love of reading; supporting the development of literacy and information research skills; selection, purchase and processing of print and non-print materials; overseeing distribution and retrieval of materials from the collections; supporting the information needs of the curriculum; maintaining the online catalog; developing reading incentive programs; facilitating sharing of resources between schools and the Mansfield Public Library; and, training and supervising library personnel.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The spotlight of this year has been on expanding outreach of library services. We have increased the number and variety of library programs we offer by re-purposing library staff responsibilities to specifically offer after school activities with a focus on reading. We are also experimenting with keeping the middle school library open one night a week. Additionally we are broadening our scope by offering activities such as board games to draw students into the library and encourage them to use necessary skills in a fun approach. We have also focused on developing the many features of the new online library system. This new system is user-friendly, studentcentered, and offers dynamic features that promote reading and real world connections to books. We continue to see growth in programs such as our "Books on Buses" that promote summer reading. We also continue to a wide variety of library programming such as book talks, electronic book discussion groups, Books & Breakfast, and other reading incentive opportunities. Our district-wide summer reading program ("One World, Many Stories") served as a catalyst for increased connections with the Mansfield Public Library. Library circulation remains strong and both students and teachers use our numerous library resources extensively.

### **OBJECTIVES FOR THE COMING YEAR:**

This year we will continue to develop the many features of the new online library circulation system. The features of this software will dovetail with our planned outreach programs so that library staff can encourage students and teachers to continue using the school libraries in a manner, which promotes a love of reading, while expanding into new areas such as electronic books.

### MAJOR BUDGET CHANGES AND COMMENTARY: None

|                                   | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description           | 0.PT 0.44           |                                |                                 | 87,240                 | 90,890                |
| 51005 Library - Certified         | 87,241              | 87,240                         | 87,240                          | •                      | 83,400                |
| 51101 Instructional Assts.        | 95,326              | 100,420                        | 100,420                         | 100,420                | •                     |
| 51107 Library & Media Personnel   | 28,096              | 29,480                         | 29,480                          | 29,480                 | 54,550                |
| 52202 Travel/Conference Fees      | 0                   | 850                            | 850                             | 850                    | 850                   |
| 52203 Membership Fees/Prof Dues   | 454                 | 750                            | 750                             | 750                    | 750                   |
| 53120 Prof & Tech Services        | 290                 | . 500                          | 500                             | 500                    | 2,000                 |
| 53304 Equip Maintenance Contracts | 785                 | 0                              | 0                               | 0                      | 0                     |
| 53925 Printing & Binding          | 1,121               | 1,200                          | 1,200                           | 1,200                  | 1,200                 |
| 53926 Postage                     | 88                  | 250                            | 250                             | 250                    | 250                   |
| 53951 Automated Operations        | 23,814              | 24,000                         | 24,000                          | 24,000                 | 22,500                |
| 53960 Other Purchased Services    | 1,168               | 1,300                          | 1,300                           | 1,300                  | 1,300                 |
|                                   | 1,439               | 1,400                          | 1,400                           | 1,400                  | 1,400                 |
| 54102 Library Supplies            | •                   | 2,400                          | 2,400                           | 2,400                  | 2,400                 |
| 54103 Audiovisual                 | 1,770               | 5,850                          | 5,850                           | 5,850                  | 5,850                 |
| 54214 Reference Bks & Periodicals | 6,314               | •                              | ,                               | 27,000                 | 27,000                |
| 54215 Library Books - New         | 20,451              | 27,000                         | 27,000                          | 750                    | 750                   |
| 54216 Library Books - Replacement | 467                 | 750                            | 750                             |                        |                       |
| 54301 Office Supplies             | 559                 | 900                            | 900                             | 900                    | 900                   |
| 55422 Furniture/Furnishings       | 299                 | 0                              | 0                               | 0                      | 0                     |
| 55430 Equipment - Other           | 1,327               | 3,750                          | 3,750                           | 3,750                  | 3,750                 |
| _Total_62310 Library              | 271,009             | 288,040                        | 288,040                         | 288,040                | 299,740               |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62401 BOARD OF EDUCATION

PROGRAM:

This activity includes the functions of the elected body created by state law, vested in the responsibility for policymaking and education planning for the school system. The "Salaries and Wages" line-item includes the cost of retirement benefits, a sum for salaries yet to be negotiated, and other non-specific salary charges.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Included are the activities pertaining to the duties of the Clerk of the Board of Education; legal services provided to the Board; costs of membership in the Connecticut Association of Boards of Education (CABE); reimbursement of expenses incurred by Board members in performing their duties.

### **OBJECTIVES FOR THE COMING YEAR:**

To continue the same level of service.

### MAJOR BUDGET CHANGES AND COMMENTARY:

The items included in salary and wages are for retirement benefits, unsettled contracts, and employee terminal benefits. Adjusted line items 51025, 52202, and 53125 to better reflect current use.

|                                      | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description              | 251,220             | 262,870                        | 262,870                         | 262.870                | 265,060               |
| 51004 Early Retirement (5 Yr Salary) |                     |                                | 86.440                          | 0                      | 24,000                |
| 51025 Salaries & Wages - Certified   | 0                   | 56,000                         |                                 | <del>-</del>           | 4,150                 |
| 51102 Secretaries                    | 11,684              | 4,080                          | 4,150                           | 4,150                  |                       |
| 51125 Terminal Payment               | 14,577              | 20,000                         | 20,000                          | 20,000                 | 20,000                |
| 52202 Travel/Conference Fees         | 120                 | 2,700                          | 2,700                           | 2,700                  | 1,500                 |
| 52203 Membership Fees/Prof Dues      | 12,631              | 7,500                          | 7,500                           | 7,500                  | 7,500                 |
| 53120 Prof & Tech Services           | 7,784               | 5,500                          | 5,500                           | 5,500                  | 5,500                 |
| 53122 Legal Services                 | 64,726              | 45,000                         | 45,000                          | 45,000                 | 45,000                |
| 53125 Audit Expense                  | 4,200               | 4,400                          | 4,400                           | 4,400                  | 4,600                 |
| 53926 Postage                        | 2,500               | 2,500                          | 2,500                           | 2,500                  | 2,500                 |
| 54110 Non-book Materials             | 178                 | 550                            | 550                             | 550                    | 550                   |
| 54301 Office Supplies                | 5,974               | 5,500                          | 5,500                           | 5,500                  | 5,500                 |
| Total 62401 Board Of Education       | 375,594             | 416,600                        | 447,110                         | 360,670                | 385,860               |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62402 SUPERINTENDENT'S OFFICE

### PROGRAM:

All activities associated with the general administration of the school system are included in this item. Responsibilities include local community relations, cooperation with regional, state and federal agencies, and implementation of Board policies.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Highlights include carrying out research for the Board, annual reports and agendas, preparation of program plans and budgets, collective bargaining, and coordination and supervision of all activities in the school system.

### **OBJECTIVES FOR THE COMING YEAR:**

Continue the same level of service.

### MAJOR BUDGET CHANGES AND COMMENTARY:

Adjusted line items 52201, 52202, 53924, 54214, 54301, and 54911 to better reflect current use.

|                                   | 2010-2011 | 2011-2012 | 2011-2012 | 2011-2012 | 2012-2013 |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|
|                                   | Actual    | Adopted   | Adjusted  | Estimated | Proposed  |
| Account and Description           |           | Budget    | Budget    |           |           |
| 51002 Administrators              | 146,260   | 146,260   | 149,040   | 149,040   | 149,040   |
| 51102 Secretaries                 | 132,590   | 148,590   | 149,700   | 149,700   | 145,880   |
| 52201 Prof Improv Reimbursement   | 500       | 5,000     | 5,000     | 5,000     | 2,500     |
| 52202 Travel/Conference Fees      | 3,010     | 2,600     | 2,600     | 2,600     | 2,600     |
| 52203 Membership Fees/Prof Dues   | 1,799     | 6,000     | 6,000     | 6,000     | 6,000     |
| 52212 Mileage Reimbursement       | 606       | 840       | 840       | 840       | 840       |
| 53924 Advertising                 | 7,322     | 20,000    | 20,000    | 20,000    | 15,000    |
| 53925 Printing & Binding          | 2,345     | 6,000     | 6,000     | 6,000     | 6,000     |
| 53926 Postage                     | 2,000     | 2,000     | 2,000     | 2,000     | 2,000     |
| 53940 Copier Maintenance Fees     | 12,020    | 12,020    | 12,020    | 12,020    | 12,020    |
| 54214 Reference Bks & Periodicals | 1,107     | 650       | 650       | 650       | 650       |
|                                   | 1,902     | 4,400     | 4,400     | 4,400     | 3,400     |
| 54301 Office Supplies             | 20.238    | 18,500    | 18,500    | 18,500    | 17,790    |
| 54911 Other Program Supplies      | 331,699   | 372,860   | 376,750   | 376,750   | 363,720   |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62601 BUSINESS MANAGEMENT

PROGRAM:

Business Management provides financial management services to the Mansfield Board of Education. The following basic functions are performed: financial planning, policy making, accounting and bookkeeping services, financial statement preparation, treasury management, budgeting and risk management.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION

The primary emphasis this year has been on investigating collaborative health insurance purchasing through EastConn, energy purchase contracts, and cost analysis for the various proposed school building projects.

### **OBJECTIVES FOR THE COMING YEAR:**

If a potential referendum for a Four School Renovation Project passes, the focus will be on securing School Construction funding from the State. If not, additional analysis will focus on how best to maintain the buildings while creating energy efficient buildings and providing educational enhancements.

MAJOR BUDGET CHANGES AND COMMENTARY:

Lan/Wan expenditures show a decrease of \$66,810 as funding for this will come from contingency funds in the current year budget.

| Account and Description           | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 51002 Administrators              | 36,468              | 37,160                         | 38,160                          | 38,160                 | 38,290                |
| 51108 Finance Personnel           | 78,170              | 73,520                         | 74,390                          | 74,390                 | 74,540                |
| 52202 Travel/Conference Fees      | 952                 | 800                            | 800                             | 800                    | 800                   |
| 52203 Membership Fees/Prof Dues   | 450                 | 200                            | 200                             | 200                    | 450                   |
| 52210 Training                    | 166                 | 200                            | 200                             | 200                    | 200                   |
| 53119 LAN/WAN Expenditures        | 103,150             | 106,250                        | 106,250                         | 106,250                | 39,440                |
| 53801 General Liability Insurance | 60,711              | 64,350                         | 64,350                          | 64,350                 | 64,000                |
| 53802 Insurance Consultant        | 0                   | 2,300                          | 2,300                           | 2,300                  | 0                     |
| 53930 Data Processing             | 38,200              | 38,200                         | 38,200                          | 38,200                 | 37,350                |
| 54301 Office Supplies             | 32                  | 350                            | 350                             | 350                    | 200                   |
| Total_62601 Business Management   | 318,299             | 323,330                        | 325,200                         | 325,200                | 255,270               |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62710 PLANT OPERATIONS - BUILDING

#### PROGRAM:

The Mansfield school district is comprised of four school buildings, a portion of the Town Hall and a portion of the Maintenance Building, located on the grounds of the former Mansfield Training School. This account includes the cost of heating, lighting, cleaning, and keeping the buildings in good repair. Long-range planning has been instituted to prevent the deterioration of school facilities.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Assisted with the design of maintenance improvements projects in the School Renovation Project.

### OBJECTIVES FOR THE COMING YEAR:

Continue programs to pursue a "green' philosophy in all schools.

### MAJOR BUDGET CHANGES AND COMMENTARY:

In cooperation with the Conn. Conference of Municipalities (CCM) bid the contract for natural gas, locking into a fixed price of \$.857/ccf, a 30% reduction from the October 2011 rate of \$1.234/ccf through August, 2014. Contracted with Dime Oil for a fixed quantity of #2 fuel oil at \$0.209 less than we are currently paying, and for a fixed quantity of diesel fuel at \$0.125 less than we are currently paying. Also reflected below is the decrease in electricity usage and the increase in fuel oil, primarily due the MMS heating conversion project.

| Assessment and December  | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description  | 27,106              | 27,540                         | 27,870                          | 27,870                 | 27,970                |
| 51102 Secretaries  | 583,230             | 625,200                        | 628,320                         | 628,320                | 627,750               |
| 51103 Maintenance Personnel 51113 Substitutes - Maintenance Pers | 36,334              | 25,000                         | 19,640                          | 19,640                 | 25,000                |
|  | 2,674               | 2,500                          | 2,500                           | 2,500                  | 2,500                 |
| 51120 Overtime - Straight Time<br>51121 Overtime - Double Time   | 1,635               | 1,000                          | 1,000                           | 1,000                  | 1,000                 |
|  | 24,785              | 22,000                         | 22,000                          | 22,000                 | 22,000                |
| 51122 Overtime - Time And One Half                               | 15,469              | 8.000                          | 13,360                          | 13,360                 | 000,8                 |
| 51123 Summer Help<br>52202 Travel/Conference Fees                | 600                 | 500                            | 500                             | 500                    | 500                   |
|  | 2,522               | 2,000                          | 2,000                           | 2,000                  | 2,000                 |
| 52210 Training   | 309                 | 0                              | 0                               | 0                      | 0                     |
| 53120 Prof & Tech Services                                       | -24                 | 0                              | 0                               | 0                      | 0                     |
| 53206 Recycling Cost   | 27,357              | 18,000                         | 18,000                          | 18,000                 | 18,000                |
| 53213 Refuse Collection  | 29,791              | 30,000                         | 30,000                          | 30,000                 | 30,000                |
| 53232 Bldg Maintenance Service                                   | 45,101              | 34,000                         | 34,000                          | 34,000                 | 34,000                |
| 53301 Building Repairs   | 33,815              | 37,000                         | 37,000                          | 37,000                 | 37,000                |
| 53302 Equipment Repair   | 18,755              | 20,000                         | 20,000                          | 20,000                 | 20,000                |
| 53921 Alarm Service  | 53,800              | 53,800                         | 53,800                          | 53,800                 | 54,900                |
| 53964 Voice Communications                                       | 950                 | 0                              | 0                               | 0                      | 0                     |
| 54511 Grounds Supplies   | 113,900             | 112,750                        | 112,750                         | 112,750                | 160,000               |
| 54603 Fuel Oil   | 342,000             | 314,000                        | 314,000                         | 314,000                | 260,000               |
| 54604 Electric   | 3,963               | 2,500                          | 2,500                           | 2,500                  | 2,500                 |
| 54605 Propane  | 131,600             | 100,000                        | 100,000                         | 100,000                | 100,000               |
| 54606 Natural Gas  | 610                 | 610                            | 610                             | 610                    | 610                   |
| 54610 Clean Energy   | 21,334              | 53,860                         | 53,860                          | 53,860                 | 53,860                |
| 54701 Building Supplies  | 144                 | 600                            | 600                             | 600                    | 600                   |
| 54907 Uniforms   | 0                   | 600                            | 600                             | 600                    | 600                   |
| 55430 Equipment - Other  | <u> </u>            |                                |                                 |                        |                       |
| _Total_62710 Plant Operations -<br>Building                      | 1,517,760           | 1,491,460                      | 1,494,910                       | 1,494,910              | 1,488,790             |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62801 REGULAR TRANSPORTATION

### PROGRAM:

The regular transportation program is designed to transport students to and from school in a safe, economical and efficient manner.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

2011-2012 is the second year of a three year agreement with Durham School Services. Fourteen full-sized buses provide transportation, in addition to three mini-buses. Eight of our current drivers are town residents, five of whom have children in our schools.

Transportation for all pre-school students was incorporated as part of each elementary school's transportation schedule.

Recommendations of a consultant hired to review all aspects related to our previous agreement with Durham School Services have been incorporated into our current agreement. In addition, a transportation review by National Association of Pupil Transportation (NAPT) will be reviewed prior to making a recommendation regarding continued services.

### **OBJECTIVES FOR THE COMING YEAR:**

Bus routes will be reviewed and revised as necessary to insure that students are on the buses for as short a time as possible, while minimizing the numbers of students crossing roads and highways.

An aggressive recruiting process will continue prior to the start of the school year to ensure an appropriate number of drivers.

### MAJOR BUDGET CHANGES AND COMMENTARY:

Funds are included to reflect the cost of continuing a multi-year agreement with our current contractor.

| Account and Description              | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 53120 Prof & Tech Services           | 1.500               | 5,000                          | 5,000                           | 5,000                  | 5,000                 |
| 53910 Pupil Transportation           | 793.151             | 820,000                        | 820,000                         | 820,000                | 836,000               |
|                                      | -337,560            | -323,130                       | -323,130                        | -323,130               | -332,700              |
| 53911 Pupil Transportation Reimburse | 199,580             | 190.400                        | 190,400                         | 190,400                | 202,000               |
| 54602 Diesel Fuel                    |                     |                                | 692,270                         | 692,270                | 710,300               |
| _Total_62801 Reg. Transportation     | 656,671             | 692,270                        | 092,210                         | 002,2,7                |                       |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 68000 EMPLOYEE BENEFITS

### PROGRAM:

This activity provides for employee benefit expenditures, including hospitalization insurance, social security and pension expense, worker's compensation and unemployment coverages. The largest single item in this category is medical insurance, provided through a self-insurance fund with the Town and the Region 19 Board of Education.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Participated in the collaborative medical insurance purchasing initiative organized by EASTCONN. At this time it does not appear that there will be significant savings for us to join the collaborative, however, we will continue to stay involved as the process moves forward.

### **OBJECTIVES FOR THE COMING YEAR:**

Continue to pursue opportunities for savings. Discuss options with the State for legislative changes with regard to the employer/employee contribution rates for MERS.

### MAJOR BUDGET CHANGES AND COMMENTARY:

Medical insurance reflects a net decrease of \$276,750. This is the result of good claims experience, minimal premium increase, and some use of the medical insurance reserve balance.

| Account and Description   | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 52001 Social Security   | 189,829             | 192,000                        | 192,000                         | 190,500                | 195,500               |
| 52002 Workers Compensation  | 112,450             | 117,000                        | 117,000                         | 156,000                | 143,500               |
| 52003 MERS  | 258.999             | 325,000                        | 325,000                         | 325,000                | 370,000               |
| 52004 MERS/Adjustments  | 494                 | 500                            | 500                             | 500                    | 500                   |
| 52005 Unemployment Compensation                                   | 10,198              | 20,000                         | 20,000                          | 10,000                 | 15,000                |
| 52006 Pension-Annuity   | 3,796               | 3,950                          | 3,950                           | 4,060                  | 4,190                 |
| 52007 Medicare  | 175,891             | 174,000                        | 174,000                         | 180,700                | 190,000               |
| 52008 MERS/Administrative Assesment 52101 Board-Medical Insurance | 16,600<br>2,423,830 | 17,100<br>2,305,000            | 17,100<br>2,305,000             | 17,500<br>2,305,000    | 17,750<br>2,028,250   |
| 52106 Employee Assist Prog<br>(USMHS)                             | 9,240               | 9,520                          | 9,520                           | 9,240                  | 9,500                 |
| 52108 Board - Life Insurance                                      | 21,851              | 20,800                         | 20,800                          | 26,000                 | 27,000                |
| 52212 Mileage Reimbursement                                       | 36,258              | 32,000                         | 32,000                          | 35,000                 | 36,500                |
| 53111 Medical Services  | 497                 | 500                            | 500                             | 500                    | 500                   |
| Total 68000 Employee Benefits                                     | 3,259,933           | 3,217,370                      | 3,217,370                       | 3,260,000              | 3,038,190             |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 69000 TRANSFER OUT

PROGRAM:

This activity represents the School General Fund Tax Budget contribution to other programs under the auspices of the Mansfield Board of Education.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

### **OBJECTIVES FOR THE COMING YEAR:**

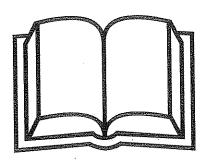
No major changes.

MAJOR BUDGET CHANGES AND COMMENTARY:

This budget reflects the elimination of the subsidy for the Cafeteria Fund. The Cafeteria Fund has shown a budget surplus over the past several years and has sufficient fund balance if food services fees do not cover the cost of expenses in the current year.

|                                      | 2010-2011<br>Actual | 2011-2012<br>Adopted | 2011-2012<br>Adjusted | 2011-2012<br>Estimated | Proposed |
|--------------------------------------|---------------------|----------------------|-----------------------|------------------------|----------|
| Account and Description              |                     | Budget               | Budget                |                        |          |
| 58217 School Cafeteria               | 20,000              | 20,000               | 20,000                | 20,000                 | 0        |
| 58222 Other Operating-Oak Grove      | 8,850               | 8,850                | 8,850                 | 8,850                  | 8,850    |
| 58223 Other Operating Suzuki         | 27,000              | 27,000               | 27,000                | 27,000                 | 27,000   |
| 58225 Other Operating Summer School  | 5.000               | 5,000                | 5,000                 | 5,000                  | 5,000    |
| 58228 Other Operating-EnhanceStudent | 30,000              | · o                  | 0                     | 0                      | 0        |
| 58714 Medical Pension Trust Fund     | 5,200               | 5,200                | 5,200                 | 5,200                  | 6,000    |
| _Total_69000 Transfers Out To Other  | 96.050              | 66,050               | 66,050                | 66,050                 | 46,850   |
| Fund                                 | 96,030              | 00,000               | 00,000                |                        |          |

SUPPORT SERVICES



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# Mansfield Board of Education Summary by Object - Support Services

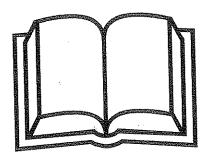
|  | 2010-2011<br>Actual | 2011-2012<br>Adopted | 2011-2012<br>Adjusted | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|---------------------|----------------------|-----------------------|------------------------|-----------------------|
| Account and Description  |                     | Budget               | Budget                | 1,042,770              | 1,072,890             |
| 51001 Classroom Instruction - Cert                             | 1,056,390           | 1,054,150            | 1,042,770             | 1,042,770              | 1,072,690             |
| 51018 ARRA Title II - Deduction                                | -17,645<br>-5,292   | 0                    | 0                     | 0                      | 0                     |
| 51019 ARRA IDEA PTB619 - Deduction                             | -103,419            | -103,420             | -103,420              | -103,420               | -101,910              |
| 51021 Chapter I - Deduction<br>51024 Preschool Grant Deduction | -15,988             | -15,990              | -15,990               | -15,990                | -16,000               |
| 51033 ARRA ECS Stabiliz Ed Grants DEDUCTION                    | -303,414            | 0                    | 0                     | 0                      | 0                     |
| 51035 ARVA 200 Otabiliz 2d Clarks D2503 No.                    | 0                   | -25,290              | -25,290               | -25,290                | -25,290               |
| _Total_Cert Wages  | 610,632             | 909,450              | 898,070               | 898,070                | 929,690               |
| 51101 Instructional Assts.                                     | 108,016             | 111,780              | 109,770               | 109,770                | 92,390                |
| 51104 Nurses   | 184,929             | 189,460              | 191,740               | 191,740                | 191,740               |
| _Total_Noncertif.  | 292,945             | 301,240              | 301,510               | 301,510                | 284,130               |
| 52202 Travel/Conference Fees                                   | 784                 | 1,930                | 1,930                 | 1,930                  | 1,930                 |
| 52203 Membership Fees/Prof Dues                                | 304                 | 2,200                | 2,200                 | 2,200<br><b>4,130</b>  | 2,200<br><b>4,130</b> |
| _Total_Misc Benefits =   | 1,088               | 4,130                | 4,130                 | 4,130                  | 7,100                 |
| 53110 Pupil Services   | 0                   | 9,000                | 9,000                 | 9,000                  | 5,500                 |
| 53120 Prof & Tech Services                                     | 17,607              | 14,000               | 14,000                | 14,000                 | 14,000                |
| 53124 Consultants  | 0                   | 420                  | 420                   | 420                    | 420                   |
| _Total_Prof & Tech Services                                    | 17,607              | 23,420               | 23,420                | 23,420                 | 19,920                |
| 53304 Equip Maintenance Contracts                              | 809                 | 800                  | 800                   | 800                    | 800                   |
| _Total_Repairs/Maintenance                                     | 809                 | 800                  | 800                   | 800                    | 800                   |
| 53402 Equipment Rental   | 0                   | 120                  | 120                   | 120                    | 0                     |
| 53404 Film Rental  | 0                   | 200                  | 200                   | 200                    | 0                     |
| 53405 Other Rentals  | 0                   | 30                   | 30                    | 30                     | 30                    |
| _Total_Rentals =   | 0                   | 350                  | 350                   | 350                    | 30                    |
| 53925 Printing & Binding                                       | 0                   | 1,040                | 1,040                 | 1,040                  | 0                     |
| 53926 Postage  | 0                   | 200                  | 200                   | 200                    | <u> </u>              |
| _Total_Other Purch Services                                    | 0                   | 1,240                | 1,240                 | 1,240                  | U                     |
| 54101 Instructional Supplies                                   | 10,926              | 19,900               | 19,900                | 19,900                 | 21,460                |
| _Total_Instructional Supplies                                  | 10,926              | 19,900               | 19,900                | 19,900                 | 21,460                |
| 54211 Textbook - New   | 972                 | 2,120                | 2,120                 | 2,120                  | 2,120                 |
| 54214 Reference Bks & Periodicals                              | 0                   | 940                  | 940                   | 940                    | 940                   |
| _Total_School/Library Books                                    | 972                 | 3,060                | 3,060                 | 3,060                  | 3,060                 |
| 54301 Office Supplies  | 34                  | 200                  | 200                   | 200                    | 200                   |
| _Total_Office Supplies   | 34                  | 200                  | 200                   | 200                    | 200                   |
| 54402 Food   | 10,213              | 15,000               | 15,000                | 15,000                 | 15,000                |
| _Total_Food Service Supplies                                   | 10,213              | 15,000               | 15,000                | 15,000                 | 15,000                |
| 54044 Other December Counties                                  | 6,573               | 12,270               | 12,270                | 12,270                 | 10,770                |
| 54911 Other Program Supplies _Total_Other Supplies             | 6,573               | 12,270               | 12,270                | 12,270                 | 10,770                |
| Total Onler outblies   |                     |                      |                       |                        |                       |
| 56310 Field Trips  | 2,475               | 3,280                | 3,280                 | 3,280                  | 3,280                 |
| _Total_Misc Expenses & Fees                                    | 2,475               | 3,280                | 3,280                 | 3,280                  | 3,280                 |

### Mansfield Board of Education Summary by Object - Support Services

| Account and Description                 | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| _Total_51 Regular Ed - Support Services | 954,274             | 1,294,340                      | 1,283,230                       | 1,283,230              | 1,292,470             |
| _Total_112 General Fund - Board         | 954,274             | 1,294,340                      | 1,283,230                       | 1,283,230              | 1,292,470             |
| Grand Total                             | 954,274             | 1,294,340                      | 1,283,230                       | 1,283,230              | 1,292,470             |

### Mansfield Board of Education Summary by Activity - Support Services

| Assessment and Department                                  | 2010-2011<br>Actual     | 2011-2012<br>Adopted<br>Budget      | 2011-2012<br>Adjusted<br>Budget     | 2011-2012<br>Estimated              | 2012-2013<br>Proposed              |
|--|-------------------------|-------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|
| Account and Description                                    | 344,788                 | 404,710                             | 404,710                             | 404,710                             | 412,820                            |
| 61202 Enrichment   | 343,373                 | 331,060                             | 331,440                             | 331,440                             | 319,460                            |
| 61204 PreschoolTotal_Special Educ. Programs                | 688,161                 | 735,770                             | 736,150                             | 736,150                             | 732,280                            |
| 61310 Remedial Reading/Math _Total_Culturally Disadv Pupil | 62,883<br><b>62,883</b> | 336,700<br><b>336,700</b>           | 322,930<br><b>322,930</b>           | 322,930<br><b>322,930</b>           | 341,040<br><b>341,040</b>          |
| 62103 Health Services<br>62106 Pupil Services - Testing    | 202,446                 | 208,370<br>11,570<br><b>219,940</b> | 210,650<br>11,570<br><b>222,220</b> | 210,650<br>11,570<br><b>222,220</b> | 210,650<br>6,570<br><b>217,220</b> |
| _Total_Support Serv-Students                               | 202,446                 | 213,340                             | En En En y Su der V                 |                                     |                                    |
| 62202 Professional Development                             | 784                     | 1,930                               | 1,930                               | 1,930                               | 1,930                              |
| _Total_Improv-Instr Services                               | 784                     | 1,930                               | 1,930                               | 1,930                               | 1,930                              |
| Total_51 Regular Ed - Support Services                     | 954,274                 | 1,294,340                           | 1,283,230                           | 1,283,230                           | 1,292,470                          |
| Total_112 General Fund - Board                             | 954,274                 | 1,294,340                           | 1,283,230                           | 1,283,230                           | 1,292,470                          |
| Grand Total  | 954,274                 | 1,294,340                           | 1,283,230                           | 1,283,230                           | 1,292,470                          |



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### MANSFIELD BOARD OF EDUCATION SUBJECT: 61202 ENRICHMENT

### PROGRAM:

The enrichment program is part of each school's program. It serves pupils capable of superior performance and includes service to a larger group of students with demonstrated and/or potential ability on specific topics, in creative thinking, and in the visual and performing arts.

### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:.

- A second enrichment teacher at Mansfield Middle School continues to enhance mathematics and science opportunities for students.
- Continue to explore programs and staffing alternatives to increase the effectiveness of the current services
  offered, including the use of University of Connecticut fifth-year interns.
- Students in grades three through eight will participate in a variety of activities including History Day, Science Fair, Invention Convention, Word Masters, Continental Math League, American Math Competitions 8, Science Bowl, Math Counts, Robotics, and groups and classes that meet for enrichment activities in all areas of the curriculum. The full-time enrichment staff provides a variety of enrichment opportunities for students as well as support for staff in differentiating instruction.

Continue to offer distance-learning programs in mathematics as appropriate.

### **OBJECTIVES FOR THE COMING YEAR:**

Continue to increase the coordination and involvement of parent groups through the use of school-wide enrichment teams, and providing mentor and enrichment activities for students. Continued emphasis will be placed on individualizing instruction for K-8 talent pool students and differentiating instruction when appropriate.

### MAJOR BUDGET CHANGES AND COMMENTARY:

Reallocated line items 53402, 53404, 53925, and 53926 to line item 54101 to better reflect our current program.

|                                    | 2010-2011<br>Actual                     | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|------------------------------------|---|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description            | *************************************** |                                |                                 | 000 770                | 200 000               |
| 51001 Classroom Instruction - Cert | 380,343                                 | 380,770                        | 380,770                         | 380,770                | 388,880               |
| 51033 ARRA ECS Stabiliz Ed Grants  | EO 440                                  | 0                              | 0                               | 0                      | 0                     |
| DEDUCTION                          | -52,140                                 | _                              | _                               | -                      | •                     |
| 52203 Membership Fees/Prof Dues    | 104                                     | 1,720                          | 1,720                           | 1,720                  | 1,720                 |
| 53120 Prof & Tech Services         | 7,706                                   | 7,000                          | 7,000                           | 7,000                  | 7,000                 |
| 53124 Consultants                  | 0                                       | 420                            | 420                             | 420                    | 420                   |
| 53402 Equipment Rental             | 0                                       | 120                            | 120                             | 120                    | 0                     |
| 53404 Film Rental                  | 0                                       | 200                            | 200                             | 200                    | 0                     |
| 53925 Printing & Binding           | 0                                       | 1,040                          | 1,040                           | 1,040                  | 0                     |
| 53926 Postage                      | 0                                       | 200                            | 200                             | 200                    | 0                     |
| 54101 Instructional Supplies       | 5,560                                   | 9,000                          | 9,000                           | 9,000                  | 10,560                |
| 54211 Textbook - New               | 972                                     | 1,720                          | 1,720                           | 1,720                  | 1,720                 |
| 54214 Reference Bks & Periodicals  | 0                                       | 740                            | 740                             | 740                    | 740                   |
| 56310 Field Trips                  | 2,243                                   | 1,780                          | 1,780                           | 1,780                  | 1,780                 |
| Total 61202 Enrichment             | 344,788                                 | 404,710                        | 404,710                         | 404,710                | 412,820               |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 61204 PRESCHOOL

PROGRAM:

The Mansfield Preschool Program is a comprehensive approach to providing services to young children. It offers:

- An annual universal screening for three and four-year-old children.
- Multidisciplinary team evaluations of a child's development as warranted.
- Special education services and/or placement in preschool classrooms as recommended by a Planning and Placement Team.
- Information about early childhood development.

HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

This is the third year of increased class sizes in all 6 Preschool programs. Each preschool class has enrolled an average of 18 students. During this school year, the preschool teachers meet on a regular basis with an EASTCONN consultant working on curriculum, Connecticut Preschool Benchmarks, lesson plans, assessment, and NAEYC (National Association for the Education of Young Children) accreditation.

We anticipate our candidacy for NAEYC accreditation will be accepted and visitations will be held in June of 2012.

**OBJECTIVES FOR THE COMING YEAR:** 

Continue implementation of a preschool program designed to meet the requirements of Child Find and support students with (Individualized Education Programs) IEPs. Continue universal screenings in the spring open to all Mansfield students. Students without IEPs or special education needs will be chosen by a lottery system. Continue working towards NAEYC accreditation.

#### MAJOR BUDGET CHANGES:

| Account and Description             | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 51001 Classroom Instruction - Cert  | 243.524             | 218,060                        | 220,450                         | 220,450                | 225,860               |
| 51019 ARRA IDEA PTB619-Deduction    | -5,292              | . 0                            | 0                               | 0                      | 0                     |
| 51024 Preschool Grant Deduction     | -15,988             | -15,990                        | -15,990                         | -15,990                | -16,000               |
| 51035 Education Jobs Fund Deduction | 0                   | -5,290                         | -5,290                          | -5,290                 | -5,290                |
| 51101 Instructional Assts.          | 108,016             | 111,780                        | 109,770                         | 109,770                | 92,390                |
| 54101 Instructional Supplies        | 2,668               | 6,000                          | 6,000                           | 6,000                  | 6,000                 |
| 54402 Food                          | 10,213              | 15,000                         | 15,000                          | 15,000                 | 15,000                |
| 56310 Field Trips                   | 232                 | 1,500                          | 1,500                           | 1,500                  | 1,500                 |
| Total_61204 Preschool               | 343,373             | 331,060                        | 331,440                         | 331,440                | 319,460               |

# MANSFIELD BOARD OF EDUCATION SUBJECT: 61310 REMEDIAL READING/MATH (TITLE I)

#### PROGRAM:

The Title I program supports remedial mathematics and reading services for students who need additional support in these basic skill areas. The program began more than thirty years ago with significant federal support, but now is supported primarily through local funds.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Title I activities continue to be integrated with classroom instruction to create team-teaching and more classroom-based instruction wherever possible. Pull-out models of instruction are provided at both the elementary and middle schools to provide intense one-to-one or small group remedial instruction.

With the help of the literacy coaches and a math coach, we are seeking to provide opportunities for students and staff alike to receive coaching, remediation and strategies to make all students reach goal on state mastery tests.

The Middle School implemented for the second year a writing center to help students become more proficient writers.

#### **OBJECTIVES OF THE COMING YEAR:**

Integration of remedial services with classroom instruction will be continued. In addition, Title I staff will continue to work with classroom teachers to improve their ability to individualize instruction for students whose achievement levels are lower than the majority of the class. Increased progress monitoring of each individual student in their area of need (reading and/or math) will better inform instruction.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

Federal support distributed through the Connecticut State Department of Education has varied in recent years: \$105,410 for 2010-2011 and \$103, 420 for 2011-2012. We expect to receive \$101,910 for 2012-2013.

|                                     | 2010-2011<br>Actual | 2011-2012<br>Adopted | 2011-2012<br>Adjusted | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-------------------------------------|---------------------|----------------------|-----------------------|------------------------|-----------------------|
| Account and Description             |                     | Budget               | Budget                |                        |                       |
| 51001 Classroom Instruction - Cert  | 432,523             | 455,320              | 441,550               | 441,550                | 458,150               |
| 51018 ARRA Title II - Deduction     | -17,645             | 0                    | 0                     | 0                      | 0                     |
| 51021 Chapter I - Deduction         | -103,419            | -103,420             | -103,420              | -103,420               | -101,910              |
| 51033 ARRA ECS Stabiliz Ed Grants   |                     |                      |                       |                        |                       |
| DEDUCTION                           | -251,274            | 0                    | 0                     | 0                      | 0                     |
| 51035 Education Jobs Fund Deduction | 0                   | -20,000              | -20,000               | -20,000                | -20,000               |
| 54101 Instructional Supplies        | 2,698               | 4,800                | 4,800                 | 4,800                  | 4,800                 |
| _Total_61310 Remedial Reading/Math  | 62,883              | 336,700              | 322,930               | 322,930                | 341,040               |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 62103 HEALTH SERVICES

#### PROGRAM:

School nurses provide system-wide health services for members of the school community who have chronic, acute, and emergency health care needs. Mandated and non-mandated school screenings are performed annually. School nurses care for children with wide range of physical, developmental, behavioral, and emotional conditions that may directly impact students' academic performance. Nursing interventions can significantly decrease a child's absenteeism. Health concerns that may influence a student's educational program are identified and evaluated. Management plans are developed to diminish or avoid potential obstacles to a student's learning. Communication and collaboration with school personnel, parents, and community agencies regarding effective health procedures and illness prevention is essential to this process.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Update and completion of the Nurse's Protocol Handbook, as well as the continued use of technology to report office visits, etc.

#### OBJECTIVES FOR THE COMING YEAR:

The effective integration of technology is a continuing goal for the coming year. The completion of student demographic and immunization information will allow for better use of the different program components. As program operation becomes more familiar to our staff, it will assist in the identification of students with high-risk behaviors, including compliance with state laws and regulations. Mansfield School Nurses participate in data-driven technology surveys that include the Health Services Program Information survey developed by the Connecticut State Department of Education as well as the Connecticut Asthma Report sent annually to the Department of Public Health.

#### MAJOR BUDGET CHANGES AND COMMENTARY: None

|                                   | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description           |                     |                                |                                 | 404.740                | 191.740               |
| 51104 Nurses                      | 184,929             | 189,460                        | 191,740                         | 191,740                |                       |
| 52203 Membership Fees/Prof Dues   | 200                 | 480                            | 480                             | 480                    | 480                   |
| 53120 Prof & Tech Services        | 9,901               | 7,000                          | 7,000                           | 7,000                  | 7,000                 |
| 53304 Equip Maintenance Contracts | 809                 | 800                            | 800                             | 800                    | 800                   |
| 53405 Other Rentals               | 0                   | 30                             | 30                              | 30                     | 30                    |
| 54101 Instructional Supplies      | 0                   | 100                            | 100                             | 100                    | 100                   |
| 54211 Textbook - New              | 0                   | 400                            | 400                             | 400                    | 400                   |
| 54214 Reference Bks & Periodicals | 0                   | 200                            | 200                             | 200                    | 200                   |
| 54301 Office Supplies             | 34                  | 200                            | 200                             | 200                    | 200                   |
| 54911 Other Program Supplies      | 6.573               | 9.700                          | 9,700                           | 9,700                  | 9,700                 |
| Total_62103 Health Services       | 202,446             | 208,370                        | 210,650                         | 210,650                | 210,650               |

# MANSFIELD BOARD OF EDUCATION SUBJECT: 62106 PUPIL SERVICES - TESTING

#### PROGRAM:

The objective of this service is to evaluate individual and group achievement and to assess the extent to which the curriculum is being successfully taught.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

During the current year we are implementing a revised district language arts assessment plan in grades K-8. The Connecticut Mastery Test Fourth Generation will be administered in grades three, four, five, six, seven and eight for the fifth time in March and will include science testing in grades five and eight for the fourth time. A complete review of district Language Arts/Reading and Mathematics Assessments will be conducted.

#### **OBJECTIVES FOR THE COMING YEAR:**

- Implement any required changes related to district testing as a result of No Child Left Behind legislation.
- Implement revised district Language Arts/Reading and Mathematics Assessment Plan.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

Adjusted line items to better reflect current use.

| Account and Description                  | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 53110 Pupil Services                     | 0                   | 9,000                          | 9,000                           | 9,000                  | 5,500                 |
| 54911 Other Program Supplies             | 0                   | 2,570                          | 2,570                           | 2,570                  | 1,070                 |
| _Total_62106 Pupil Services -<br>Testing | 0                   | 11,570                         | 11,570                          | 11,570                 | 6,570                 |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 62202 PROFESSIONAL DEVELOPMENT (Support Services)

PROGRAM:

Professional development provides for the ongoing education of staff and administration to improve instruction and to develop curriculum.

HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Remedial education teachers have selected workshops and courses related to their subject specialties and to school goals. Training in RIT/SRBI is also being conducted. They are also attending professional development in areas to supplement reading and math strategies for those students needing to attain goal on district and state assessments.

**OBJECTIVES FOR THE COMING YEAR:** 

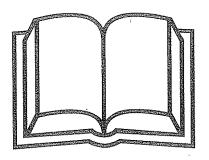
Future activities will focus on ongoing instructional improvement topics such as differentiated instruction, effective questioning techniques and the further integration of technology into the classroom. All Support Service staff will have opportunities for training in Rtl/SRBI.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description      |
|------------------------------|
| 52202 Travel/Conference Fees |
| Total_62202 Professional     |
| Development                  |

| 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 784                 | 1,930                          | 1,930                           | 1,930                  | 1,930                 |
| 784                 | 1,930                          | 1,930                           | 1,930                  | 1,930                 |

SPECIAL EDUCATION



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# Mansfield Board of Education Summary by Object - Special Education

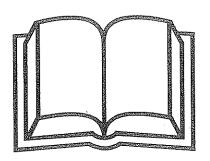
|  | 2010-2011<br>Actual | 2011-2012<br>Adopted  | 2011-2012<br>Adjusted | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|---------------------|-----------------------|-----------------------|------------------------|-----------------------|
| Account and Description                        | 4.440.7770          | Budget                | Budget                | 4 457 000              | 1,503,790             |
| 51001 Classroom Instruction - Cert             | 1,413,752           | 1,448,370             | 1,457,880             | 1,457,880              | 123,270               |
| 51002 Administrators                           | 120,752             | 123,270               | 123,270               | 123,270                | 2,800                 |
| 51014 Tutoring                                 | 225                 | 2,800                 | 2,800                 | 2,800<br>0             | 2,000                 |
| 51017 ARRA IDEA PTB611 - Deduction             | -130,944            | 160.430               | 0<br>-160,430         | -160,430               | -160,430              |
| 51022 Title VIB - Deduction                    | -160,434            | -160,430<br>0         | -160,430<br>0         | -100,430               | -100,450              |
| 51033 ARRA ECS Stabiliz Ed Grants DEDUCTION    | -169,018            | -130,940              | -130,940              | -130,940               | -214,750              |
| 51035 Education Jobs Fund Deduction            | 0<br>1,074,333      | 1,283,070             | 1,292,580             | 1,292,580              | 1,254,680             |
| _Total_Cert Wages                              | 1,07-4,000          | 1,200,010             | 1,202,000             |                        |                       |
| 51101 Instructional Assts.                     | 610,507             | 624,530               | 602,050               | 614,045                | 657,680               |
| 51102 Secretaries                              | 136,420             | 135,380               | 135,380               | 135,380                | 139,150               |
| 51105 Substitutes - Teachers                   | 1,205               | 7,000                 | 7,000                 | 7,000                  | 7,000                 |
| 51109 Substitutes - Inst. Assts.               | 15,143              | 19,000                | 19,000                | 19,000                 | 19,000                |
| 51111 Other Salaries                           | 368                 | 0 000                 | 0                     | . 0                    | 0                     |
|  | 763,643             | 785,910               | 763,430               | 775,425                | 822,830               |
| _10tai_itolitoeitii.                           |                     |                       |                       |                        |                       |
| 52202 Travel/Conference Fees                   | 1,935               | 3,580                 | 3,580                 | 3,580                  | 3,580                 |
| 52203 Membership Fees/Prof Dues                | 2,380               | 4,000                 | 4,000                 | 4,000                  | 4,000                 |
| _Total_Misc Benefits                           | 4,315               | 7,580                 | 7,580                 | 7,580                  | 7,580                 |
|  |                     |                       |                       |                        |                       |
| 53113 Psychiatric Services                     | 19,289              | 10,000                | 10,000                | 10,000                 | 10,000                |
| 53114 Physical Therapists                      | 98,720              | 98,000                | 98,000                | 98,000                 | 98,000                |
| 53115 Occupational Therapy                     | 74,968              | 100,000               | 100,000               | 100,000                | 100,000               |
| 53116 Outside Evaluations                      | 60,544              | 25,000                | 25,000                | 25,000                 | 25,000                |
| 53120 Prof & Tech Services                     | 1,151               | 4,000                 | 4,000                 | 4,000                  | 4,000                 |
| 53122 Legal Services                           | 5,590               | 10,000                | 10,000                | 10,000                 | 10,000                |
| _Total_Prof & Tech Services                    | 260,262             | 247,000               | 247,000               | 247,000                | 247,000               |
|  |                     |                       |                       |                        |                       |
| 53304 Equip Maintenance Contracts              | 1,292               | 4,500                 | 4,500                 | 4,500                  | 4,500                 |
| _Total_Repairs/Maintenance                     | 1,292               | 4,500                 | 4,500                 | 4,500                  | 4,500                 |
| <del></del>                                    |                     |                       |                       |                        |                       |
| 53501 Tuition-Public Schools In Ct             | 29,790              | 65,000                | 65,000                | 65,000                 | 65,000                |
| 53502 Tuition - Private Schools                | 144,454             | 125,000               | 125,000               | 125,000                | 125,000               |
| 53504 Tuition/State Agency/Public              | 0                   | 40,000                | 40,000                | 40,000                 | 40,000                |
| 53506 Tuition-State Agency/Private             | 43,201              | 50,000                | 50,000                | 50,000                 | 50,000                |
| 53509 Tuition-SpEd Reserve Fund                | 0                   | -235,240              | -235,240              | -235,240               | -250,000              |
| _Total_Tuition                                 | 217,445             | 44,760                | 44,760                | 44,760                 | 30,000                |
|  |                     |                       |                       |                        |                       |
| 53909 Pupil Transportation - Sp Ed Reserve Fun | 0                   | -90,000               | -90,000               | -90,000                | -100,000              |
| 53910 Pupil Transportation                     | 304,184             | 242,000               | 242,000               | 242,000                | 242,000               |
| 53925 Printing & Binding                       | 0                   | 1,000                 | 1,000                 | 1,000                  | 1,000                 |
| 53926 Postage                                  | 1,106               | 4,000                 | 4,000                 | 4,000                  | 4,000                 |
| 53958 Title VIB Deduction                      | -60,000             | -60,000               | -60,000               | -60,000                | -60,000               |
| _Total_Other Purch Services                    | 245,290             | 97,000                | 97,000                | 97,000                 | 87,000                |
|  |                     | ,                     | 40.000                | 40.000                 | 40.000                |
| 54101 Instructional Supplies                   | 7,083               | 10,900                | 10,900                | 10,900                 | 10,900                |
| 54109 Instructional Software                   | 0                   | 0                     | 40,000                | 40,000                 | 1,000                 |
| _Total_Instructional Supplies                  | 7,083               | 10,900                | 10,900                | 10,900                 | 11,900                |
|  | <b>→</b>            | 0.400                 | 0.400                 | 2,100                  | 2,100                 |
| 54211 Textbook - New                           | 777                 | 2,100                 | 2,100                 | 2,100<br>1,870         | 1,870                 |
| 54214 Reference Bks & Periodicals              | 852<br>4 629        | 1,870<br><b>3,970</b> | 1,870<br><b>3,970</b> | 3,970                  | 3,970                 |
| _Total_School/Library Books                    | 1,629               | 3,310                 | 0,710                 | <u> </u>               | 0,010                 |

# Mansfield Board of Education Summary by Object - Special Education

| Account and Description          | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 54301 Office Supplies            | 117                 | 3,500                          | 3,500                           | 3,500                  | 3,500                 |
| 54304 Medical Supplies           | 463                 | 4,000                          | 4,000                           | 4,000                  | 3,000                 |
| _Total_Office Supplies           | 580                 | 7,500                          | 7,500                           | 7,500                  | 6,500                 |
| 54706 Non Capitalized Equipment  | 0                   | 100                            | 100                             | 100                    | 100                   |
| _Total_Building Supplies         | 0                   | 100                            | 100                             | 100                    | 100                   |
|                                  |                     |                                |                                 |                        |                       |
| 54911 Other Program Supplies     | 12,842              | 16,500                         | 16,500                          | 16,500                 | 16,500                |
| _Total_Other Supplies            | 12,842              | 16,500                         | 16,500                          | 16,500                 | 16,500                |
|                                  |                     |                                |                                 |                        |                       |
| 55430 Equipment - Other          | 2,411               | 4,500                          | 4,500                           | 4,500                  | 4,500                 |
| _Total_Equipment                 | 2,411               | 4,500                          | 4,500                           | 4,500                  | 4,500                 |
| 56310 Field Trips                | 205                 | 1,500                          | 1,500                           | 1,500                  | 1,500                 |
| _Total_Misc Expenses & Fees      | 205                 | 1,500                          | 1,500                           | 1,500                  | 1,500                 |
|                                  |                     |                                |                                 |                        |                       |
| _Total_52 Special Education      | 2,591,330           | 2,514,790                      | 2,501,820                       | 2,513,815              | 2,498,560             |
| _Total_112 General Fund - Board  | 2,591,330           | 2,514,790                      | 2,501,820                       | 2,513,815              | 2,498,560             |
| _rotal_riz delierar rund - board | 2,001,000           | ,v 1-x,1 v v                   | 2,000,000                       | ,,                     |                       |
| Grand Total                      | 2,591,330           | 2,514,790                      | 2,501,820                       | 2,513,815              | 2,498,560             |

# Mansfield Board of Education Summary by Activity - Special Education

| Account and Description            | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 61201 Special Ed Instruction       | 1,309,320           | 1,372,510                      | 1,359,540                       | 1,359,540              | 1,348,040             |
| 61202 Enrichment                   | 98                  | 0                              | 0                               | 0                      | 0                     |
| 61204 Preschool                    | 115                 | 0                              | 0                               | 0                      | 0                     |
| _Total_Special Educ. Programs      | 1,309,533           | 1,372,510                      | 1,359,540                       | 1,359,540              | 1,348,040             |
| •                                  |                     |                                |                                 |                        |                       |
| 61400 Summer School                | 42,449              | 40,500                         | 40,500                          | 52,495                 | 54,500                |
| _Total_Summer School-Free Only     | 42,449              | 40,500                         | 40,500                          | 52,495                 | 54,500                |
|                                    |                     | 4.4.500                        | 447700                          | 44700                  | 0                     |
| 61600 Tuition Payments             | 187,445             | 14,760                         | 14,760                          | 14,760                 | <u>0</u>              |
| _Total_Tuition Payments            | 187,445             | 14,760                         | 14,760                          | 14,760                 | U                     |
| 62104 Outside Eval/Contracted Serv | 253,984             | 231,500                        | 231,500                         | 231,500                | 230,500               |
| 62105 Speech And Hearing Services  | 77,964              | 151,860                        | 151,860                         | 151,860                | 158,840               |
| 62108 Psychological Services       | 174,760             | 290,380                        | 290,380                         | 290,380                | 299,630               |
| _Total_Support Serv-Students       | 506,708             | 673,740                        | 673,740                         | 673,740                | 688,970               |
|                                    |                     |                                |                                 |                        |                       |
| 62202 Professional Development     | 1,180               | 2,080                          | 2,080                           | 2,080                  | 2,080                 |
| Total_Improv-Instr Services        | 1,180               | 2,080                          | 2,080                           | 2,080                  | 2,080                 |
|                                    |                     |                                |                                 |                        |                       |
| 62404 Special Education Admin      | 269,831             | 289,200                        | 289,200                         | 289,200                | 292,970               |
| _Total_General Administration      | 269,831             | 289,200                        | 289,200                         | 289,200                | 292,970               |
|                                    |                     |                                |                                 |                        |                       |
| 62802 Spec Ed Transportation       | 274,184             | 122,000                        | 122,000                         | 122,000                | 112,000               |
| _Total_Student Transp Service      | 274,184             | 122,000                        | 122,000                         | 122,000                | 112,000               |
| •                                  |                     |                                |                                 |                        |                       |
| _Total_52 Special Education        | 2,591,330           | 2,514,790                      | 2,501,820                       | 2,513,815              | 2,498,560             |
| _Total_112 General Fund - Board    | 2,591,330           | 2,514,790                      | 2,501,820                       | 2,513,815              | 2,498,560             |
| Grand Total                        | 2,591,330           | 2,514,790                      | 2,501,820                       | 2,513,815              | 2,498,560             |



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# MANSFIELD BOARD OF EDUCATION SUBJECT: 61201 SPECIAL EDUCATION INSTRUCTION

#### PROGRAM:

The purpose of Special Education is to ensure that children with disabilities have an appropriate educational program in the "Least Restrictive Environment" (L.R.E.), the most typical setting possible and the requirements of the federal legislation, Free Appropriate Public Education (F.A.P.E.) are followed. The students' special needs may be academic and/or social/emotional.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

District-wide special education staff is continuing to work on implementing AYP strategies and SRBI support for classroom teachers.

During the current school year, the special education staff is continuing to focus on the effective educational integration of disabled students into the regular education classrooms to develop appropriate activities for students. The staff is also working to meet the state required indicators for the State Performance Plan (SPP).

Helping staff modify the curriculum, when necessary, and differentiating instruction are on-going themes of special education. In addition, the staff is developing thematic units with classroom teachers at all grade levels. Ongoing initiatives from the Connecticut State Department of Education are being implemented by staff.

Staffs continually update their training on improved curriculum design and assessments to help support students in the general education environment.

#### **OBJECTIVES FOR THE COMING YEAR:**

The staff will continue to pursue more effective ways to integrate students by:

- Exploring the development of alternative programs for students within the public schools.
- Collaborating with Region 19 sending schools on programming and curriculum.
- Meeting state indicators as directed by the State Department of Education.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

To address the need to renew software licenses, \$1,000 was moved from the Medical Supply line from 62104-51 to a new line titled Instructional Software.

|                                       | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description               |                     |                                |                                 | 000.040                | 000 000               |
| 51001 Classroom Instruction - Cert    | 820,312             | 844,100                        | 853,610                         | 853,610                | 880,290               |
| 51014 Tutoring                        | 225                 | 2,800                          | 2,800                           | 2,800                  | 2,800                 |
| 51017 ARRA IDEA PTB611 Deduction      | -130,944            | 0                              | 0                               | 0                      | 0                     |
| 51035 Education Jobs Fund Deduction   | 0                   | -130,940                       | -130,940                        | -130,940               | -214,750              |
| 51101 Instructional Assts.            | 593,988             | 614,530                        | 592,050                         | 592,050                | 636,680               |
| 51105 Substitutes - Teachers          | 1,205               | 7,000                          | 7,000                           | 7,000                  | 7,000                 |
| 51109 Substitutes - Inst. Assts.      | 15,143              | 19,000                         | 19,000                          | 19,000                 | 19,000                |
| 54101 Instructional Supplies          | 5,640               | 7,300                          | 7,300                           | 7,300                  | 7,300                 |
| 54109 Instructional Software          | 0                   | 0                              | 0                               | 0                      | 1,000                 |
| 54211 Textbook - New                  | 777                 | 2,000                          | 2,000                           | 2,000                  | 2,000                 |
| 54214 Reference Bks & Periodicals     | 14                  | 220                            | 220                             | 220                    | 220                   |
| 54911 Other Program Supplies          | 2,755               | 5,000                          | 5,000                           | 5,000                  | 5,000                 |
| 56310 Field Trips                     | 205                 | 1,500                          | 1,500                           | 1,500                  | 1,500                 |
| _Total_61201 Special Ed Instruction _ | 1,309,320           | 1,372,510                      | 1,359,540                       | 1,359,540              | 1,348,040             |

# MANSFIELD BOARD OF EDUCATION SUBJECT: 61400 SUMMER SCHOOL

#### PROGRAM:

This program provides Extended Year Services (ESY) for children with special education needs as mandated by an IEP. Summer school is in session for three hours a day for a four-week period.

Summer school was also expanded to provide academic support to those children not making goal on the CMTs.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The 2011 summer school enrolled 75 students. The program ran from July 18, 2011 to August 12, 2011 and was held at Southeast School. Six teachers including 1 head teacher, and twelve instructional assistants worked in the 2011 summer school to provide extended year services for those students with Individualized Education Plans. In addition, a six week summer school program was held at Mansfield Middle School for 7 students with significant delays utilizing Camp Mansfield.

#### **OBJECTIVES FOR THE COMING YEAR:**

The summer school staff will work closely with classroom teachers to ensure that instruction closely parallels the regular school year curriculum. Staff will research community opportunities for integration of our special needs population during the summer. Continue the relationship with Camp Mansfield to integrate students with significant delays into community opportunities.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

Additional teachers and/or IAs needed to support students with significant delays.

| Account and Description            | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|------------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 51001 Classroom Instruction - Cert | 23,207              | 22.000                         | 22,000                          | 22,000                 | 25,000                |
| 51002 Administrators               | 2,383               | 1,000                          | 1,000                           | 1,000                  | 1,000                 |
| 51101 Instructional Assts.         | 16,519              | 10,000                         | 10,000                          | 21,995                 | 21,000                |
| 53114 Physical Therapists          | . 0                 | 3,000                          | 3,000                           | 3,000                  | 3,000                 |
| 53115 Occupational Therapy         | 0                   | 2,500                          | 2,500                           | 2,500                  | 2,500                 |
| 54101 Instructional Supplies       | 340                 | 2,000                          | 2,000                           | 2,000                  | 2,000                 |
| Total_61400 Summer School          | 42,449              | 40,500                         | 40,500                          | 52,495                 | 54,500                |

# MANSFIELD BOARD OF EDUCATION SUBJECT: 61600 TUITION PAYMENTS TO CONNECTICUT SCHOOLS

#### PROGRAM:

This activity includes the cost of sending special education students to EASTCONN or to private out-of-district facilities when the district cannot meet the specific needs of a student. The budget consists of public school and private school placements.

#### MAJOR BUDGET CHANGES:

The budget reflects \$250,000 applied from the Special Education Reserve Fund.

| 2010-2011<br>Actual | 2011-2012<br>Adopted                             | 2011-2012<br>Adjusted   | Estimated   | Proposed  |
|---------------------|--|---|---|---|
|                     | Budget   | Budget  |   |   |
| 29,790              | 65,000   | 65,000  | 65,000  | 65,000  |
| 144,454             | 125,000  | 125,000   | 125,000   | 125,000   |
| 0                   | 40,000   | 40,000  | 40,000  | 40,000  |
| 43,201              | 50,000   | 50,000  | 50,000  | 50,000  |
| 0                   | -235,240   | -235,240  | -235,240  | -250,000  |
| -30,000             | -30,000  | -30,000   | -30,000   | -30,000   |
| 187,445             | 14,760   | 14,760  | 14,760  | <u> </u>  |
|                     | 29,790<br>144,454<br>0<br>43,201<br>0<br>-30,000 | Actual         Adopted Budget           29,790         65,000           144,454         125,000           0         40,000           43,201         50,000           0         -235,240           -30,000         -30,000 | Actual         Adopted Budget         Adjusted Budget           29,790         65,000         65,000           144,454         125,000         125,000           0         40,000         40,000           43,201         50,000         50,000           0         -235,240         -235,240           -30,000         -30,000         -30,000 | Actual         Adopted Budget         Adjusted Budget         Estimated           29,790         65,000         65,000         65,000           144,454         125,000         125,000         125,000           0         40,000         40,000         40,000           43,201         50,000         50,000         50,000           0         -235,240         -235,240         -235,240           -30,000         -30,000         -30,000         -30,000 |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62104 OUTSIDE EVALUATIONS/CONTRACTED SERVICES

#### PROGRAM:

This program provides necessary support services for children, preschool through grade eight. Contracted services consist of occupational and physical therapy evaluations or screenings, as well as outside evaluations completed by independent psychiatrists, psychologists or specialists.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The mental and physical health of our students has made necessary consultation with outside specialists.

Our Autism team continues to evaluate students suspected on the autism spectrum for educational purposes. The team receives training as updates are available.

#### **OBJECTIVES FOR THE COMING YEAR:**

Continue the use of the Autism Diagnostic Observation Schedule (ADOS) team to complete autism evaluations (for educational purposes) within the school district.

Special education staff will continue to receive training in State Department of Education Indicators and the meeting of these Indicators.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

The Medical Supply line has been reduced by \$1,000 and that money has been moved to the Instructional Software line in 61201/52.

| Account and Description                    | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|--|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 53113 Psychiatric Services                 | 19,289              | 10,000                         | 10,000                          | 10,000                 | 10,000                |
| 53114 Physical Therapists                  | 98,720              | 95,000                         | 95,000                          | 95,000                 | 95,000                |
| 53115 Occupational Therapy                 | 74,968              | 97,500                         | 97,500                          | 97,500                 | 97,500                |
| 53116 Outside Evaluations                  | 60,544              | 25,000                         | 25,000                          | 25,000                 | 25,000                |
| 54304 Medical Supplies                     | 463                 | 4,000                          | 4,000                           | 4,000                  | 3,000_                |
| Total_62104 Outside Eval/Contracted<br>Ser | 253,984             | 231,500                        | 231,500                         | 231,500                | 230,500               |

#### MANSFIELD BOARD OF EDUCATION SUBJECT: 62105 SPEECH AND HEARING

#### PROGRAM:

This program provides service for students with articulation, voice, fluency, language and hearing disorders. Speech and language evaluations on new referrals and children new to Mansfield are also provided throughout the school year. Speech/language pathologists are assigned to work directly with children, from pre-school through grade eight, individually or in small groups. In addition, they work indirectly through teachers, instructional assistants, parents and Birth-3 team members for referrals of 3 year olds.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The present year features the continued use of electronic communication devices and various augmentative communication systems to supplement direct speech and language instruction by the speech pathologist. For some students, alternative and augmentative communication systems serve as their only means of communication. An increasing number of students require these systems at all grade levels. The speech and language therapists are also on the forefront of Assistive Technology. They attend workshops and work closely with the AT specialists at Eastconn and CREC.

#### **OBJECTIVES FOR THE COMING YEAR:**

The use of computers and other augmentative and systems to supplement direct speech/language management will be continued. Home/school communication will be stressed.

Mansfield Public Schools remain responsible for "Child Find" in any private school located in the town of Mansfield, possibly resulting in an increase of assessments of students attending private school locations in Mansfield.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description                     | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 51001 Classroom Instruction - Cert          | 285,852             | 298,890                        | 298,890                         | 298,890                | 305,870               |
| 51022 Title VIB - Deduction                 | -160,434            | -160,430                       | -160,430                        | -160,430               | -160,430              |
| 51033 ARRA ECS Stabiliz Ed Grants Deduction | -55,393             | 0                              | 0                               | . 0                    | 0                     |
| 52203 Membership Fees/Prof Dues             | 1,375               | 1,200                          | 1,200                           | 1,200                  | 1,200                 |
| 53304 Equip Maintenance Contracts           | 1,292               | 2,000                          | 2,000                           | 2,000                  | 2,000                 |
| 54101 Instructional Supplies                | 1,005               | 1,600                          | 1,600                           | 1,600                  | 1,600                 |
| 54214 Reference Bks & Periodicals           | 25                  | 100                            | 100                             | 100                    | 100                   |
| 54911 Other Program Supplies                | 1,831               | 4,000                          | 4,000                           | 4,000                  | 4,000                 |
| 55430 Equipment - Other                     | 2,411               | 4,500                          | 4,500                           | 4,500                  | 4,500_                |
| _Total_62105 Speech And Hearing Services    | 77,964              | 151,860                        | 151,860                         | 151,860                | 158,840               |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62108 PSYCHOLOGICAL SERVICES

#### PROGRAM:

School Psychologists manage the building Planning and Placement Team process, assess the needs of students, consult with staff and parents, provide individual and group counseling services and coordinate with community service agencies.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

The school system continues to employ four certified school psychologists to serve students from preschool through grade eight. These staff members work closely with other pupil personnel and special education teachers to support the educational program of students in each school. At the preschool level, the school psychologist focuses on work with parents, preschool teachers and their assistants in a consultative/collaborative role to support children. They are also involved with regularly-scheduled Collaborative Area Network (C.A.N.) meetings. The psychologists work closely with the Youth Services Bureau, physicians, and other outside professionals and agencies to coordinate mental health services for students and families from the community. Psychologists also conduct in-service education for instructional assistants who work closely with those students with special needs.

#### **OBJECTIVES FOR THE COMING YEAR:**

School psychologists will continue to provide a broad continuum of services to Mansfield students at the elementary and middle school levels. Such services include, but are not limited to, student assessment, counseling and staff/parent collaboration. These services are provided in a manner consistent with research and best practice. School psychologists will continue to work with outside professionals to coordinate the delivery of these services to individual students and their families.

School psychologists will also be involved in the assessment of those students who attend private schools within the school district, as dictated by Individuals with Disabilities Act (IDEA) and Child Find.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description                     | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 51001 Classroom Instruction - Cert          | 284,381             | 283,380                        | 283,380                         | 283,380                | 292,630               |
| 51033 ARRA ECS Stabiliz Ed Grants DEDUCTION | -113,625            | 0                              | 0                               | 0                      | 0                     |
| 52203 Membership Fees/Prof Dues             | 537                 | 800                            | 800                             | 800                    | 800                   |
| 54211 Textbook - New                        | 0                   | 100                            | 100                             | 100                    | 100                   |
| 54214 Reference Bks & Periodicals           | 325                 | 1,000                          | 1,000                           | 1,000                  | 1,000                 |
| 54706 Non Capitalized Equipment             | 0                   | 100                            | 100                             | 100                    | 100                   |
| 54911 Other Program Supplies                | 3,142               | 5,000                          | 5,000                           | 5,000                  | 5,000                 |
| _Total_62108 Psychological Services         | 174,760             | 290,380                        | 290,380                         | 290,380                | 299,630               |

# MANSFIELD BOARD OF EDUCATION SUBJECT: 62202 PROFESSIONAL DEVELOPMENT (Special Education)

#### PROGRAM:

Professional development provides for the ongoing education of staff and administration to improve instruction and to develop curriculum.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Teachers select workshops and courses related to their subject areas and school goals. Conferences conducted by the Special Education Resource Center, State Department of Education, NELMS, and EASTCONN are popular.

#### **OBJECTIVES FOR THE COMING YEAR:**

Professional development in supplemental reading and math instruction is being pursued to further enhance the education of the students in Mansfield and to help them achieve goal in state and district assessments. Future activities will focus on ongoing instructional improvement topics such as interdisciplinary teaching, effective questioning techniques and the further integration of technology into the classroom.

Increased professional development in the area of Autism and Asperger Syndrome is still being encouraged. In addition, training in designing Individualized Education Plans for participation and progress in the general education curriculum will be a major focus.

Special Education teachers will continue to receive training in State Department Special Education and District Initiatives.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

| Account and Description      |
|------------------------------|
| 52202 Travel/Conference Fees |
| _Total_62202 Professional    |
| Development                  |

| 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 1,180               | 2,080                          | 2,080                           | 2,080                  | 2,080                 |
| 1,180               | 2,080                          | 2,080                           | 2,080                  | 2,080                 |

### MANSFIELD BOARD OF EDUCATION SUBJECT: 62404 SPECIAL EDUCATION ADMINISTRATION

#### PROGRAM:

This program provides for the management and supervision of programs included under Special Education and Student Support Services. These programs are intended to assess and provide for the well-being of students, to provide instruction for children with special needs and to support regular instructional programs as needed. Areas of responsibility include special education, speech and hearing services, school nurses, school psychology services, occupational therapy, physical therapy, Title I and other state and federally-funded programs.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

Being sure that all students are meeting state and district assessments is a focus this year - identifying the needs of students and providing supplemental instruction in those areas of need. The focus of the special education staff continues to be refinement of the Least Restricted Environment Model for disabled learners in regular classrooms. The support services staff also continues to provide early intervention for all students before a referral is made to a Planning and Placement Team.

#### **OBJECTIVES FOR THE COMING YEAR:**

For the coming year the department will focus on:

- Continue to meet with Region 19 feeder district special education administrators' meetings to develop regional programs as appropriate;
- Development of a parent support group district-wide;
- Continue professional development opportunities for Instructional Assistants;
- Insure all students have Individualized Education Plan goals and objectives that maximize participation in the general education curriculum;
- Increased professional development opportunities in the areas of Autism/Asperger Syndrome.
- Professional Development on Rtl/SRBI.
- Exploration of strategies to attain AYP throughout the district.
- Refinement of Title I criteria in response to Rtl.
- Refinement of Special Education Services in response to Rtl.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

|                                   | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|-----------------------------------|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| Account and Description           |                     |                                |                                 |                        | 100.000               |
| 51002 Administrators              | 118,369             | 122,270                        | 122,270                         | 122,270                | 122,270               |
| 51102 Secretaries                 | 136,420             | 135,380                        | 135,380                         | 135,380                | 139,150               |
| 51111 Other Salaries              | 368                 | 0                              | 0                               | 0                      | 0                     |
| 52202 Travel/Conference Fees      | 755                 | 1,500                          | 1,500                           | 1,500                  | 1,500                 |
| 52203 Membership Fees/Prof Dues   | 468                 | 2,000                          | 2,000                           | 2,000                  | 2,000                 |
| 53120 Prof & Tech Services        | 1,151               | 4,000                          | 4,000                           | 4,000                  | 4,000                 |
| 53122 Legal Services              | 5,590               | 10,000                         | 10,000                          | 10,000                 | 10,000                |
| 53304 Equip Maintenance Contracts | 0                   | 2,500                          | 2,500                           | 2,500                  | 2,500                 |
| 53925 Printing & Binding          | 0                   | 1,000                          | 1,000                           | 1,000                  | 1,000                 |
| 53926 Postage                     | 1,106               | 4,000                          | 4,000                           | 4,000                  | 4,000                 |
| 54214 Reference Bks & Periodicals | 373                 | 550                            | 550                             | 550                    | 550                   |
| 54301 Office Supplies             | 117                 | 3,500                          | 3,500                           | 3,500                  | 3,500                 |
| 54911 Other Program Supplies      | 5,114               | 2,500                          | 2,500                           | 2,500                  | 2,500                 |
| Total_62404 Special Education     | 269,831             | 289,200                        | 289,200                         | 289,200                | 292,970               |

# MANSFIELD BOARD OF EDUCATION SUBJECT: 62802 SPECIAL EDUCATION TRANSPORTATION

#### PROGRAM:

This program provides transportation for students with special needs or with temporary medical needs who cannot be successfully transported on regular school buses.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

During the 2011-2012 school year, Durham Transportation is providing transportation for students with special needs in town. In addition for students with temporary medical needs, Durham Transportation may also be used. Due to their scheduling limitations, alternative transportation companies have been sought to transport students out-placed.

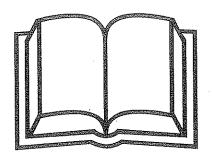
#### OBJECTIVES FOR THE COMING YEAR:

To continue to provide safe and efficient transportation for all Mansfield Public School students with special needs or temporary medical needs.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

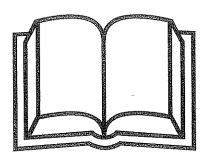
Proposed budget reflects projected transportation needs for in-district and outplaced students with special needs. Increase in projected transportation needs charged to the Special Education Reserve Fund.

| Account and Description                           | 2010-2011<br>Actual | 2011-2012<br>Adopted<br>Budget | 2011-2012<br>Adjusted<br>Budget | 2011-2012<br>Estimated | 2012-2013<br>Proposed |
|---|---------------------|--------------------------------|---------------------------------|------------------------|-----------------------|
| 53909 Pupil Transportation - Sp Ed Reserve<br>Fun | 0                   | -90,000                        | -90,000                         | -90,000                | -100,000              |
| 53910 Pupil Transportátion                        | 304,184             | 242,000                        | 242,000                         | 242,000                | 242,000               |
| 53958 Title VIB Deduction                         | -30,000             | -30,000                        | -30,000                         | -30,000                | -30,000               |
| Total 62802 Spec Ed Transportation                | 274,184             | 122,000                        | 122,000                         | 122,000                | 112,000               |



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#### FUND 270 - ACTIVITY 63403 SUZUKI PROGRAM

|   |          |                        | 2011/12          |          |
|---|----------|------------------------|------------------|----------|
|   | 2010/11  | 2011/12                | <b>ESTIMATED</b> | 2012/13  |
|   | ACTUAL   | BUDGET                 | ACTUAL           | BUDGET   |
| <del></del>                               |          |                        |                  |          |
| REVENUES:                                 |          |                        |                  |          |
| Fees and Contributions                    | \$19,250 | \$20,700               | \$21,350         | \$21,350 |
|   |          |                        |                  |          |
| OTHER FINANCING SOURCES:                  | 27 000   | 27,000                 | 27,000           | 27,000   |
| Operating Transfers In                    | 27,000   | 21,000                 | 27,000           | 27,000   |
| TOTAL REVENUES AND                        |          |                        |                  |          |
| OTHER FINANCING SOURCES                   | 46,250   | 47,700                 | 48,350           | 48,350   |
| 0,11,2,11,11,11,11,11,11,11,11,11,11,11,1 | , ,      | •                      | ŕ                |          |
|   |          |                        | •                |          |
| EXPENDITURES:                             |          |                        |                  |          |
| Suzuki Instruction (Payroll)              | 38,095   | 47,700                 | 45,500           | 45,500   |
| TOTAL EXPENDITURES                        | 38,095   | 47,700                 | 45,500           | 45,500   |
|   | <b>,</b> | •                      | ·                |          |
|   |          |                        |                  |          |
| EXCESS/(DEFICIENCY)                       | 8,155    |                        | 2,850            | 2,850    |
|   |          |                        |                  | 44.004   |
| FUND BALANCE, JULY 1                      | 918      | 9,074                  | 9,074            | 11,924   |
|   | ድር በ74   | <u></u> ድብ በ7 <i>4</i> | ¢11 02 <i>1</i>  | \$14,774 |
| FUND BALANCE, JUNE 30                     | \$9,074  | \$9,074                | \$11,924         | ψ14,114  |

#### FUND 270 - ACTIVITY 62120 OAK GROVE SCHOOL

|  |                   |                   | 2011/12             |                   |
|--|-------------------|-------------------|---------------------|-------------------|
|  | 2010/11<br>ACTUAL | 2011/12<br>BUDGET | ESTIMATED<br>ACTUAL | 2012/13<br>BUDGET |
| -  |                   |                   |                     |                   |
| REVENUES:                                  |                   | <b>*</b> 44.000   | 45.040              | 44.500            |
| State of Connecticut                       | \$7,097           | \$14,360          | 15,819              | 14,500            |
| TOTAL REVENUES                             | 7,097             | 14,360            | 15,819              | 14,500            |
|  |                   |                   |                     |                   |
| OTHER FINANCING SOURCES:                   |                   |                   |                     | •                 |
| Operating Transfers In                     | 9,300             | 8,850             | 8,850               | 8,850             |
| TOTAL OTHER FINANCING                      | 9,300             | 8,850             | 8,850               | 8,850             |
| TOTAL REVENUES AND OTHER FINANCING SOURCES | 16,397            | 23,210            | 24,669              | 23,350            |
|  |                   |                   |                     |                   |
| EXPENDITURES:                              |                   |                   |                     |                   |
| Medical Services                           | 28,105            | 24,000            | 24,000              | 24,000            |
| TOTAL EXPENDITURES                         | 28,105            | 24,000            | 24,000              | 24,000            |
|  |                   |                   |                     |                   |
| EXCESS/(DEFICIENCY)                        | (11,708)          | (790)             | 669                 | (650)             |
| FUND BALANCE, JULY 1                       | 11,708            | 0                 | 0                   | 669               |
| FUND BALANCE, JUNE 30                      | \$0               | (\$790)           | \$669               | \$19              |

## MANSFIELD BOARD OF EDUCATION SUBJECT: SCHOOL LUNCH PROGRAM

PROGRAM:

This program provides school breakfast and lunch to our three elementary schools, the Mansfield Middle School and to E.O. Smith High School. The Food Service mission is to provide safe, economical, nutritious meals to the Mansfield school community.

#### HIGHLIGHTS OF THE PRESENT YEAR OF OPERATION:

We anticipate the current year will have revenues in excess of expenditures by approximately \$87,664 Fund Balance is expected to increase from \$318,666 to about \$406,330.

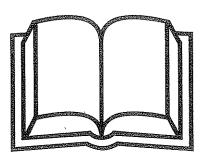
#### **OBJECTIVES FOR THE COMING YEAR:**

We are not recommending a price increase at this time.

#### MAJOR BUDGET CHANGES AND COMMENTARY:

The proposed budget for FY 2012/13 projects an increase of \$2,982. Since FY 2010-11 ended with a net excess of \$103,936 and we project FY 2011/12 will end with a net excess, we are not recommending a Board subsidy for the proposed year.

|                                  | 2                                       | 2010/2011<br>ACTUAL | 2011/12<br>BUDGET | ES | 2011/12<br>STIMATED |      | 2012/13<br>BUDGET |
|----------------------------------|---|---------------------|-------------------|----|---------------------|------|-------------------|
| REVENUES:                        | *************************************** |                     |                   |    |                     |      |                   |
| Sales of Food                    | \$                                      | 581,573             | \$<br>578,860     | \$ | 585,536             | \$   | 597,250           |
| Federal Subsidy                  |   | 224,107             | 160,000           |    | 225,000             |      | 225,000           |
| State Subsidy-Match              |   | 8,844               | 7,472             |    | 6,795               |      | 6,930             |
| State Subsidy-Healthy Foods      |   | 15,944              | 8,500             |    | 11,958              |      | 12,200            |
| State Subsidy-USDA Commodities   |   | 21,549              | -                 |    | -                   |      | -                 |
| Recreation Membership Fees       |   |                     | -                 |    | 3,388               |      | 3,450             |
| Board Subsidies                  |   | 20,000              | 20,000            |    | 20,000              |      | be                |
| Other (Lebanon)                  |   | 55,522              | 58,216            |    | 50,567              |      | 51,580            |
| TOTAL REVENUES                   |   | 927,539             | 833,048           |    | 903,244             |      | 896,410           |
| EXPENDITURES:                    |   |                     |                   |    |                     |      |                   |
| Salaries & Wages                 |   | 363,267             | 391,085           |    | 345,830             |      | 398,160           |
| Fringes                          |   | 176,294             | 179,780           |    | 156,880             |      | 183,360           |
| Food, Paper Goods & Supplies     |   | 275,811             | 278,785           |    | 300,270             |      | 297,358           |
| Equipment Repair & Maint. Contr. |   | 2,634               | 2,000             |    | 1,200               |      | 2,000             |
| Equipment                        |   | 3,097               | <br>10,000        |    | 8,900               |      | 10,000            |
| TOTAL EXPENDITURES               |   | 821,103             | <br>861,650       |    | 813,080             | -,-, | 890,878           |
| OTHER FINANCING USES             |   |                     |                   |    |                     |      | •                 |
| Operating Transfers Out          | ,                                       | 2,500               | <br>2,500         |    | 2,500               |      | 2,550             |
| , ,                              |   |                     |                   |    |                     |      |                   |
| TOTAL EXPENDITURES AND           |   |                     |                   |    |                     |      |                   |
| OTHER FINANCING USES             |   | 823,603             | 864,150           |    | 815,580             |      | 893,428           |
|                                  |   |                     |                   |    |                     |      |                   |
| EXCESS/(DEFICIENCY)              |   | 103,936             | (31,102)          |    | 87,664              |      | 2,982             |
|                                  |   | ,                   |                   |    |                     |      |                   |
| FUND BALANCE, JULY 1             |   | 214,730             | <br>318,666       |    | 318,666             |      | 406,330           |
| FUND BALANCE ENDING              | \$                                      | 318,666             | \$<br>287,564     | \$ | 406,330             | \$   | 409,312           |



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#### 2012-2013 BOARD OF EDUCATION BUDGET - INDEX

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